

Friday Sermon Slides

July 16th 2010



NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon



1835-1908

Hudhur (aba) related faith-inspiring incidents of the companions of the Promised Messiah (as).

Hadhrat Mian Ferozuddin sahib of Sialkot

He took his bai'at in 1892.

He writes that 'Lecture Sialkot' [a book of the Promised Messiah] was written on the roof top of the house of another companion. The Promised Messiah (as) had inkpots placed on all the four walls and he wrote as he strolled, at times, bowing down in *sajdah*. The narrator says he saw all this from the rooftop of his own home .

When the Promised Messiah (as) went to deliver the lecture, a hafiz gave the boys ash and told them to throw it at the Promised Messiah (as) when he passed. The Promised Messiah (as) was in an enclosed carriage so he remained safe.

At the venue where the lecture was to be delivered various mullah had erected obstructions and would not allow people to go through and were riling people.

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1835-1908

Hadhrat Mian Ferozuddin sahib says he also went with the Promised Messiah (on whom be peace) to Jehlum, where Hudhur Aqdas (as) had to be present for a court hearing.

Hadhrat Mian Ferozuddin sahib

The Promised Messiah (on whom be peace) sat on a chair surrounded by a crowd and said that people had accepted that he is from God . Therefore, if he had [God forbid] made it up he would be punished for it and those who had accepted him would not be punished. He said as he was from God those who had accepted him would be rewarded for it.

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وَإِنْ يَكُ كَاذِبًا فَعَلَيْهِ كَذِبُهُ وَإِنْ يَكُ صَادِقًا يُصِيبْكُمْ
بَعْضُ الَّذِي يَعِدُكُمْ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِتٌ
كَذَّابٌ

Hudhur (aba) explained that this is in line with the Quranic teaching in chapter 40, verse 29.

Chapter 40 , Verse 29

And if he be a liar, on him will be *the sin of his lie*; but if he is truthful, then some of that which he threatens you with will *surely* befall you. Certainly Allah guides not one who is a transgressor, *and a liar*.

Hadhrat Mian Ferozuddin sahib

Hudhur (aba) said today Muslims should reflect on this. Such has been the treatment of people with Prophets of God.

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Hadhrat Umer Din hajjaam

He hailed from Gujrat. He signed his bai'at form in 1899 and took bai'at physically in 1900.

When the Promised Messiah (as) arrived he saw that he was exactly the same person he had seen in his dream, so he took his bai'at.

- He narrates that When he saw Ahmadis reading the Qur'an and offering Salat he would pray that if the Messiah was from God may he be able to see him.

Once in a dream he saw the Promised Messiah (on whom be peace) in a most blessed countenance and wondered that he had never seen a person such as that, could it be the Holy Prophet (peace and blessings of Allah be on him).

Hadhrat Sufi Nabi Baksh sahib

He took
his bai'at
in 1891

- He writes that he first visited Qadian in 1886. Later he was invited for the first Jalsa salana. When the Promised Messiah (as) arrived at the Jalsa, he immediately recognised him as he recalled that this was the blessed face he had seen in a dream in his student days and was attired in the very same clothes that he had seen in his dream.

At the end of the Jalsa the Promised Messiah (as) shook hand with everyone. The narrator took his bai'at on the blessed hand of the Promised Messiah (on whom be peace).

Once, hadhrat Nizam Din sahib saw a mullah giving a sermon by a wall holding the Qur'an in one hand and distributing some leaflets with the other, saying, 'Mirza has [God forbid] got leprosy, because he insulted Prophets and called himself Isa'.

Later, he visited Qadian to witness things first hand. He looked at the Promised Messiah (as) from top to toe, and wondered if this could be the same person the mullah called a liar.

Next morning he took bai'at and returned home.

Hadhrat Nazam Din sahib tailor master

He took his bai'at in 1902.

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Hadhrat Mian Abdul Aziz sahib

He says

- that he became acquainted to some Ahmadis in 1891 who mentioned about the claim of the Promised Messiah (as) to him.

