

The Al Islam eGazette

Friday, March 7th, 2008

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هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ . وَأَخْرَجَ مِنْهُمْ لِمَا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ

“He it is Who has raised among the unlettered people a Messenger from among themselves who recites unto them His Signs, and purifies them, and teaches them the Book and Wisdom though before that they were in manifest error; And He will raise him among others of them who have not yet joined them. He is the Mighty, the Wise.” (The Holy Quran 62:3-4)

“In Punjab we see a pristine and pure manifestation of Islamic character in the form of a group that we call Qadiani sect.” Sir Allama Iqbal (National Poet of Pakistan)

“There is no denying of the fact that Mirza Ghulam Ahmad Qadiani has surely rekindled the morality and ethics of Islam and created a community whose life can certainly be considered to be a reflection of the character of the Prophet Muhammad, may peace be upon him.” Allama Niaz Fatehpuri

“In the sacred city of Qadian an Indian Prophet was born who saturated his



His holiness Mirza Ghulam Ahmad
(1835-1908)
Founder of the
Ahmadiyya Muslim Community
The Promised Messiah & Imam Mahdi

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“We are a witness and testify before the whole world that we have found in the Holy Quran the reality that leads to God.” (Kitabul Bariyyah [1898] by Hadhrat Mirza Ghulam Ahmad, The Promised Messiah and Mahdi)

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surroundings with piety and high moral character. These shining values are also reflective in the life and character of millions of his followers.” Editor Statesman Delhi

“There are thousands of people that have left their communities for this new sect. They have boldly faced worldly set backs and have offered sacrifices of life and money. We can openly declare that there is a sizeable group of sincere Qadiani people who earnestly believe in the teachings of the sect and offer financial and personal sacrifices for it. Some of them have even welcomed capital punishment for their beliefs in Kabul. Some of them have taken up life of poverty and scarcity in foreign countries for the sake of their religion.” Abdur Raheem Ashraf Azad.

These comments by non-Ahmadi Muslims or non-Muslims are translated from the Friday Sermon of October 17, 2003, by Khalifah Tul Masih V, his holiness Mirza Masroor Ahmad.

To understand the prophecy of a Divinely guided reformer, of Persian descent, in the above quoted verses of Surah Al Jumu'ah, review the *Hadith* pertaining to the above quoted verses in *Sahih Bukhari*, “Narrated Abu Huraira: While we were sitting with the Prophet Surah Al Jumu'ah was revealed to him, and when the Verse, "And He (Allah) has sent him (Muhammad) also to other (Muslims).....' (62.3) was recited by the Prophet, I said, "Who are they, O Allah's Apostle?" The Prophet did not reply till I repeated my question thrice. At that time, Salman Al-Farisi was with us. So Allah's Apostle put his hand on Salman, saying, "If Faith were at (the place of) Ath-Thuraiya (Pleiades, the highest star), even then (some men or man from these people (i.e. Salman's folk) would attain it." Review the Hadith on the web:

<http://www.usc.edu/dept/MSA/fundamentals/hadithsunnah/bukhari/060.sbt.html>

PROMISED MESSIAH AND THE HOLY QURAN

Promised Messiah^{as} started writing about the Holy Quran in early 1880s. His first prominent book was published in 1882 and had commentary on several verses of the Holy Quran. Many a non-Ahmadi Muslims are not able to fully appreciate the service he rendered to the Holy Quran under Divine guidance until they fully conceptualize the situation prevalent at the time, when he started his mission. Words of wisdom gradually seep in every where until it becomes hard for most people to fully visualize the sources. In the words of James Russell Lowell, “Thoughts that great hearts once broke for, we breathe cheaply in the common air.”

To drive the point home, here is a metaphor about the Water cycle by Dr. Maurice Bucaille:

“When the verses of the Quran concerning the role of water in man’s existence are read in succession today, they all appear to us to express ideas that are quite obvious. The reason for this is simple: in our day and age, we all, to a lesser or greater extent, know about the water cycle in nature.

If however, we consider the various concepts the ancients had on this subject, it becomes clear that the data in the Quran do not embody the mythical concepts current at the time of the Revelation which had been developed more according to philosophical speculation than observed phenomena. Although it was empirically possible to acquire on a modest scale, the useful practical knowledge necessary for the improvement of the

irrigation, the concepts held on the water cycle in general would hardly be acceptable today.”

