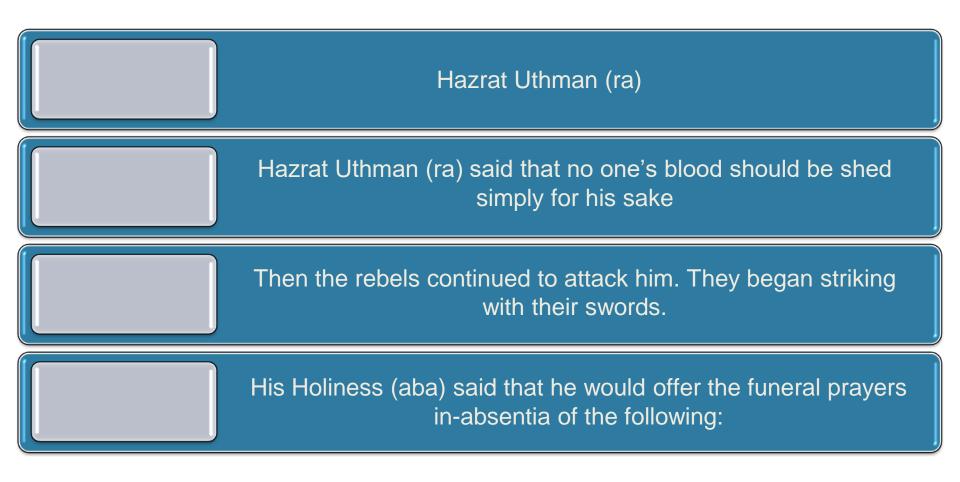


Sermon Delivered by Hadhrat Mirza Masroor Ahmad (aba); Head of the Ahmadiyya Muslim Community



12th March 2021



Hazrat Uthman (ra)
performed his last Hajj
about a year before his
demise. At the time, the
rebels had already started
creating their disorder.

Amir Muʻawiyyah had accompanied Hazrat Uthman (ra), and suggested that Hazrat Uthman (ra) should go to Syria with him, as the disorder was rising.

Hazrat Uthman (ra) replied that under no circumstance would he leave the proximity of the Holy Prophet (sa). Then Amir Mu'awiyyah suggested that he would send a Syrian army for Hazrat Uthman's (ra) protection.

Hazrat Uthman (ra) replied that he would not allow for such an expense to be incurred by the treasury simply for his protection. Then Amir Mu'awiyyah replied that the only reason this disorder could rise was that senior companions were present in Madinah and the rebels could think that if they did away with Hazrat Uthman (ra) then one of them could take care of matters after him.

Men of
Excellence:
Hazrat
Uthman Ibn
Affan (ra)

Thus, Hazrat Uthman (ra) should send them away and spread them out in various placed.

Hazrat Uthman (ra) replied that he could not spread out those whom the Holy Prophet (sa) had gathered. Upon this, Amir Mu'awiyyah was in tears, and said that Hazrat Uthman (ra) should at least announce that should anything happen to him, Amir Mu'awiyyah had permission to take retribution. Hazrat Uthman (ra) replied that whatever was destined to happen would come to pass, and he could not do this either.

When Hazrat Uthman's (ra) home was besieged, some companions had gathered at his home, and insisted that a group of believers were present to help protect Hazrat Uthman (ra) against the rebels.

However, Hazrat Uthman (ra) said that no one's blood should be shed simply for his sake, nor should anyone shed the blood of anyone else for his sake either.

His Holiness (aba) said that in this way, until the very end, Hazrat Uthman (ra) did not give the rebels even the slightest opportunity to justify their heinous actions or to justify fighting against him and the believers.

When they entered Hazrat Uthman's (ra) home, they found him reciting the Holy Qur'an. Hazrat Uthman (ra) had known from before that this was the day he would be martyred,

Men of
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and so he had assigned two people to stand guard at the treasury, so that no matter what happened, no one could steal from the treasury.

