

FINANCIAL SACRIFICE TEHRIKE JADID 2014



SERMON DELIVERED BY HADHRAT
MIRZA MASROOR AHMAD (ABA);
HEAD OF THE AHMADIYYA MUSLIM
COMMUNITY



RELAYED LIVE ALL ACROSS THE
GLOBE

7 November 2014

Financial Sacrifice; Tehrike Jadid 2014

Summary

Huzoor (aba) explained that financial sacrifice is required to discharge rights of mankind as well as for publication of faith.

Huzoor (aba) gave faith-inspiring accounts of how in this day and age God continues to inspire hearts towards financial sacrifice.

Tehrik e Jadid and Waqfe Jadid instils the practice of financial sacrifice in everyone including new comers, children and non-earning members.

In spite of the adverse state of affairs there, Pakistani Ahmadis were top of the world in raising funds for Tehrike Jadid.

Funeral Prayer in absentia of Ghanaian mu'allim and missionary Alhaj Yusuf Edusei Sahib.

Financial
sacrifice

Inspirational
accounts

Cost outline

Tehrik e Jadid

Funeral in
absentia
Alhaj Yusuf
Edusei Sahib



‘Never shall you attain to righteousness unless you spend out of that which you love; and whatever you spend. Allah surely knows it well.’ (3:93)

Financial sacrifice

The Promised Messiah (on whom be peace) said

Inspirational accounts

Cost outline

Tehrik e Jadid

Funeral in absentia
Alhaj Yusuf Edusei Sahib

'Man has great love for wealth. This is why it is written in interpretations of dreams that when a person dreams that he takes out his liver and gives it to someone, it signifies giving of wealth. This is why for the attainment of real devoutness and faith it has been stated: 'Never shall you attain to righteousness unless you spend out of that which you love...' because a large part of sympathy and compassion for creation of God necessitates spending of wealth.

'... Spending wealth in the way of Allah the Exalted is a benchmark and acid test of man's obedience and righteousness. The benchmark and acid test of Divine devoutness in the life of Hazrat Abu Bakr was when the Holy Prophet (peace and blessings of Allah be on him) made one appeal upon which he submitted the entire contents of his home.'

**Financial
sacrifice**

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Tehrik e Jadid

Funeral in
absentia
Alhaj Yusuf
Edusei Sahib

It is God's favour upon us that He has enabled us to accept the Promised Messiah (on whom be peace) who reiterated to us to fulfil the rights of God and mankind.

We pledge to be ready sacrifice life, wealth, time and children mould themselves completely

Financial sacrifice is required to discharge rights of mankind as well as for propagation of faith.

**Financial
sacrifice**

**God has instilled the spirit of jihad of financial sacrifice
in true believers.**

Inspirational
accounts

While the world is lost in love of money, ...

Cost outline

... owing to the education and training of the Promised Messiah (on whom be peace) majority of Ahmadis spend out of their precious wealth to publicise faith and they feel stressed if they can not do so.

Tehrik e Jadid

This condition of hearts is a proof that God sent the Promised Messiah (on whom be peace) in this age for the publication and dissemination of the faith brought by the Holy Prophet (pbuh).

Funeral in
absentia

Alhaj Yusuf
Edusei Sahib

Financial sacrifice

Inspirational accounts

Cost outline

Tehrik e Jadid

Funeral in absentia Alhaj Yusuf Edusei Sahib

Huzoor (aba) gave many faith-inspiring incidences to elucidate that even the poor of our Jama'at make financial sacrifice.

- People all over the world made extreme sacrifice in the situation of financial destitution and Allah rewarded them with unexpected income, sometimes instantly after their sacrifice.
- One person gave two eggs for Tehrike Jadid, almost all what he had was given in the cause of faith.
- People, who contributed to Tahrike Jadid regularly, experienced exception financial blessings in the long term.
- One person explained how contributing to Tahrike Jadid increased him in his commitment to the Jama'at.
- Even people who lost their jobs and livelihoods, when they made a firm pledge to contribute to Tehrike Jadid, God granted them money from most unexpected sources.
- People also contribute to Tehrike Jadid for their unborn children, to gain blessings.