In the same vein Promised Messiah^{as} corrected many a misconceptions that had crept into the understanding of the Holy Quran over the intervening twelve centuries. His achievements if fully noted and appreciated were Herculean. Here we present a small glimpse of his writings about the Holy Quran. For a more detailed study of his opinions about the Holy Quran see Essence of Islam Vol. I, full text is available on www.alislam.org/books/

INFINITE TREASURES OF THE HOLY QURAN AND SCIENCE

قُلْ لَوْ كَانَ الْبَحْرُ مِدَادَ الْكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا

Say, ‘If every ocean becomes ink for the words of my Lord, surely, the ocean would be exhausted before the words of my Lord were exhausted, even though We brought the like thereof as further help.’ (The Holy Quran 18:110)

The Promised Messiah^{as} writes:

“The Holy Qur’an is not matchless merely on account of the beauty of its composition, but is matchless on account of all its excellences which it claims to comprise and that is the truth, for whatever proceeds from God Almighty is not unique only on account of one quality but on account of every one of its qualities. Those who do not accept the Holy Qur’an as comprehensive of unlimited eternal truths and insights, do not value the Qur’an as it should be valued. A necessary sign for the



recognition of the holy and true Word of God is that it should be unique in all its qualities, for we observe that whatever proceeds from God Almighty is unique and matchless even if it is only a grain of barley, and human powers cannot match it. Being matchless means being unlimited, that is to say, a thing can be matchless only when its wonders and qualities are unlimited and have no end. As we have just stated, this characteristic is found in everything created by God Almighty. For instance, if the wonders of a leaf of a tree are investigated for a thousand years, that period would come to an end, but the wonders of the leaf will not come to an end. That which has come into being through unlimited power, must comprise unlimited wonders and qualities. The verse, “Say, ‘If every ocean becomes ink for the words of my Lord, surely, the ocean would be exhausted before the words of my Lord were exhausted, even though We brought the like thereof as further help;’” (18:110) supports this, for the whole of creation is Words of God.

.... Thus this verse means that the qualities of creation are without limit and endless. Now when every created thing possesses unlimited and endless qualities and comprises numberless wonders then how could the Holy Qur'an, which is the Holy Word of God Almighty, be confined to the few meanings which may be set out in a commentary of forty or fifty or a thousand volumes, or could have been expounded by our lord and master the Holy Prophet [peace and blessings of Allah be on him] in a limited period? To say so would almost amount to disbelief, if it is deliberately persisted in. It is true that whatever the Holy Prophet [peace and blessings of Allah be on him] has set forth as the meaning of the Holy Qur'an is true and correct, but it is not true that the Holy Qur'an contains no more than the insights that have been set forth by the Holy Prophet [peace and blessings of Allah be on him]. Such sayings of our opponents indicate that they do not believe in the unlimited greatness and qualities of the Holy Qur'an.

Whereas the Holy Quran says, "Say, 'If every ocean becomes ink for the words of my Lord, surely, the ocean would be exhausted before the words of my Lord were exhausted, even though We brought the like thereof as further help.'" (Al-Quran 18:110)" [Karamat-us-Sadiqin, Ruhani Khaza'in, Vol. 7, pp. 60-62]

لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ إِنَّ اللَّهَ هُوَ الْعَزِيزُ الْحَمِيدُ - وَلَوْ أَنَّ فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَامٌ
وَالْبَحْرِ يَمْدُ مِنْ بَعْدِهِ سَبْعَةُ أَبْحُرٍ مَا نَفِدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

"To Allah belongs whatever is in the heavens and the earth. Indeed, Allah is Self-Sufficient, Praiseworthy. And if all the trees that are in the earth were pens, and the ocean - seven more oceans to replenish it - were ink, the words of Allah would not be exhausted. Surely, Allah is Mighty, Wise." (The Holy Quran 31:27-28)

The Promised Messiah^{as} writes:

"The clear miracle of the Holy Qur'an which can manifest itself to every people and by presenting which we can silence everyone, whether an Indian, Persian, European or American, is the unlimited treasury of insights, eternal truths and wisdoms, which are

