

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President  
Jamā‘at Ahmadiyya,

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Dear Brother,

السَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ

On 29<sup>th</sup> November, 2013, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at Baitul Futūh mosque, London.

Huzoor (May Allāh be his Helper) said: The Promised Messiah عليه السلام says that God created man to recognize his Lord and attain nearness to Him. Those who are bent upon materialistic pursuits and consider worldly pleasures to be the sole purpose of their life, will only get a little respite, and soon death will overtake them. God says: وما خلقت الجن والانس الا ليعبدون, that is true worship of God means giving preference to His will and pleasure over everything else, and the true worship is that which is done in accordance with the commandments of God Almighty. Therefore, one ought to keep in view Divine injunctions even when it comes to earning worldly wealth. One should avoid the use of wrongful means in worldly business lest one forgets God altogether. Huzoor (May Allāh be his Helper) said that there are many vices that destroy the spirit of worship. Huzoor (May Allāh be his Helper) elaborated on this in light of certain incidents and by quoting some extracts from a Friday Sermon delivered by Hazrat Khalīfatul-Masīh II رضي الله عنه.

Huzoor (May Allāh be his Helper) said: Explaining the verse

و ما خلقت الجن والانس الا ليعبدون Hazrat Musleh Mau‘ūd رضي الله عنه says: ‘This is the purpose for which man was created. The prophets of God Almighty create such spirit of worship as even compels their enemies to confess that the purpose has been fulfilled.’

Huzoor (May Allāh be his Helper) said: Hazrat Musleh Mau‘ūd رضي الله عنه had delivered some sermons on the practical reformation of man in 1936. In those sermons, Hazrat Musleh Mau‘ūd رضي الله عنه had drawn the attention of the Jamā‘at to the fact that we need to continue making huge sacrifices in order to fulfil the grand purpose for which the Promised Messiah عليه السلام was sent into the world. Hazrat Musleh Mau‘ūd رضي الله عنه said that among the signs of practical reformation of man, truthfulness has the deepest impact on the enemy. Huzoor (May Allāh be his Helper) quoted certain incidents from the life of the Promised Messiah عليه السلام whereby the latter had upheld truthfulness even prior to his claim to be the Promised Messiah عليه السلام and Mahdī. Huzoor (May Allāh be his Helper) quoted Hazrat Musleh Mau‘ūd رضي الله عنه saying, ‘The messengers of the Almighty God come into the world to establish truthfulness. They demonstrate such exemplary conduct as is sure to inspire others. The wealth distributed to the world by the Holy Prophet صلى الله عليه وسلم was none other than truthfulness and righteous conduct. Illustrating this, Huzoor (May Allāh be his

Helper) quoted certain incidents from the lives of the companions of the Holy Prophet ﷺ and showed that the companions passionately loved the Holy Prophet ﷺ and that they not only made financial sacrifices, but also gave their lives for him.

Huzoor (May Allāh be his Helper) quoted Hazrat Musleh Mau'ūd رضی اللہ عنہ: 'God sent the Promised Messiah عليه السلام in this age, so that he may inspire our hearts with lofty morals and love for the Holy Prophet ﷺ. It is obligatory upon us to safeguard these noble qualities among ourselves. During the lifetime of the Promised Messiah عليه السلام, we could find a whole Jamā'at of such people. The question is whether we have been successful in inculcating the same morals in our present generation. In the Holy Qur'ān God urges us to cooperate with each other in righteousness and piety, not in sin and hostility. Unfortunately, today we, who claim that they put their faith above everything else, find such people in our ranks who deprive their children of faith. One must not shy away from sacrifices required to obtain true piety and purity. It is the wealth of good morals which the Promised Messiah عليه السلام has distributed among us. Hence, we are duty-bound to make our present generation heir to this great fortune. The Promised Messiah عليه السلام did not distribute any worldly wealth. He gave us the treasure of truth. We will be utterly unfortunate to lose it. The Promised Messiah عليه السلام taught us the True Faith, good morals and by his own example demonstrated that these things were attainable.'

Huzoor (May Allāh be his Helper) once again quoted Hazrat Musleh Mau'ūd رضی اللہ عنہ who said: One who does not teach good morals to his children is not an enemy to his own children but also to the Jamā'at, the Holy Prophet ﷺ, and God. One, who has decided to shun evil, can do so even if his weaknesses are countless. Strive for your children to be heirs to your virtues and strive for this great fortune to last for such a long time that we may continue to reap its reward for thousands of years. May God enable us and our future generations to fulfil the requirements of the duty he has entrusted to us. *Āmīn*.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jama'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan,

Dated: 04 Dec. 2013