He says

- When he was given the books 'Kitab ul Biryah' and 'Izala Auham' [books of the Promised Messiah(as)] to read, he prayed to be steadfast on the truth. This prayer was accepted.

He says

- When he visited the Promised Messiah (on whom be peace) he felt satisfaction and his heart gave the testimony that this was not the face of a liar.

He took his bai'at in 1893.

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Hadhrat Shaikh Allah Buksh

At the age of 17 he learnt to read the Qur'an and started reading its translation. During that time he looked through a book which hurt him because to his mind it appeared Hadhrat Isa (on whom be peace) had a greater status than the Holy Prophet (saw).



In 1905 he read about the death of Jesus (on whom be peace). He thanked God and without any hesitation promptly wrote a letter to the Promised Messiah (as) regarding bai'at. In 1906 he took his bai'at on the blessed hand of the Promised Messiah (as) in Qadian.



Explaining his feelings when he saw the Promised Mesiah (as) in the mosque at Qadian he says that Hudhur's entrance from the window appeared exactly as if a perfectly radiant sun had emerged on a dark night and all the darkness had gone.'

Hadhrat Muhammad Hussain Khan sahib

Hudhur said these days similar distortions of the writings of the Promised Messiah (as) are presented to misguide people by the so-called religious leaders as well as by the TV channels and media.

He narrates that he heard someone mention that a 'Mirza' in Qadian said that he was [God forbid] God. The reference was from Baraheen-e Ahmadiya as it stated,

'God is in me and I am in God'.

The narrator said that this was only a small matter.

Once he dreamed that the Imam Mahdi of latter-days has come. When he asked his *whereabouts* he was told he was 25 miles away. He started walking towards the direction and sees Imam Mahdi riding a horse and is accompanied by 200 riders. He requests that his bai'at is taken, and takes the bai'at and joins them.

In his dream he says, 'the Mahdi of latter-days' has come whoever wants to take his bai'at should go to Lahore'.

He went Qadian and took the bai'at of Promised Messiah (as).

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Hadhrat Muhammad Hussain Khan sahib

He says that once in the mosque the Promised Messiah's (as) foot touched a Pathan's bad foot. Instantly his painful foot was better. When the Promised Messiah (as) was on his way out, the Pathan asked him if he could touch his foot with his other bad foot. He explained that he had been in treatment for six months but the Promised Messiah's touch had instantly cured him.

He narrates once someone mentioned playing of band and fireworks at weddings to the Promised Messiah (as) who said,

'playing of band is by way of announcing, there is no sin in it; fireworks are odious'

He narrates that once two high ranking officers came to see the Promised Messiah (as) and expressed concern over some violent assault that took place the night before. The Promised Messiah (as) said to them, **'God is protecting us, you do your duty however you deem appropriate.'**

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Hadhrat Shaikh Muhammad Ismaeel sahib

He narrates that the Promised Messiah (as) had so influenced his friends with his power of holiness that they only believed in God to be the 'Doer' of everything .

They avoided low morals and adhered to high morals and were ever grateful to God and trusted in Him.

They greatly avoided hypocrisy for the Promised Messiah (on whom be peace) always called hypocrisy a dangerous bad moral.

Their hearts surged with love of God and whatever they did, they did specifically for God.

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Hadhrat Shaikh Muhammad Ismaeel sahib

He narrates that the Promised Messiah (as) had great love for the Holy Prophet (saw) that he would say

if this pure Prophet had not come to this world there would have been no guidance, the entire world would have gone astray.



The Promised Messiah (as) advised his community to become a manifestation of God and would say that he found God more loving than a mother.



The Promised Messiah (as) greatly stressed to avoid thinking ill of others and said that one who thinks ill of others can never partake of the light of faith .



The Promised Messiah (as) repeatedly said that our community should only consider the Holy Qur'an a source of obtaining spiritual knowledge.

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Hudhur (aba) prayed



May Allah elevate the status of these companions for their accounts have been a source of enhancing our faith.

May He also enable us to carry the mission forward.

May we try and adapt ourselves to fulfil the expectations of the Promised Messiah (as) in light of the models of his companions.

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