Updates at www.alislam.org

- ◆ 11 new Urdu books for Khuddam and Itfal published by Majlis Khuddamul Ahmadiyya Pakistan have been added to website. Please find the list of all of these books on this page: <http://www.alislam.org/urdu/library/206.html>
- ◆ [Khutbaat-e-Nasir Vol 5, 6, 7](#) that comprises Friday Sermons of Hadhrat Khalifatul Masih IIIth for years 1973 to 1978 have been added.
- ◆ Complete [Recitation of Holy Quran in MP3](#) Audio by Hafiz Muzaffar Ahmad sahib
- ◆ A number of [new articles on contemporary topics](#) have been added.
- ◆ A new [magazine in Tamil language](#) has been started called Nabi Vazhi published by Jama'at Ahmadiyya, Tamil Nadu, India.
- ◆ A comprehensive 655 pages Urdu book about the [Seerat of Hadhrat Syeda Nusrat Jahan Begum^{ra}](#) the wife of The Promised Messiah^{as} has been added.
- ◆ [4 new books in Malayalam](#) language have been added.

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expounded in every age according to its need and stand as armed soldiers to refute the thinking of every age. If the Holy Qur'an had been limited in its eternal truths and insights, it would not have amounted to a perfect miracle. Beauty of composition is not a matter the miraculous nature of which can be appreciated by every literate and illiterate person. The clear miracle of the Holy Qur'an is the unlimited insights and fine points which it comprises. A person who does not admit this miracle of the Holy Qur'an is altogether deprived of the knowledge of the Qur'an. He who does not believe in this miracle does not estimate the Qur'an as highly as it should be estimated, and does not recognize God as He should be recognized, and does not honor the Holy Prophet [peace and blessings of Allah be on him] as he should be honored.

Bear it in mind that the miracle of unlimited insights and eternal truths which are contained in the Holy Qur'an has accomplished more in every age than has the sword. All the doubts that every age raises according to its circumstances, and all the claims of superior insights that are put forward, are completely refuted by the Holy Qur'an. No Brahmū Samajist, Buddhist, Arya or any other philosopher can put forward a Divine Eternal Truth which is not already comprised in the Holy Qur'an. The wonders of the Qur'an will never cease. As the wonderful qualities of the book of nature have never come to an end in any previous age, but appear ever fresh and new, the same is the case with this Holy Book, so that the word of God and the work of God should be proved to be in accord.

As I have written before, very often the wonders of the Holy

Qur'an are revealed to me and are such that they are not to be found in the commentaries. For instance, it has been revealed to me that the period that elapsed between the creation of Adam and the advent of the Holy Prophet [peace and blessings of Allah be on him] is mentioned in Surah al-'Asr in the value of its letters and amounts to 4,740 lunar years." [Izala-e-Auham, Ruhani Khaza'in, Vol. 3, pp. 255-262]

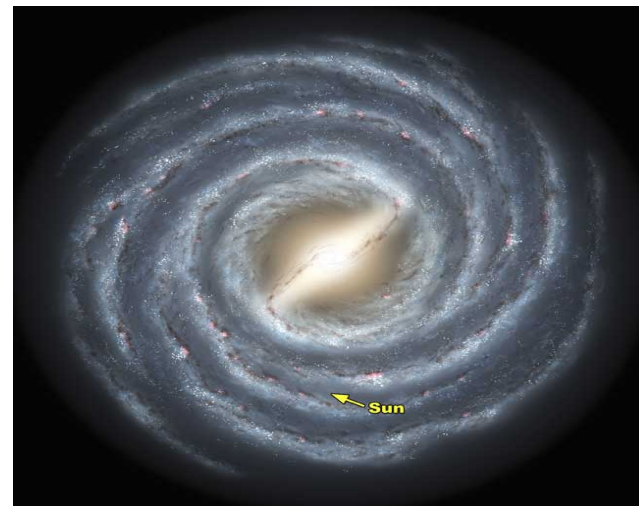
THE HOLY QURAN AND THE STUDY OF NATURE

سَبِّحْ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

Whatever is in the heavens and whatever is in the earth glorifies Allah; and He is the Mighty, the Wise. (The Holy Quran 61:2)

The Promised Messiah^{as} writes:

“The sixth standard of appreciating the spiritual system (in the Holy Quran) is the physical system, for there is complete accord between the two.” [Barakat-ud-Du'a, Ruhani Khaza'in, Vol. 6, pp. 17-21]



"The God of Islam is the same God who is visible in the mirror of the laws of nature and is discernible in the book of nature. Islam has not presented a new God but has presented the same God who is presented by the light of man's heart, by the conscience of man, and by the universe." [Tableegh-e-Risalat, Roohani Khazain Vol. VI, p. 15. Also mentioned in Essence of Islam, under the heading Allah.]