Financial sacrifice

Inspirational accounts

Cost outline

Tehrik e Jadid

Funeral in absentia

Alhaj Yusuf Edusei Sahib

Ameer Sahib Lahore writes that a lady gave her earrings as contribution to Tehrik e Jadid. Due to financial constraints she had sold all her jewellery. These earrings were gifted to her by her sister who had asked her to promise not to sell them to meet any domestic needs. The lady said she had not given the earrings to meet her personal needs but had given them in the way of God and God fulfils all needs. May God accept her sacrifice and bless her finances.

Management should be thoughtful about such people and should not force people to pay. Contributions should be taken in accordance with people's situations.

Missionary-in-charge Australia

writes that at a recent Ijtema the Atfal were given vouchers as prizes. Attention was also drawn to Tehrik e Jadid at the Ijtema. Three Atfal who are noteworthy, namely, Arsalan, Atif and Kamran were given vouchers worth \$89 each as prizes. All three added \$11 from their own pockets and gave \$100 each as Tehrik e Jadid contribution.

Financial sacrifice

Sacrifices are not only made by long-term Ahmadis, but the newcomers are also making amazing sacrifices

Some people complain that with the obligatory chanda in place, what is the need to pay Tehrik e Jadid and Waqfe Jadid!

Inspirational accounts

Cost outline

The obligatory chanda is certainly the first choice for all earning members.

However, one may pay according to one's means for Tehrik e Jadid, Waqfe Jadid and other schemes.

Tehrik e Jadid

Funeral in absentia

Alhaj Yusuf Edusei Sahib

These schemes are to instil the practice of giving in newcomers, children and non-earning members.

Let it be clear that the task of dissemination of faith is increasing and widening and for this attention should be given to financial sacrifice.

**Financial
sacrifice**

**Currently MTA broadcasts
all over the world via ten
satellites; incurring
running costs.**

Local and individual
contributions towards MTA
are insignificant compared to
the costs!

**Inspirational
accounts**

MTA is building studios in
different countries.

The cost of all the mosques,
schools and hospitals built
this year by the central I, is
almost the same as the total
contributions of Tehrik e
Jadid for last year

Cost outline

Tehrik e Jadid

The Jama'at spends on
massive scale and tries and
saves money. Further efforts
should be made to save
money so that with
maximum saving God's work
is further extended.

God Himself puts it in the
hearts of true believers to
give more for He knows
what the needs and
requirements of faith are.

Funeral in
absentia

Alhaj Yusuf
Edusei Sahib

Financial
sacrifice

Worldwide contributions stand at £8,470,800.00.
This was an increase of more than £600,000 from
the year before.

Inspirational
accounts

With the grace of God last year the number of people
participating in Tehrik e Jadid was 1,211,700. In the last four
years approximately 600,000 more people have joined Tehrik e
Jadid.

