کیا ان کے نمبروں میں پتھر نکالنے کی سہولت کی؟

(سلاطین فتح)

ترکان کی پرامان میں ان کے نمبروں کا ذکر ہے، جو ہر بار جس گروہ کے لئے جار ہو ہے، جس کے نمبر کے ساتھ ایک بھی نمبر ہے۔

ترکان کی پرامان میں ان کے نمبروں کا ذکر ہے، جو ہر بار جس گروہ کے لئے جار ہو ہے، جس کے نمبر کے ساتھ ایک بھی نمبر ہے۔

(عمر ہادی)
المصادر العربية
("برونين") 24: "الزنبر المبادرة (2)"

النواحي المبادرة (2)

تدعى "بُريد" في المناطق العربية بمدارك مكلفة ومثير للاهتمام.

تحت تنفيذ قسارات وفريد "تونسية" (بإطلاق "العنوان العربي")،

😊 غرفة تقدم炭Pts: (أقرأ الكاتب "العزيز" التوضيحات.)

محمد طاهر دايم مرفق (نائب، بوتين)
لا يمكنني قراءة النص العربي من الصورة.
تتحدث هذه المقالة عن التغيرات الأخيرة في النظام التعليمي في الدولة العربية. توضح أن هناك العديد من التحديات التي تواجه التعليم في المنطقة، كзадاء التعليمية العالية والتوترات السياحية، وما إلى ذلك. كما يشير المقال إلى أن هناك جهوداً كبيرة لل."
The Birth of Jesus

There is, "The Birth of Jesus moreover, no authority for the belief that December 25 was actual birthday of Jesus. If we can give any credence to the birth story of Luke, with the shepherds keeping watch by the night in the fields near Bethlehem, the birth of Jesus did not take place in Winter, when the night temperature is so low in the hill country of Judea that snow is not uncommon. After much argument our Christmas Day seems to have been accepted about A.D. 300" (The Rise of Christianity, by Bishop Ernst William Barnes. Pages 79-80. Published in 1949).

The Christmas Day, which is celebrated on December 25, is the birth of Jesus Christ, as we have been taught by the Church. The exact date of Jesus' birth is unknown, but it is believed to have taken place between 6 and 4 BC.

Christmas is a celebration of the birth of Jesus Christ, and it is a time for families and friends to come together and enjoy each other's company. It is a time for giving, and it is a time for remembering the true meaning of Christmas: the love and compassion that Jesus taught us to have for one another.

In our modern-day society, Christmas has become a time for exchanging gifts, decorations, and lights. But the true meaning of Christmas is more than just gifts and decorations. It is about the love and kindness that we show to one another. It is about the hope and peace that we wish for one another.

Christmas is a time to reflect on the values that Jesus taught us: love, kindness, compassion, and peace. It is a time to remember the true meaning of Christmas, and to live those values in our daily lives.
New International Version

(Exodus 28:8)

*How can you say, “We are wise, for we have the law of the LORD,” when actually the lying pen of the scribes has handled it falsely?*

*Nor are weùologists who have handled it falsely."

For within and around these columns of text it is possible to distinguish on almost every page some of the thousands of corrections that continue to fascinate scholars of the text of the Bible. Ranging in date from the 4th century to the 12th century and in extent from the alteration of one letter to the insertion of whole sentences, some are easily observable in the margins and between the columns. No other early manuscript of the Christian Bible has been so extensively corrected.

