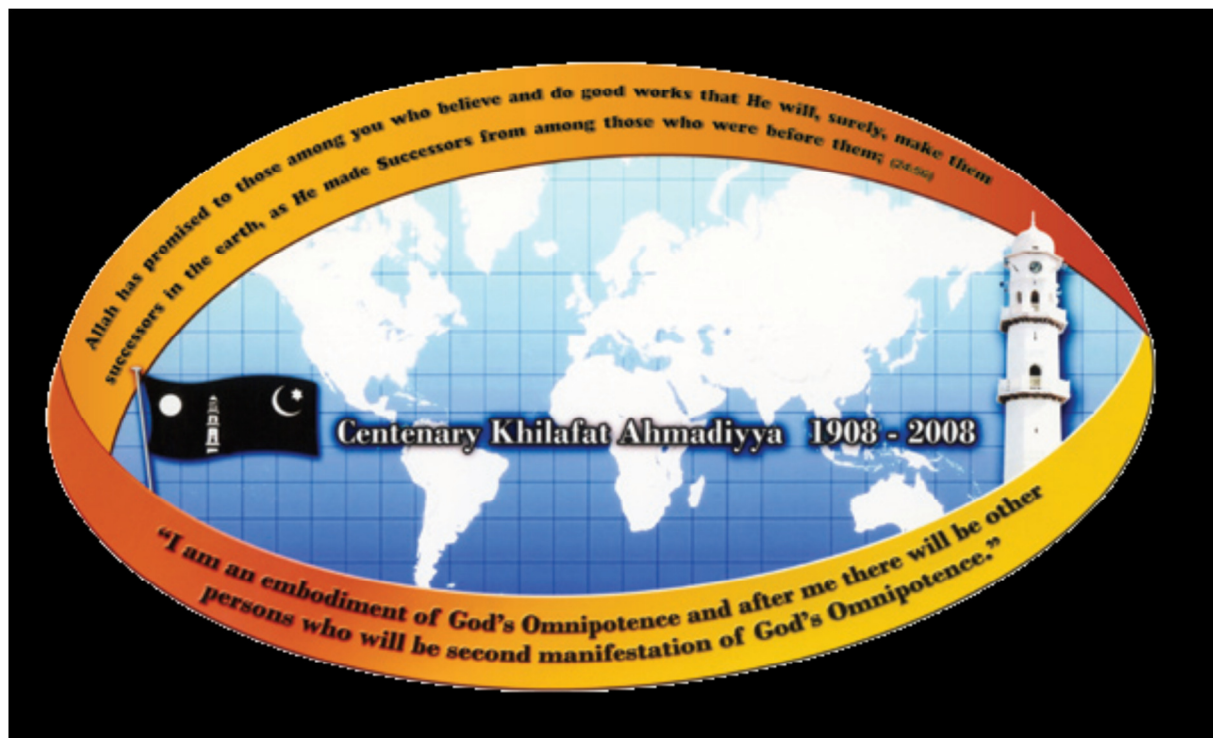


A message from the Leader of the Faithful Khalifatul Masih V (Allah strengthen his hands) to members of the Community concerning the readings of the books of the Promised Messiah (peace be on him).



On the occasion of the publication of the computerised 2008 edition of *Roohani Khazain* [Spiritual Treasures].

And grant me from Thyself an supporting authority.¹

Verily We have granted thee a clear victory.²

All praise is for Him whose blessings we invoke upon His noble prophet and his servant the Promised Messiah.

With the blessings and mercy of God.

He is the Supporter.

London 10 – 8 – 2008.

MESSAGE.

*I now distribute those treasures which were buried
For thousands of years if someone is desirous*

Allah Almighty appointed Mirza Ghulam Ahmad of Qadian (peace and blessings be upon him) as the Imam and Mahdi of this age in accordance with ‘And others from among them’ so that His unity be declared supreme in the world and that the truth of our beloved Noble Prophet the Chosen One صلی اللہ علیہ وسلم and *The Holy Quran* be revealed to the world like a bright dawn.³

It is apparent from *The Holy Quran* and the blessed sayings of the Holy Prophet صلی اللہ علیہ وسلم that this was the very age before which God the Absolute Master of Everything had appointed furnished sources for the publication of Islam and its preaching throughout the world. This is indeed why scientific advances have occurred in this age with such speed that boggles the human mind in accordance with ‘And man cries ‘What is happening to it?’⁴ This is the very age about which it was revealed in the words ‘And when books are published’ that such incredible inventions will be made in this age that the publication and transmission of books and journals would become a norm.⁵

His the Promised Messiah (peace be on him) states:

And the publication of books points towards the means of this which is the press et cetera as you are observing that Allah created such a people who invented the machines for publication. Look how many presses are to be found in Hindustan and other countries. This is the act of Allah Almighty so that he help us in our work and to spread our faith and our books and convey our wisdom to every nation so they may tend an ear and be guided.⁶

He states in another book:

Complete publication was dependent upon the Quran being preached to all different countries such as Asia and Europe and Africa and America and to the very ends of the populated world

¹ And Say ‘O my Lord make my entry a good entry and make me come forth with a good forthcoming and grant me from Thyself an supporting authority.