Cost outline

Tehrik e Jadid

Funeral in
absentia
Alhaj Yusuf
Edusei Sahib

TEHRIK-E-JADID;
80th blessed year announced

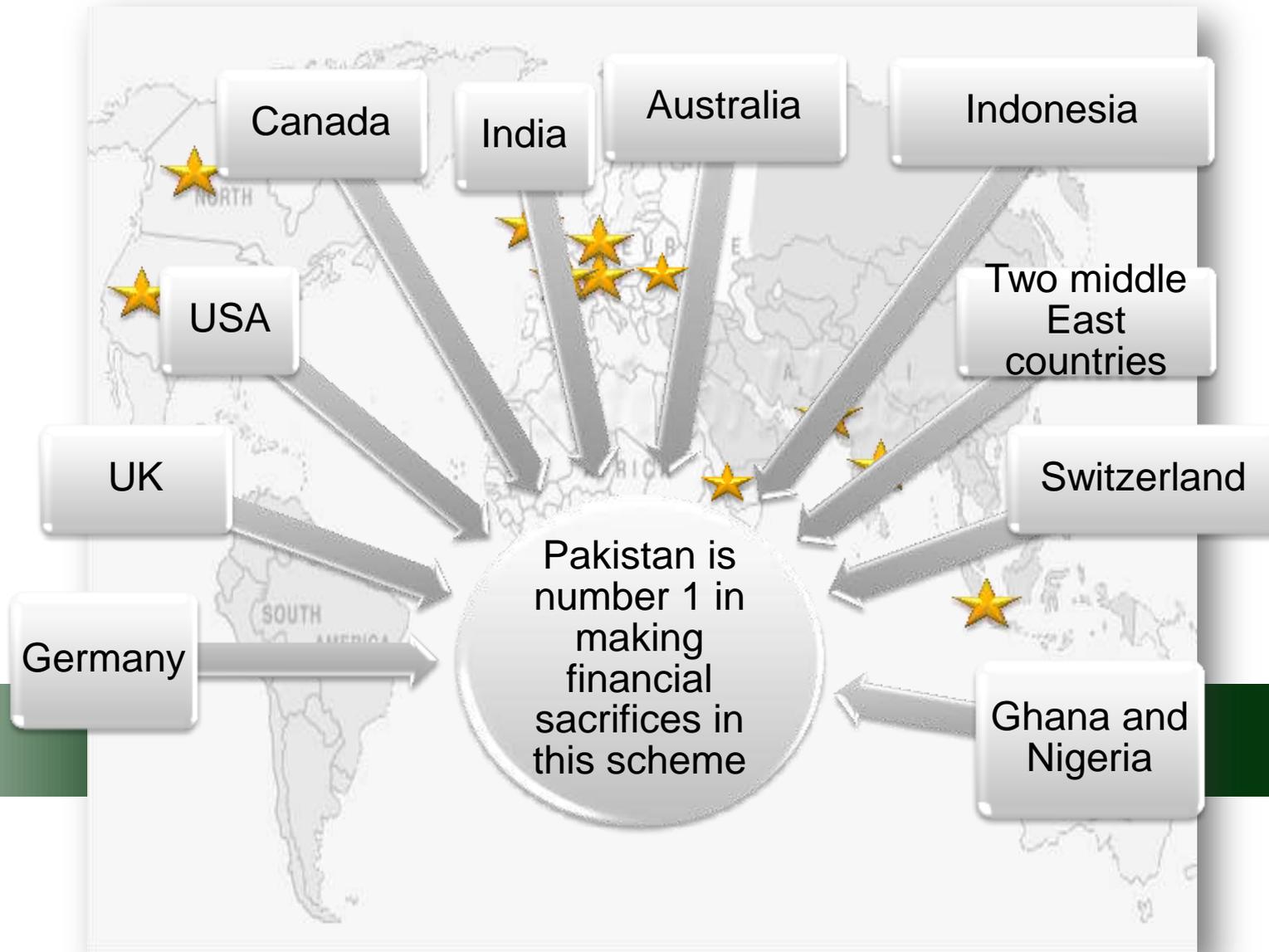
Financial sacrifice

Inspirational accounts

Cost outline

Tehrik e Jadid

Funeral in absentia
Alhaj Yusuf
Edusei Sahib