(In a monastery Library)

(Preserving Codex Sinaiticus and the Greek Written Heritage) by Scott McKenzie. Published by the British Library in 2008. page 8)
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مذاکرات جامعہ موضوعات

افتتاحیہ 24 مارچ 2010، 30 مارچ 2010،

مذاکرات جامعہ موضوعات:

1. مذاکرات جامعہ موضوعات

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30. مذاکرات جامعہ موضوعات

واضح کے نصیحت نہیں تھے کہ مذکرہ فرمائیں
Friday 31st December 2010

00:00 MTA World News & Khabarnaama
01:00 MTA World News & Khabarnaama
01:45 Insight & Science and Medicine Review
02:20 Friday Sermon: rec. on 31st December 2010.
03:50 Zinda Log: a program about the martys of Ahmadiyyat.
14:05 Dars-e-Hadith
14:20 Bengali Service
15:25 Talk
16:15 Khabarnaama: daily news in Urdu.
16:30 Zinda Log: a program about the martys of Ahmadiyyat.
17:35 Searat-un-Nabi (saw)
18:10 MTA World News
18:15 Arabic Service
20:35 Friday Sermon (z)
21:45 Art Class: with Wayne Clements.
22:20 Rah-Huda (z)

Saturday 1st January 2011

00:00 MTA World News & Khabarnaama
00:25 MTA World News
00:35 International Juma’aat News
01:00 Liqa Ma’al Arab: rec. on 14th November 1995.
01:45 MTA World News & Khabarnaama
02:24 Friday Sermon: rec. on 31st December 2010.
03:50 Zinda Log: a program about the martys of Ahmadiyyat.
04:25 Rah-Huda
06:05 Tawaf & Dars-e-Hadith
06:30 Arabic Service
07:10 Zinda Log: a program about the martys of Ahmadiyyat.
07:45 Hazrata’s Ijtema Saulat News
08:22 Yassarnal Qur’an
09:40 Friday Sermon (z)
10:50 Indonesian Service
12:00 Tawaf
12:10 Zinda Log: a program about the martys of Ahmadiyyat.
13:45 Bangla Shompocharr
14:50 Gohain-e-Waqf: Nau class with Hazoor.
16:00 Khabarnaama: daily news in Urdu.
16:15 Rah-Huda
17:55 MTA World News
18:10 Yassarnal Qur’an (z)
18:30 Arabic Service
20:30 International Juma’aat News
21:05 Gohain-e-Waqf: Nau class with Hazoor, (z)
22:15 Rah-Huda (z)
23:45 Friday Sermon (z)

Sunday 2nd January 2011

00:00 MTA World News & Khabarnaama
01:15 Tawaf
02:50 Arabic Service
03:10 Friday Sermon: rec. on 30th December 2010.
04:20 Zinda Log: a program about the martys of Ahmadiyyat.
04:55 Faith Matters
06:00 Tawaf & Dars-e-Hadith
06:25 Gohain-e-Waqf: Nau class with Hazoor, (z)
07:30 Zinda Log
08:00 MTA Slow Service
08:55 Hazrata’s Ijtema Saulat News
10:50 Indonesian Service
12:05 Tawaf
12:20 Yassarnal Qur’an
12:35 Zinda Log: a program about the martys of Ahmadiyyat.
12:55 Bengali Service
14:00 Friday Sermon (z)
15:05 Gohain-e-Waqf: Nau class with Hazoor, (z)
16:05 Khabarnaama: daily news in Urdu.
16:30 Faith Matters
18:00 MTA World News
18:10 Arabic Service
20:35 Friday Sermon (z)
21:30 Zinda Log: a program about the martys of Ahmadiyyat.
22:25 Lajina Inshailuk UK Ijema (z)
23:05 Real Talk

Tuesday 4th January 2011

00:00 MTA World News & Khabarnaama
00:25 Tawaf
01:45 Learning Arabic
02:20 Yassarnal Qur’an
03:10 Zinda Log: a program about the martys of Ahmadiyyat.
04:25 MTA Variety
05:15 Lajina Inshailuk UK Ijema: concluding address delivered by Hadhrat Mirza Masroor Ahmad, Khalifatul Masih V, on 19th November 2006.
06:00 Tawaf & Dars-e-Hadith
06:35 Art Class: with Wayne Clements.
07:05 Zinda Log: a program about the martys of Ahmadiyyat.
07:25 MTA Variety
08:40 Gohain-e-Waqf: Nau class with Hazoor.
10:00 Indonesian Service
11:30 Swadhi Service
12:20 Tawaf
12:30 Zinda Log
13:55 Bangla Shompocharr
14:55 Rah-Huda
16:30 Khabarnaama: daily news in Urdu.
16:45 MTA World News
18:00 MTA Variety
18:15 Arabic Service
19:10 Real Talk
20:05 MTA Variety (z)
21:05 Gohain-e-Waqf: Nau class with Hazoor, (z)
21:55 Hazrata’s Ijtema Saulat News
22:50 Friday Sermon (z)