"The Holy Qur'an is a Book so full of wisdom that it has brought out the accord between the principles of spiritual medicine, that is to say, the principles of religion which are truly spiritual medicine, and physical medicine, and this accord is so fine that it opens the doors of hundreds of insights and eternal truths. It is only that person who can interpret the Holy Qur'an truly and perfectly, who ponders the principles laid down by the Holy Qur'an in the light of the system of physical medicine. On one occasion I was shown in a vision some books of expert physicians which contained a discussion of the principles of physical medicine, among which was included the book of the expert Physician Qarshi, and it was indicated to me that these Books contained a commentary on the Holy Qur'an. This shows that there is a deep relationship between the science of bodies and the science of religion and that they confirm each other. When I looked at the Holy Qur'an, keeping in mind the books that dealt with physical medicine, I discovered that the Holy Qur'an sets out in an excellent manner the principles of physical medicine." [Chashma-e-Ma'rifat, Ruhani Khaza'in, Vol. 23, pp. 102-103]

"There is a promise in the Holy Qur'an that God would safeguard Islam at the time of trials and dangers as is said:

'We Ourselves have sent down this Admonition and We shall surely safeguard it.' (15:10)

According to this promise God Almighty safeguarded His word in four ways. First, by means of those who have committed the Holy Qur'an to memory, its text and sequence were safeguarded. In each century there have been hundreds of thousands of people who had committed this Holy Word to memory and thus safeguarded it in such a way that if they were asked about one word they could recite its context. In this way, the Holy Qur'an was safeguarded against verbal perversion in every age. Secondly, through great divines who were bestowed an understanding of the Qur'an in every century, who interpreted the Qur'an with the help of the Ahadith, and thus safeguarded the Holy Word of God and its holy teaching against the perversion of its meaning in every age. Thirdly, through scholars who set forth Qur'anic teachings in the light of reason and thus safeguarded the Holy Word of God against the attacks of short-sighted philosophers. Fourthly, through those upon whom spiritual bounties were bestowed who safeguarded the Holy Word of God in every age against the attacks of those who denied miracles and spiritual insights." [Ayyam-us-Sulah, Ruhani Khaza'in, Vol. 14, p. 288]

... article continues on alislam.org

To read more please visit

www.alislam.org/quran/

And select the article [Promised Messiah and The Holy Quran](#).

LONGING FOR CONSOLATION: A DILEMMA FOR DAWKINS

فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْنَاهُ نِعْمَةً مِنَّا قَالَ إِنَّمَا أُوتِيْتُهَا عَلَىٰ عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

When a person is afflicted, he cries unto Us; but when We confer upon him a favor from Ourselves, he says: This has been given to me on account of my own knowledge. He does not realize that it is a trial: but most of them know not. (The Holy Quran, 39:50)

Professor Richard Dawkins in the last chapter of his book, *the God Delusion*, summarizes the four roles of religion, namely, explanation, exhortation, consolation and inspiration. In this chapter he is trying to refute the consolation and inspiration purpose of religion. This short essay is meant to be a practical rebuttal of Dawkins' views pertaining to the consolation needs and longing of humanity. The reality of human psyche is such that it cannot find any real consolation or comfort in blind science or the so called 'survival of the fittest.' As Carl Sagan noted, "It does not make any sense to pray to the law of gravity; "Nor," as Kenneth Miller adds, "does it make any sense to pray to the second law of thermodynamics, which has never given me a break, and probably never will."

Dawkins makes several tall claims in his book, including, "If this book works, as I intend, religious readers who open it will be atheist when they put it down." He seems to think that humans' realization of their inevitable death and scientific knowledge in general should be enough consolation, but facts on the ground

and the daily experiences defy Dawkins' assertions and hopes as we shall presently see.