Financial sacrifice

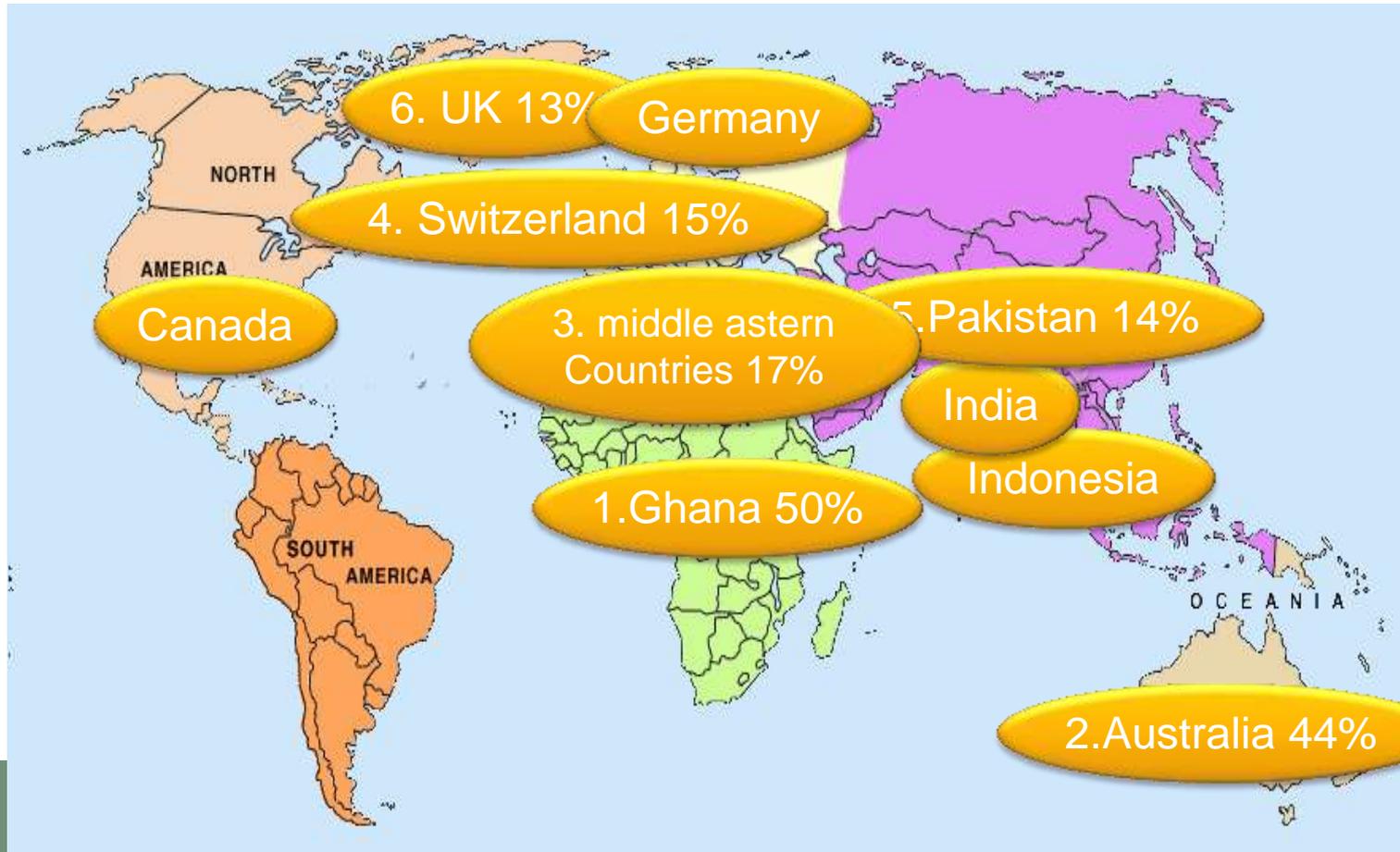
Inspirational accounts

Cost outline

Tehrik e Jadid

Funeral in absentia
Alhaj Yusuf Edusei Sahib

In terms of increasing their contribution



In terms of per capita contribution USA stood first, followed by Switzerland and Australia.