His Holiness (aba) said that first, Hazrat Abu Bakr's (ra) son advanced, and harshly pulled Hazrat Uthman (ra) by the beard.

Upon this, Hazrat Uthman (ra) said to him that had his father (Hazrat Abu Bakr (ra)) been alive, then he would never have acted in this way. Upon hearing this, he moved away and left.

However the other rebels advanced, and one of them struck Hazrat Uthman (ra) on the head with an iron rod, and blood began to drip from his head.

The rebels, without any regard, kicked the copy of the Holy Qur'an which Hazrat Uthman (ra) had been reciting. Incidentally, the blood of Hazrat Uthman (ra) fell onto the following verse:

'and Allah will surely avenge thee against them, for He is All-Hearing, All-Knowing.' [2:138]

Then the rebels continued to attack him. They began striking with their swords.

hand. At this

that this was the

hand which first

wrote down verses

the Holy Qur'an.

Hazrat Uthman (ra) tried blocking the strike which cut his moment, Hazrat Uthman (ra) said

At this time, Hazrat Uthman's (ra) wife came forward and stood before him,

but those rebels did not even hesitate in attacking a woman, as a result of which her fingers were cut. Then they continued attacking Hazrat Uthman (ra) until finally, they martyred him.

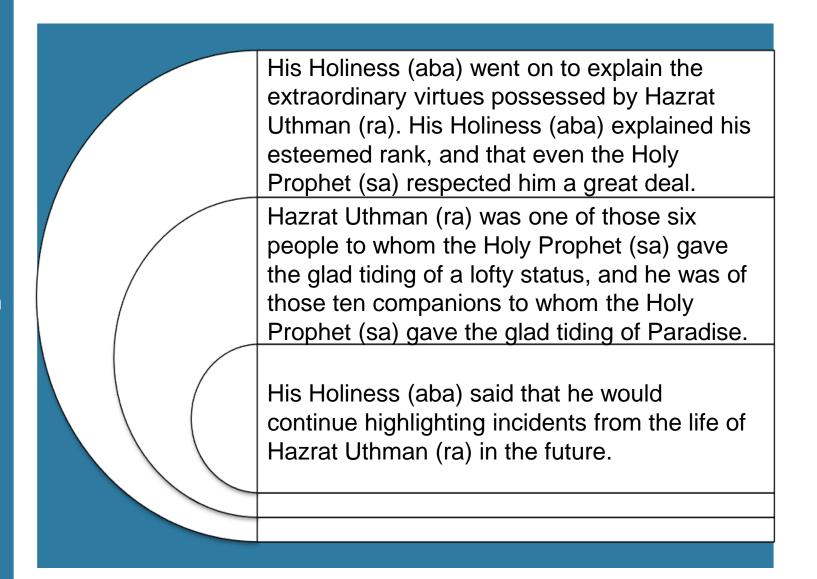
'Surely to Allah we belong and to Him shall we return.

As the rebels were attacking Hazrat Uthman (ra), they were using foul language about his wife, and even further, about Hazrat A'ishah (ra).

Yet despite it all,
Hazrat Uthman
(ra) never feared
martyrdom.
Even before,
when he knew
that this disorder
was brewing, he
would go to the
mosque on his
own in order to
pray.

Even when he was imprisoned in his own home, he instructed the Companions (ra) to go back home, rather than staying with him in order to protect him.

Thus, all the incidents leading up to his martyrdom clearly show that Hazrat Uthman (ra) did not have even the slightest bit of fear.



His Holiness
(aba) said that
he would offer
the funeral
prayers inabsentia of the
following:

- Maulvi
   Muhammad
   Idrees Sahib
- Amina NaygaKare Sahiba
- Noohi KazakSahib
- Farhat
   Naseem Sahiba

His Holiness
(aba) prayed
that may Allah
treat all the
deceased with
mercy and
forgiveness and
elevate their
station in
Paradise.