

# COMPANIONS OF THE PROMISED MESSIAH, JALSA SALANA BANGLADESH AND SIERRA LEONE



SERMON DELIVERED BY HADHRAT  
MIRZA MASROOR AHMAD (ABA);  
HEAD OF THE AHMADIYYA MUSLIM  
COMMUNITY



RELAYED LIVE ALL ACROSS THE  
GLOBE

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NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

# Summary

Hadhrat Khalifatul Masih continued with the theme of relating incidents of companions of the Promised Messiah (on whom be peace) who were guided by true dreams and visions

He said these incidents illustrate their connection with God and God's connection with them

Next Hadhrat Khalifatul Masih said that today the Jalsa Salana in Bangladesh and Sierra Leone will commence

Request for special prayers for Jalsa Salana Bangladesh where extremist have caused damage of tens of millions by setting fire to Jalsa venue after vandalising the site

Prayers for Jalsa Salana Sierra Leon

Next Hadhrat Khalifatul Masih announced three funeral Prayers in absentia

## True dreams of companions of the Promised Messiah (on whom be peace)

- Some unnatural acts
- Earthquakes and natural disasters
- Spread of Islam

Jalsa Salana in Bangladesh and Sierra Leone

Funeral prayers



Hadhrat Khalifatul Masih continued with the theme of relating incidents of companions of the Promised Messiah (on whom be peace) who were guided by true dreams and visions

He said these incidents illustrate their connection with God and God's connection with them as well as His dealing with them.

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**Funeral prayers**

**Hadhrat Muhammad Zuhur ud Din sahib (may Allah be pleased with him):** He took Bai'at in 1905. He relates:

One day while in a state of starvation I saw a dream that a woman in blue clothes comes to our house holding a bowl of milk. She gives the milk to me to drink and tells me there is some sugar in the milk and that I should mix it. Just as I started mixing the sugar, I awoke.

A short while later a woman wearing blue clothes came to our house holding a bowl. The dream came true word to word

Hadhrat Khalifatul Masih said that sometimes God makes dream fulfil with literal interpretation as here a pious person's starvation was alleviated. That is how His Power manifests and He puts it in the heart of a pious woman to alleviate someone's hunger

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**Hadhrat Maulwi Abdul Raheem Nayyer sahib (may Allah be pleased with him):** He took Bai'at in 1901 and relates:

When I was a teacher in high school, I had some disagreement about sports with Maulwi Sher Ali sahib who was the head teacher and I was in-charge of sports.

I prayed during Tahajjud and was shown the words: 'No tournament, no games.' I fell ill and could not participate in the events, in addition due to heavy rainfall the tournament had to be cancelled.

When the Promised Messiah (on whom be peace) was told the details he said that my revelation was fulfilled and it indicated purity of my heart.

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**Hadhrat Sheikh Atta Muhammad sahib (may Allah be pleased with him)**: He relates:

I related my dream to the Promised Messiah (on whom be peace) in which I am eating a sweet melon but when I give a slice of the melon to my son it turns dry.

The Promised Messiah (on whom be peace) interpreted this dream to signify that I would have another son who would pass away.

This is exactly how the events took place; I had another son who passed away at the age of eleven months.

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**Hadhrat Ameer Khan sahib (may Allah be pleased with him):**

He took Bai'at in 1903 and has related many dreams. He relates

I saw a dream in 1912 that a baby boy is born to my family. I am embracing him and reciting Durud but the baby is weak. In 1913 a baby boy was born to my family who was named Abdullah Khan by Hadhrat Khalifatul Masih I (may Allah be pleased with him) and his weakness remains to this day at the age of 24 years.

He saw in a dream that a Hindu Sadhu suffering from Leprosy was promoting monasticism. It was explained to me that leprosy signified going against the laws of nature.

Hadhrat Khalifatul Masih explained that dreams have different interpretations. Sometimes people indulge in accusations as a result of dreams and also become anxious.

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Hadhrat Khalifatul Masih remarked: 'Similarly, unnatural acts which are against Divine laws are being accepted by parliaments and legislative bodies'.

**In such instances God's law comes into action and can lead to the destruction of nations.**

Thus, Ahmadis living in many countries, where the worldly people wish to make every unnatural act part of their law, should say a lot of Istaghfar these days, so that they are not part of this.'