**Financial
sacrifice**

**Inspirational
accounts**

Cost outline

Tehrik e Jadid

Funeral in
absentia
Alhaj Yusuf
Edusei Sahib

The top-ranking African nations in terms of financial contributions

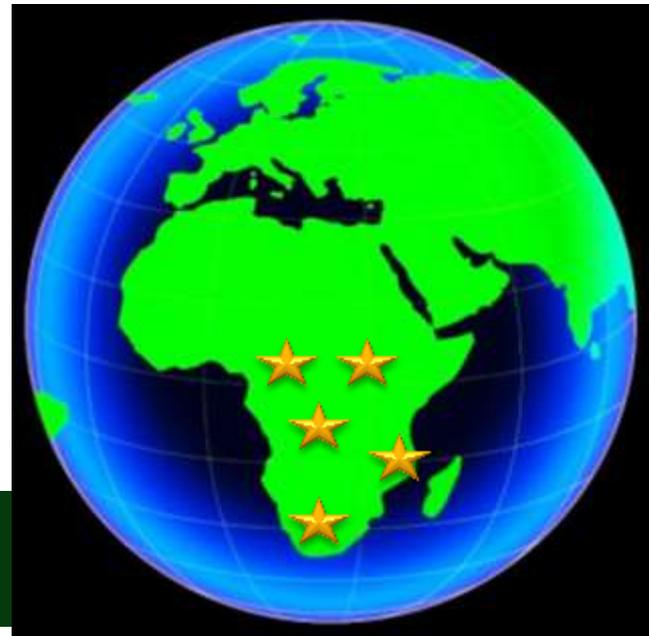
1. Ghana

2. Nigeria

3. Mauritius

4. Burkina Faso

5. Tanzania



Financial sacrifice

Inspirational accounts

Cost outline

Tehrik e Jadid

Funeral in absentia
Alhaj Yusuf Edusei Sahib

The screenshot shows the Al-Islam website with a green header. The article title is "Tehrik-e-Jadid and Sacrifices of Our Elders" with a sub-header "November 1954 to October 1955". The text describes the scheme introduced by Hadhrat Musleh Maud, Khalifatul Masih II in 1954. It mentions a Friday Sermon by Hadhrat Khalifatul Masih V in November 2004 where he urged families to continue paying on behalf of their elders. A quote from Huzur explains that Allah has endowed these families and it should be easy for them to pay. Huzur also mentioned that 3,400 such accounts had some have since fallen behind. He urged families to pay directly to Rabwah so that a record can be maintained. Huzur also said that Hadhrat Khalifatul Masih IV had taken personal responsibility of 1000 old accounts at the rate of Rupees 5 each, and had pledged that his family would continue the tradition. Huzur directed that he was given details of the remainder unclaimed 'old accounts' and that he would take responsibility of these and hoped that in future his family is enabled to carry it on.

Below the article is a section titled "Tehrik-e-Jadid Searchable List & downloadable pdf". It includes a link to download the list of First Five-Thousand (5000) in pdf contributors to Tehrik-e-Jadid (Daftar Awal) in English or Urdu. Below this is a "Searchable List" section with a form to "Display All records Where:" with dropdown menus for Name, Jama'at, and District/City/Country.

In Daftar Awal*, Daftar Awal has 5, 927 registers, of whom 105 are of living contributors

* The very first group of people who took part in Tehrike Jadid

**Financial
sacrifice**

**Inspirational
accounts**

Cost outline

Tehrik e Jadid

**Funeral in
absentia
Alhaj Yusuf
Edusei Sahib**



First ten Jama'ats

Fazl Mosque
Worcester Park
New Malden
West Hill
Mosque West
Birmingham Central
Cheam
Raynes Park
Gillingham
Baitul Futuh.

Smaller Jama'ats

Leamington Spa
Bournemouth
Wolverhampton
Spen Valley
Coventry

First five regions

London
Midlands
North East
South
Middlesex

**Financial
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Tehrik e Jadid

**Funeral in
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Alhaj Yusuf
Edusei Sahib**



Silicon
Valley

Los
Angeles
East

Detroit

Seattle

Harriburg

Calgary

Peace
Village

Vaughan

Vancouver

Kerala

Calicut

Hyderabad

Qadian

Kananor
Town

Bangalore

Blacktown

Melbourne

Adelaide

Marsden
Park

Canberra

May God accept the financial sacrifice made by all and
bless them and may He enable the administration of the
Jama'at to spend properly!