(*The Holy Quran*. Bani Israel [Children of Israel]: 81).

² *The Holy Quran*. Al Fath [The Triumph]: 2.

³ And others from among them who have not yet joined them. He is the Mighty the Wise.

(*The Holy Quran*. Al Jumu’a [Day of Congregation]: 4.

⁴ *The Holy Quran*. Al Zilzal [The Earthquakes]: 4.

⁵ *The Holy Quran*. Al Takwir [The Overthrowing]: 11.

⁶ Ahmad, Hazrat Mirza Ghulam – The Promised Messiah & Mahdi. *Aina Kamalat Islam [Mirror for the Excellences of Islam]*. Riyaz Hind, 1893.

within the lifetime of Muhammad ﷺ and this was impossible at the time in fact many nations of the world had not even been discovered yet and modes of travel to far off places were so difficult so as to be non-existent as the verse ‘And others from among them who have not yet joined them’ was making apparent that the stock of Muhammad ﷺ life and guidance was perfect but had only been partially publicised and ‘From among them’ was making evident that **a person will be chosen in this age who was to be suitable for the completion of its transmission** carrying in himself the hue of Muhammad ﷺ So God delayed the completion of this transmission till an age of international mutual communication and such vehicles and vessels for land and sea were invented which cannot be bettered as modes of transport. And the abundance of presses made editions like confectionary that can be distributed throughout the societies of the world. So this age required a second advent of Muhammad ﷺ in accord with the logic of the verse ‘And others from among them who have not yet joined them’ and in accord with the logic of the verse ‘Say ‘O Mankind! Truly I am a Messenger sent from Allah to you all’ and all these servants in the form of rail and telegrams and steamboats and presses and great postal services and the knowledge of diverse tongues and especially Urdu in India which had become a common denominator between Hindus and Muslims requested Muhammad ﷺ figuratively that ‘O Apostle of Allah we all your servants are presently readily active to fulfil the duty of publication.’⁷ Come and fulfil this responsibility of yours because it is your claim that I have come for all peoples and now it is time for you to preach the Quranic message to all these nations who dwell in the world and can convey your message to the utmost and can spread the proofs in support of the truth of the Quran through all peoples for the completion of your duty’ then the spirituality of Muhammad ﷺ answered that ‘Behold I reappear as a reflection. But I will come in the country of India. Because religious fervour and the convergence of all peoples and combat between all nations and classes and peace and freedom is to be found here alone.’⁸

So in this age this great son of Islam, Champion of Allah, whose pen did the job of the sword, donning the armour of pens strode forth into the heated battlefield of science and advancement of knowledge to convey the message of the Holy Prophet ﷺ throughout the world and to prove the truth of Islam to the whole world and to propagate the unity of the One Unique God and showed such a miracle of the spiritual valour of Islam and its inner vitality so as to smash every opponent to smithereens and so hoisted the flag of Muhammad the Chosen One ﷺ and Islam that even today its flutterings can be observed at the heavenly heights going ever higher and this message of Islam is spreading throughout the whole world through the writings of the Promised Messiah (peace and blessings be on him) and will keep spreading. It is only through the blessings of the writings of the Muhammadan Messiah that a world is benefitting from spiritual and physical rebirth and those who had been dead for centuries are once again coming to life and why should it not have been so for none other in the previous 13 centuries of Islam had been certified by God the Great the High betimes with ‘The Paper has been declared supreme’⁹ and betimes with this tidings revealed:

There is something in what you say to which the poets have no access. Your discourse

⁷ Say ‘O Mankind! Verily I am a Messenger sent from Allah to you all to Him belongs the kingdom of the heavens and the Earth. There is no God but He who bestows life and who causes death. So believe in Allah and His Messenger the Prophet the Immaculate one who believes in Allah and His words and follow him that you may be guided.’

(*The Holy Quran*. Al Araf [The Heights]. 159).

⁸ Ahmad, Hadhrat Mirza Ghulam. *Tohfa Golarriyya*. (Ziyyaul Islam, 1902).