Crews went door-to-door Wednesday, February 6, 2008, a day after the super Tuesday, named after the Presidential election primaries, searching debris for more victims of deadly tornadoes that ripped the roofs off shopping malls and churches, pummeled homes and blew apart warehouses as they tore across five states. At least 55 people were killed throughout the South. Relatives of a baby boy, Kyson Stowell, found him alive after being flung 300 feet by the tornado. Eleven-month-old Kyson was found face down in a muddy field after being picked up by the tornado that killed his mother and wrecked his home. "He's just a miracle, luck, God watching over him - it's all it can be," said his grandfather Doug Stowell. It was the deadliest tornado barrage in two decades, the US news agency Associated Press reported. It tore apart communities in Tennessee, Kentucky, Mississippi, Alabama and

Arkansas. As the rescue workers combed through the devastated town of Castalian Springs, Tennessee, firefighter David Harmon came across what looked 'like a baby doll'. "He was laying face down with his arms above his head, he was just laying there motionless, wasn't moving," said David. The baby was lying 300 feet or more from the ruins of his house. His mother, 23-year-old Kerri Stowell, was found dead in the same field. He was taken to the children's hospital at Vanderbilt University, but had only light cuts and bruises. Dr Tom Morgan said, 'Maybe he landed on something that lessened his blow, maybe he, you know, came down against a bush or something.' He stuttered, 'I think it was probably mostly luck, God's grace.' (<http://news.bbc.co.uk/2/hi/americas/7234842.stm>) It is not possible for man to not invoke God in circumstances like this. The combination of tragedy and the silver lining in the situation is too much to bear. There is a common proverb, "There are no atheists in foxholes."

Others in the community also saw it as divine intervention, a ray of hope amid the destruction visited on them in a few violent hours. The bland facts of science as to what brings about tornadoes may give us some future prevention but offer no consolation for the tragedy at hand.

A 1997 survey of American scientists found that 39 percent believed in a God to whom one may pray in expectation of receiving an answer as compared to 42 percent in a 1916 survey that used the same questions and an identical sampling procedure. The results challenged the widely held assumption that religious beliefs have fallen off drastically among scientists in the twentieth century. (Nature 386 (April 3, 1997): 435-436.)

These statistics are about an imagined trial or tragedy. Once the tragedy or trial hits home, these numbers quickly swell to a hundred percent. It has been well documented that 96% of patients undergoing cardiac surgery used prayer as a coping mechanism to deal with their stress.

... article continues on alislam.org

To read more please visit

www.alislam.org/library/contemp.html

And select the article '[Longing for consolation -- A dilemma for Dawkins](#)'.

THE HOLY QURAN AT YOUR FINGER TIPS

Introduction to Quran Online at alislam.org/quran/

By Hira N. Islam

This article is written to familiarise members of the Jama'at with the technology used to serve the cause of Islam. Learning about the new technologies and using them for Islam is crucial as it has been advocated by the Promised Messiah^{as}. Time has attested Promised Mesiah's statements in this respect. Every single Ahmadi can be held witness to the affect of technology on their lives.

The Alislam's website and DVD strives to present one such example of harnessing the latest technology to serve the purpose of Islam. It has gained much success in the community. The information, the website has been hosting, has exceeded terabytes of data. Moreover, it is available around the globe, free of cost for Ahmadi and non-Ahmadi, alike.

Although the first developmental steps have been taken, the website as well as the DVD has been in an ongoing process of improvement. This article will briefly highlight a few basic features of the system. For more detail, readers can log onto the website and/or use the DVD (*coming soon*) to find a complete list of features and a help file.

First and foremost, Alislam's technology allows a layman to research and analyse the Holy Quran.

Allah Talah has referred to the Holy Qur'an as follows:

"And when the Qur'an is recited, give ear to it and keep silence, that you may be shown mercy," (7:205).

"And recite what has been revealed to thee of the Book of thy Lord. There is none who can change His words, and thou wilt find no refuge beside Him," (18:28).

"Exalted then is Allah, the True King. And make no haste to recite the Qur'an ere its revelation is completed unto thee, but only say, 'Lord, bestow on me increase of knowledge,'" (20: 115).

The importance of learning the Holy Quran is evident to all Muslims. The Holy Prophet^{saw} has been reported to have said:

"The best amongst you is the one who learns the Qur'an and teaches it," (Bukhari).