Financial sacrifice

Funeral Prayer of Alhaj Yusuf Edusei Sahib

He passed away in Kumasi, Ghana on 2 November 2014.

born to a Christian family he entered Ahmadiyyat at the age of 16

Inspirational accounts

Cost outline

Tehrik e Jadid

Funeral in absentia
Alhaj Yusuf Edusei Sahib

At the age of 20 Yusuf Sahib completed his education at the Jamia, Ghana.

He was enabled to translate the Holy Qur'an in a regional Ghanaian language

He was a most hospitable person who was regular in offering her Prayers, was prayerful and sociable.

He leaves behind his widow, three sons and five daughters. With the grace of God all of them have a strong connection of sincerity and loyalty with Khilafat and the Jama'at.

On the morning of 2 November he had travelled four to five hundred kilo metres to oversee the construction of a regional mosque. He was to spend the night in Tamale but he insisted on returning home to Kumasi. Where he passed away in a hospital.

Financial
sacrifice

Inspirational
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Tehrik e Jadid

Funeral in
absentia
Alhaj Yusuf
Edusei Sahib

Yusuf Sahib was born to a Christian family and was greatly drawn to religion from childhood.

One day while staying with his uncle and still a student he thought what he would gain if he were to garner all the glitz of the world but God was not happy with him.

His uncle was in the cinema business and although he had grown accustomed to watching films, Yusuf Sahib felt disgust towards it and left.

He went to a Catholic church and prayed, O God, if my life displeases You, cause me to die when You are pleased with me. This prayer of his was accepted instantly.

Financial
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Tehrik e Jadid

Funeral in
absentia
Alhaj Yusuf
Edusei Sahib

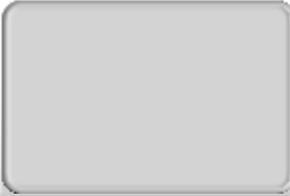
As he came out of the church he met a friend who told him that he had heard the teachings of a faith which he had liked and he was going to their mission house and asked if he wanted to come along.

- They both came to Kumasi mission house. They met the Ahmadi missionary there who read out conditions of Bai'at to both of them, without asking who had come for Bai'at.
- Yusuf Edusei Sahib said they both wanted to **take Bai'at and thus he entered Ahmadiyyat at the age of 16.**
- He faced a lot of hostility from his parents, especially his father, but stayed firm on his faith.
 - Later, he did Tabligh to his father and he also accepted Ahmadiyyat.
- At the age of 20 Yusuf Sahib completed his education at the Jamia, Ghana. He got married and continued to traverse spiritual stages.

Hazrat Khalifatul Masih V had personally observed the zeal and fervour of his Tabligh

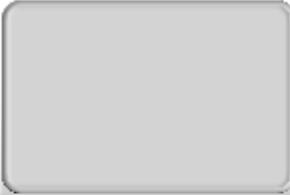
7 November 2014

Financial
sacrifice



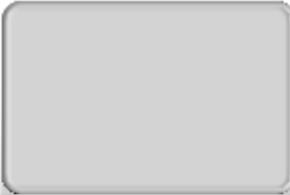
One daughter, Fatiha Sahiba is the head teacher of the International Taleemul Islam School in Accra

Inspirational
accounts



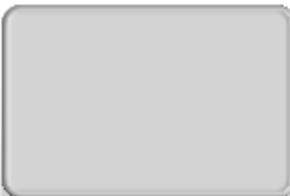
He was very careful not to waste food at home. He once saw wastage of food at home and cried during Salat. When he was asked the reason for crying he said God grants us provisions and we waste it, how will we answer God!

Cost outline



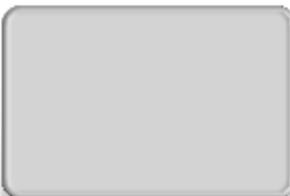
Huzoor (aba) related a faith-inspiring incidence about Allah the Exalted granted Yusuf Sahib miraculous recovery from a long and debilitating leg condition that he suffered for nine years.

Tehrik e Jadid



Yusuf Sahib experienced a vision. He saw the Quranic verse 'As for those who say, **Our Lord is Allah, and remain steadfast...** (41:31) written on a wall of his room and also heard its recitation.