<http://www.telegraph.co.uk/news/politics/9849573/Gay-marriage-MPs-vote-in-favour-of-same-sex-weddings-as-it-happened.html>

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**Hadhrat Ameer Khan sahib (may Allah be pleased with him)** also relates :

I had a dream in June 1905 that I am catching fish in clear water, when there is a storm followed by an earthquake.

..and it is put in my heart to prostrate because a stronger earthquake was to follow.

Then a mighty earthquake came causing a lot of destruction.

Hadhrat Khalifatul Masih said that one should not be blasé about earthquakes and other natural disasters. Rather one should always turn to God and be drawn to Him then alone can one be saved. There are many prophecies of earthquakes and natural disasters pertaining to this age, which is the age of the Promised Messiah. So this also indicates that one should turn to God.

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Another 1905 dream of Ameer Khan sahib is:

There is heavy rainfall and stormy wind and people are running to a field away from under a tree lest it crashes on them.

However, poor people gather under the tree to shelter from the storm. Just then those in the field are perished in the storm.

Hadhrat Khalifatul Masih said the moral here is that usually it is the poor who accept Prophets of God and try and come under their shelter.

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In June 1905 he had another dream: I saw that the Promised Messiah (on whom be peace) is worshiping God in my house. After completing his worship he mounts a horse and after travelling a short distance says that Hadhrat Nur ud Din should be told to quickly get ready. He then writes a note telling Hadhrat Nur ud Din to bring along cash and jewels etc. I offer to take the note to Hadhrat Nur ud Din and deliver it. When we reach Makkah we see small hillocks with pebbles and lime and amidst them are streams of clear water. I realise that it is merely God's grace that clear water is flowing in this manner and if an earthquake knocks down the hillocks the clear water would be polluted.

Hadhrat Khalifatul Masih said that God knows what is the real interpretation of this dream but it could indicate that the followers of the true and ardent devotee of the Holy Prophet (peace and blessings of Allah be on him) will once again cleanse the world with the purifying teaching of real Islam from the Holy Makkah; this beneficence will continue under the auspices of Khilafat and different nations will benefit from it.

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Ameer Khan sahib also saw the following dreams: I saw solar eclipse in a dream a few days before the passing away of Hadhrat Khalifatul Masih I (may Allah be pleased with him) from which I understood his demise.

On the night of 13 March 1914 I saw a dream in which a stream of honey is flowing down from a beehive and we are all gathering it in utensils.

Hadhrat Khalifatul Masih I (may Allah be pleased with him) says in the dream, Maulwi Sher Ali should bathe my body before funeral. He is my brother and very pious. I relayed this dream to Sahibzada Mirza Bashir ud Din Mahmood Ahmad in time.

It was Maulwi Sher Ali sahib who gave Hadhrat Khalifatul Masih I (may Allah be pleased with him) the bath before funeral. I do not know if this was due to a direct result of my dream or not but my dream was fulfilled.

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**Hadhrat Mian Imam Din Saikhwani sahib (may Allah be pleased with him):** He took Bai'at in 1899. He relates:

Once the Promised Messiah (on whom be peace) was strolling that I gave him some money which was perhaps a few Rupee short of 20.

I said, 'Hudhur I had seen a dream in which I gave you this amount.'

The Promised Messiah (on whom be peace) accepted the money.

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**Hadhrat Abdul Sattar sahib (may Allah be pleased with him)** son of Abdullah sahib whose Bai'at is dated 1892 relates:

My wife told me that she had a dream in which the Promised Messiah (on whom be peace) gave her Rupee 2.

When the court case was won, the Promised Messiah (on whom be peace) gave me Rupee 2, I gave the money to my wife and thus the dream was fulfilled.

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**Hadhrat Mirza Afzal sahib (may Allah be pleased with him)**, son of Mirza Muhammad Jalal ud Din sahib: He took Bai'at in 1895. He relates:



When the Promised Messiah (on whom be peace) came to Jhelum in 1903 I also went along. A huge crowd had gathered to see him.



The Promised Messiah (on whom be peace) said at the time that the Ahmadiyya community was God's light and it will not extinguish by people trying to turn it out.



Hadhrat Sahibzada Lateef shaheed said at this occasion that God had asked him to sacrifice/give his head three times and he will do it.