"Brighten your homes with reciting Qur'an; do not turn them into graves. Surely the house in which a lot of recitation takes place enjoys many blessings and the members benefit from it. Such a household shines for the inhabitants of Heaven as stars shine to the inhabitants of the earth."

Clearly, it is not sufficient to regurgitate the Holy Quran but to have the ability to learn, understand and follow it. To facilitate this for people around the globe, the Holy Quran was translated into several different languages. The Holy Qur'an's translations in twenty two of these languages has been uploaded on the Alislam's website.

The translations were not enough to explain the deep meanings associated with the Arabic words. Therefore, '*tafseers*' or commentaries of the Holy Quran had to be written. Promised Messiah's (as), Hadhrat Khalifatul Masih al Awal's (ra) and Hadhrat Khalifatul Masih as Saani's (ra) commentaries and elaborations have all been uploaded. In summary, resources that span over dozens of paper based volumes are now made available to all readers on a computer screen.

The users can open multiple volumes at the same time. With a click of a mouse they can browse over the Arabic translations as well and the commentaries. This will help propagate the knowledge of Islam in people of all races and communities of the world. Moreover, as the youth spends most of their time using online information resources, the website and DVD will make available centuries of research and hard work, by our elders, to our next generations.

The use of this technology is not reserved to the youth who can easily browse internet. A typical Ahmadi, who can understand Urdu and recites the Holy Qur'an, can also make use of the system. The help file, which has been written both in English will help them to do so.

May Allah Talah allow us to ponder over and follow His injunctions. May this be a milestone for making us capable of doing so, *ameen*.

MUSLIM TV AHMADIYYA IN NORTH AMERICA ON AMC 3 SATELLITE

MTA in North America has new technical data for channel tuning. The new information is as follows:

Center Frequency: 0986.000 MHz

Symbol Rate: 08.3331Ms

Viterbi Rate: 2/3

Polarity: Vertical

Spectral Inversion: Auto

Filter Roll Off: 20%

The **new channel line up after Feb 29** launch is as follows:

Ch. No. 1: MTA One

Ch. No. 2: MTA +3 (3hr delayed MTA One for West Coast)

Ch. No. 3: MTA Al Arabia

Ch. No. 4: InfoCast & Program Guide

Ch. No. 5: MTA Translation (English)

Ch. No. 6: MTA Translation (Arabic)

Ch. No. 7: MTA Translation (French)

Ch. No. 8: MTA Translation (Bengla)

There is no other change regarding satellite position or receiver. Please tune up and enjoy multiple MTA channels (if you miss one program on MTA One, you can catch it on MTA +3).

You can also watch MTA One and MTA Al Arabia 24/7 over the Internet at <http://www.alislam.org/mta/>

THE PERSECUTION CONTINUES... UPDATES AT THEPERSECUTION.ORG WEBSITE

- ♦ Indonesia is often held up as a shining example of a moderate Muslim state – a democratic country where cultural and religious diversity are the norm. But increasingly, that image just doesn't hold up to scrutiny. Politically conservative Islam has taken root in Indonesia. And it's resulted in less tolerance for minority groups, particularly the country's Ahmadiyah community. The Ahmadiyahs are a minority sect within Islam. And they've become the target of fundamentalist Muslims. Hundreds have suffered brutal violence and been driven out of their homes and communities.

The Ahmadiyah Community of Indonesia — Documentary

The CBC's Natasha Fatah prepared a [half hour] documentary about the Ahmadiyah community.



Listen to [The Current: Part3](#) (RealPlayer required)

Source: www.cbc.ca/thecurrent/2008/200802/20080228.html

- ♦ **Attack on Ahmadiyya Mosque** (January 28, 2008) Sadasari, Argapura, Jave, **Indonesia, Pictures:**
<http://www.thepersecution.org/photo/sadasari/>
- ♦ Ahmadiyya Muslim Community in Pakistan were denied voting rights. (Asian Tribune, Thailand)
- ♦ On 24 February 2008 Mr Basharat Ahmed Mughal, aged 45, of Karachi Jama'at became the 88th Martyr of Ahmadiyyat in Pakistan since 1984.
- ♦ Newsreport of January 2008 available online at

www.thepersecution.org