Funeral in
absentia
Alhaj Yusuf
Edusei Sahib



After the recitation finished a strange man came and sat next to him and stroked his leg with his hand and said 'do not worry, Yusuf, your illness will go away and soon you will be healed.'

**Financial
sacrifice**

**Inspirational
accounts**

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Tehrik e Jadid

**Funeral in
absentia
Alhaj Yusuf
Edusei Sahib**

It was indicated to Yusuf Sahib that he would pass away at the age of 63.

- When he was about to turn 63 he gathered his children and read the Quranic verse: 'Were you present when death came to Jacob, when he said to his sons, '**What will you worship after me?**' ...' (2:134).
- He said to his children, 'I ask you as Jacob asked his offspring who will you worship?
 - His children replied they would worship Allah the Exalted.
 - He said now that the time of his death was near his true heir would be the one who was most righteous.

He told his brother that in reality **on the day he turned 63 the angel of death had appeared but Yusuf Sahib had asked for some respite and the angel had agreed to give some respite.** Although the angel had not said anything specific but Yusuf Sahib felt the respite was to last around the age of 70.

**Financial
sacrifice**

**Inspirational
accounts**

Cost outline

Tehrik e Jadid

**Funeral in
absentia
Alhaj Yusuf
Edusei Sahib**

Once during his Jalsa address Hazrat Khalifatul Masih IV (may Allah have mercy on him) had asked him to join on stage and placing his hand on Yusuf Sahib's shoulder he said: **'Yusuf I know you do not like your good works to be mentioned before people, however, your good works have manifested themselves and I wish to tell the Jama'at that you are a very pious and righteous person.'** Yusuf Sahib heard all this with tear-filled eyes.

During the 2004 tour of Hazrat Khalifatul Masih V he noticed how Yusuf Sahib was at the forefront of financial sacrifice.had developed a medicine which was widely marketed and garnered a lot of profit. **Yusuf Sahib used the proceeds to build around 40 to 45 mosques in Ghana, some of them very good and large mosques.** He also had a Tabligh centre built which he showed to Huzoor who told him that he should also allow others to be of service to which Yusuf Sahib most humbly replied that as God enabled him he would continue with his efforts.

Financial sacrifice

Inspirational accounts

Cost outline

Tehrik e Jadid

Funeral in absentia Alhaj Yusuf Edusei Sahib

One son of Yusuf Sahib, Hafiz Ishamil Edusei is a student of the seven-year Shahid course at International Jamia. He says when he returned home after completing his hifz (memorisation) of Qur'an his father gave him extraordinary respect. Once he did something which displeased his father, so he said: 'I cannot tell you off out of respect of the Qur'an that you have memorised but you too should try and not do such things out of respect of the Qur'an.' His son says had his father told him off its effect would not have been as deep as the impact of what he said

He says his parents brought him up as a would-be missionary. When he asked them for money they would give him little money explaining that **he was to become a missionary and every missionary should suffice on little money and shun extravagance.** He says his father drew attention to many fine points. One day he was doing wudu (ablution) with **his father and his father finished first and told his son that he was to become a missionary and missionaries have great responsibilities and very little time.** Therefore he should learn to do as much work as possible in as little time as possible.

Financial sacrifice

Sincere Ghanaian individuals are departing, may God grant greater sincere individuals to the Jama'at.

Inspirational accounts

He was a very simple, munificent, generous and righteous person

He experienced visions and observed Tahajjud Prayers.

He was a gentle person of high morals who had great love for Khilafat

Cost outline

Yusuf Sahib was a role model for missionaries

He did a lot of Tabligh with great zeal and fervour

was at the absolute forefront of financial giving.

Tehrik e Jadid

Funeral in absentia

Alhaj Yusuf Edusei Sahib

He was an extraordinary individual who had an extraordinary empathy for the mission and had zeal and eagerness to serve

. May God elevate the station of the deceased and continue to increase his children in sincerity!