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**Hadhrat Khair Din sahib (may Allah be pleased with him),** son of Mustaqeem sahib. He took his Bai'at in 1906. He relates beneficence of first Khilafat e Ahmadiyya:

I saw a dream with a wonderful royal horse near which a bed is laid out. Just then a dust storm starts blowing and it appears to be like the dust storms of summer nights. The bed is covered with dust and pebbles etc.

I start cleaning the bed and it appears to be the bed of Hadhrat Khalifatul Masih I (may Allah be pleased with him).

When I wrote to Hadhrat Khalifatul Masih I (may Allah be pleased with him) about this dream he replied, 'Whatever I have received, you have received a portion of it.'

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Hadhrat Allah Ditta sahib (may Allah be pleased with him), son of Mian Abdul Sattar sahib: He took his Bai'at in 1898. He relates:

I saw magnificent visions during the blessed time of Hadhrat Khalifatul Masih I (may Allah be pleased with him).

He saw Hadhrat Abu Bakr (may Allah be pleased with him) whom I saw in exactly the appearance of Hadhrat Khalifatul Masih I (may Allah be pleased with him) and in my heart I think this. Just then I received a revelation that Abu Bakr was in the form of Nur ud Din.

I wrote to Hadhrat Khalifatul Masih I (may Allah be pleased with him) about this and he said this was a righteous dream.

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**Hadhrat Sheikh Muhammad Ismael sahib (may Allah be pleased with him) son of Sheikh Maseeta sahib**, who took Bai'at in 1894, relates a dream:

I saw that the entire Jama'at is gathered in a garden. Speeches were made about the Khilafat.

Just then Maulana Sialkoti leapt three times and presented himself before Hadhrat Maulwi Nur ud Din and asked him to take his Bai'at which he did.

Hadhrat Khalifatul Masih said this dream was seen in the lifetime of the Promised Messiah (on whom be peace). It is about Khilafat and God has always shown people such dreams regarding Khilafat.

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Next Hadhrat Khalifatul Masih said that today the Jalsa Salana in Bangladesh and Sierra Leone will commence.

This year marks 100 years of Ahmadiyyat in Bangladesh



This year the Bangladesh Jama'at had hired a stadium to hold the Jalsa so that all the arrangements could be made at one location.



Some 3000 people attacked the Jalsa venue while the police stood by watching. They destroyed everything and set fire to it.

All the hired equipment was ruined causing loss of tens of millions. This is the stance of the so-called followers of Islam. The Jalsa has not been cancelled; it is going ahead at Jama'at's own site, though space will be restricted.

May God keep all the attendees, including many representatives and guests who have travelled from abroad, safe and may the Jalsa conclude safely. May He make the evil of the Mullahs rebound on them. The financial loss is huge, may God compensate. Profuse prayers should be made for this.

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The difference in the religious leaders of Sierra Leone is that they have sent messages of goodwill or have attended the Jalsa. At least they have humanity that they attend our programmes in spite of disagreements.

May God reward them for this and may He further open their hearts. Prayers should be made for a blessed and successful Sierra Leone Jalsa.

May the attendees seek its beneficence. With the grace of God Sierra Leone Jama'at is one of the extremely sincere Jama'ats.

May God enhance their sincerity and may this country and rest of Africa soon come in the fold of Ahmadiyyat true Islam.

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Karifa Konday sahib was studying at Jamia Sierra Leone. He was preparing for Jalsa Salana and during Waqar e Aml he fell off a ladder and sustained critical head injuries. Surgery was being organised but he passed away. He hailed from neighbouring Guinea and was a very pious and hard-working student. He was the only Ahmadi in the family. Last year when he went home during holidays his parents were so impressed by the distinct change in him that they also accepted Ahmadiyyat. Karifa Konday had asked his friend to pray that whenever death overtakes him it should be while he is an Ahmadi.

Chaudhry Bashir Ahmad sahib. Son of a companion of the Promised Messiah (on whom be peace), he was enabled to serve the Jama'at for 61 years and had the privilege to serve under three Khulafa. He had also endured imprisonment three times for his beliefs.

Abdul Ghaffar Dar sahib. His father and grandfather both had the honour of being companions of the Promised Messiah (on whom be peace). He had obtained Maulwi Fazil degree from Jamia Ahmadiyya Qadian. His services to the Jama'at were long. He had the privilege to serve under Hadhrat Khalifatul Masih II (may Allah be pleased with him) who appointed him a life-member of Majlis e Shura.