Wednesday 5th January 2011

00:10 MTA World News & Khabarnaama
01:05 Tawaf
02:50 MTA World News & Khabarnaama
03:00 Zinda Log: a documentary about the Martyrs of Ahmadiyyat.
03:30 Friday Sermon: rec. on 8th April 2005.
04:30 Art Class: with Wayne Clements.
05:00 Hazrata’s Ijtema Saulat News
06:00 Tawaf
06:15 MTA Sports
07:05 Zinda Log
07:45 Faith Matters: An informative and contemporary English question and answer programme exploring various matters relating to faith and religion.
09:00 Adaab-e-Zindagi
10:10 Indonesian Service
11:10 Pakistan Service
11:40 Tawaf
12:00 Zinda Log: a program about the martys of Ahmadiyyat.
13:00 Bengali Service: Bengali translation of the Friday sermon, rec. on 31st December 2010.
14:05 Shutter Shondhane
16:00 Khabarnaama: daily news in Urdu.
16:25 Yassarnal Qur’an
17:00 Faith Matters
18:00 MTA World News
19:10 Live Arabic Service
20:30 Faith Matters (z)
21:40 Tarjamatul Qur’an (z)
23:20 Adaab-e-Zindagi

*Please note MTA2 will be showing French service & German service at 16:00 & 17:00 (GMT).

Translations for Huzoor’s Programmes are available. Prepared by the MTA Scheduling Department.
clergy who publicly questioned key Church teachings.

Dr Peter Brierley, the executive director of Christian Research, said the survey had been undertaken among 4,000 churches and reflected a representative sample of clergy, in terms of churchmanship and belief. In findings reported earlier this month, the survey also showed that a quarter of the clergy still described themselves as "implacably opposed" to women bishops.

(news.telegraph.co.uk)

The survey, carried out by Christian Research, did find that clergy were more orthodox on other doctrines.

More than 75 per cent overall accept the doctrine of the Trinity and a similar proportion believe that Christ died to take away the sins of the world. More than 80 per cent were happy with the idea that God the Father created the world.

Unsurprisingly, the organisations whose members were the most traditional were Reformed, a conservative evangelical group and Forward in Faith, a traditionalist umbrella body.

The Rev Robbie Low, a member of Cost of Conscience, the traditionalist organisation which commissioned the survey, said: "There are clearly two Churches operating in the Church of England: the believing church and the disbelieving Church, and that is a scandal.

"Increasingly, position of authority are being placed in the hands of people who believe less and less. It is an intolerable situation where the few bishops would now share the views of the former Bishop of Durham, the Rt Rev David Jenkins, who caused a scandal in the 1980s when he contrasted the Resurrection with a "conjuring trick with bones".

Nevertheless liberal clergy, who represent about one in eight of the total, remain profoundly uncertain about the Church's core doctrines. In the survey, two thirds of them expressed doubts in the physical Resurrection and three quarters are unconvinced by the virgin birth.

Similar levels of belief were found in organisations such as Affirming Catholicism, a liberal Anglo-Catholic group of which the new Archbishop of Canterbury Dr Rowan Williams, is founding member.

Although Dr Williams holds firmly orthodox views on the Resurrection and the Virgin birth, the proportion of members of Affirming Catholicism who believe without question in the two doctrines is 35 and 24 per cent respectively. Doubts are even greater among member s of the Modern Church people's Union, a liberal group whose president is the Bishop of Lincoln, the Rt Rev John Saxbee: only a quarter believe in the Physical Resurrection and just eight per cent in the Virgin birth.

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