⁹ Ahmad, Hadhrat Mirza Ghulam. *Haqiqatul Wahy [Reality of Revelation]*. 1907 & *Tadhkirah*. Second English Edition. (Islam International Publications LTD, 2009). 373.

has been made eloquent by the Lord.¹⁰

Thus having gained vigour from such grand support from the Divine he states:

I declare with full confidence and steadfastness that I am in the right and that with the Grace of Allah, I will emerge victorious in this struggle. As far as I can observe with my far-reaching Sight, I see the entire world ultimately covered by the advancing step of my truth. The time is near at hand before I shall gain a resounding victory. It is so because another voice speaks in support of what I speak and there is another Hand which operates to strengthen my hand. This is not perceived by the world but I see it. In me vibrates the voice of a heavenly spirit which instills each word I speak with life.¹¹

In another place he states:

I particularly experience God's miraculous power when I put my pen to paper. Whenever I write something in Arabic or Urdu, I feel as if someone is instructing me from within.¹²

So it was his heartfelt desire that the water of life which flowed forth from his blessed pen in the form of his books to quench the spiritual and intellectual thirst of the world may be of benefit to the entire world. Thus he states:

Yet I tell you truly that those who were revived by the Messiah are dead, but he who will drink of the cup that has been bestowed upon me will never die. If there is anyone else who can also utter the life-giving words that I speak and proclaim such wisdom as I do, then you are at liberty to conclude that I have not come from Almighty God. However, if this wisdom and understanding—which serve as the water of life for those whose hearts are dead—is not procurable from any other source, then you have no excuse for the crime that you have rejected the fountainhead of what has been opened from heaven. No one on earth can stop it.¹³

Beloveds! This indeed is the flowing fountain which will bestow eternal life to one who will drink from it and he is the very Mahdi who has distributed such treasures of facts and gnosis in accordance with the prophecy of our lord and master Muhammad the Chosen One ﷺ 'He'll distribute such treasures that people will not be ready to accept'¹⁴ that one who receives them will never face poverty or loneliness. These are the very spiritual treasures that grant one direction and gnosis of such a treasure as God. These writings of his are the only means of all types of advancement in knowledge and morality, spiritual and physical cures. One who turns their face away from these treasures is destined to leave this world and the hereafter devoid of faith and is accounted arrogant in the court of God, as the Promised Messiah (peace be on him) states: 'The person who does not read our books at least 3 times. Has a type of pride in him.'¹⁵

Similarly he stated that:

He who does not pay full attention to the directions of a Commissioned one and Messenger of God and does not study his writings with care also partakes of arrogance. Try, therefore, that you should not partake of arrogance in any respect so

¹⁰ Ahmad, Hadhrat Mirza Ghulam. *Haqiqatul Wahy [Reality of Revelation]*. 1907 & *Tadhkirah*. Second English Edition. (Islam International Publications LTD, 2009). 791.

¹¹ Ahmad, Hadhrat Mirza Ghulam. *Izala e Auham [Removal of Suspensions]*. (Riyaz Hind, 1891).

¹² Ahmad, Hadhrat Mirza Ghulam. *Nuzoolul Masih [Descent of the Messiah]*. (Ziaul Islam, 1909).

¹³ Ahmad, Hadhrat Mirza Ghulam. *Izala e Auham [Removal of Suspensions]*. (Riyaz Hind, 1891).

¹⁴ Ibn Majah, Abū ʿAbdillāh Muḥammad ibn Yazīd al-Rabʿī al-Qazwīnī. *Sunan Ibn e Majah*. Kitābul-Fitan.

¹⁵ Ahmad, Hadhrat Mirza Bashir. *Seeratul Mahdi*.

that you may escape ruin and you and yours may attain salvation.¹⁶

Then he has also written in one place:

It is important for all friends to care to read our books at least once because knowledge is power and power creates valour.¹⁷

This is our good fortune that we have been able to accept this Imam Mahdi and Muhammadan Messiah and that we are the inheritors of these spiritual treasures. So we ought to study these blessed writings so that our hearts and our bosoms and our minds are enlightened by this light which is the antidote to all evils of the Antichrist. May Allah enable us to preen our lives and those of our children through these blessed writings and that we can be those who light lamps of peace and security in our homes and our environs and that the love of God and His prophet be undulating in our hearts so that through it we go on illuminating the flames of love for mankind and sharing its pains throughout the world. May God enable us to do this. Amen.

Peace be to you.

Humbly.

Mirza Masroor Ahmad.
Khalifatul Masih V.

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¹⁶ Ahmad, Hadhrat Mirza Ghulam. *Nuzoolul Masih [Descent of the Messiah]*. (Ziaul Islam, 1909).

¹⁷ Ahmad, Hadhrat Mirza Ghulam. 7 September 1905. *Malfoozat iv* [Discourses]. 361.