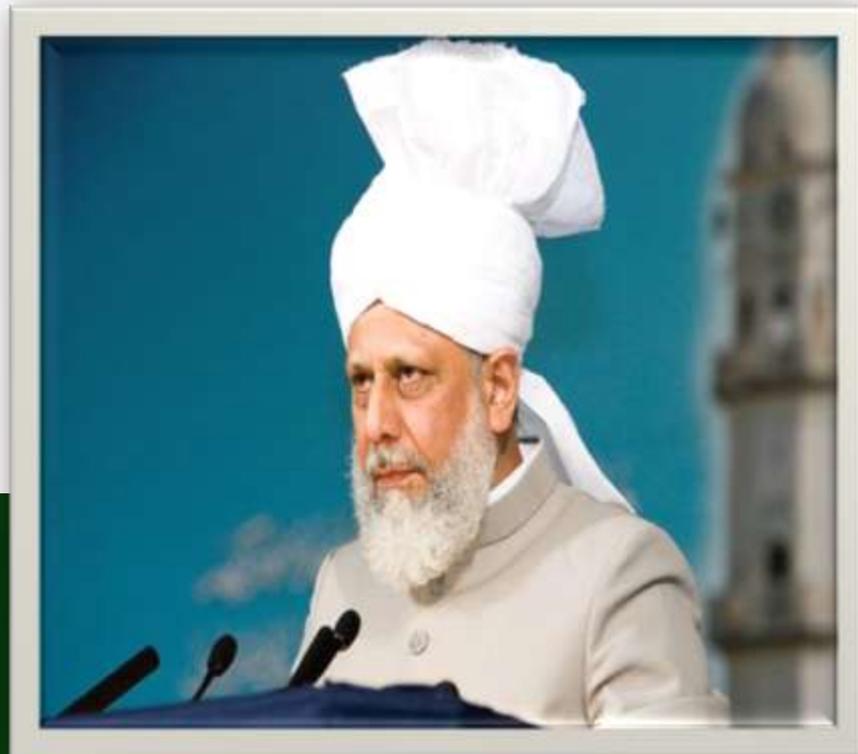


Friday Sermon Slides

December 4th , 2009



NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

Summary

- Nur of Allah Huzur Aqdas gave a discourse on the Divine attribute of Al Nur (The Light) in his Friday sermon
- Nur of the Holy Prophet (pbuh) The Holy Prophet (peace and blessings of Allah be on him) set the most excellent example and highest standard of *nur*, established as a reflection of the Light of Allah; one which will continue until the Day of Judgement.
- Nur of his Companions By following the teachings of Islam the Companions of Holy Prophet (peace and blessings of Allah be upon him) also reflected on this nur and were likened to stars.
- Nur of our times The Promised Messiah was the true and ardent devotee of the Holy Prophet (peace and blessings of Allah be upon him)
- As long as believers keep faith and do good works the progression of this *nur* will continue.

According to lexicon Nur
is one of the Divine
attributes

Nur is a Being through
Whose light a physically
blind person sees and a
person who has gone
astray finds guidance

Nur is a Being Who is
apparent and through
Whom all things are
manifested

Nur of Allah

DECEMBER 4TH , 2009

It is stated in Surah Al Nur,
‘Allah is the Light of the heavens and the earth...’
that it is God alone Who guides those in the heavens and in the earth.

Huzur (aba) explained Nur

Nur is the light which is capable of being spread and helps in the sighting of things

Nur is of two kinds: worldly and of the Hereafter.

The worldly Nur is also twofold; one that is perceived through insight and the other can be found in the light of God.

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قَدْ جَاءَكُمْ مِنَ اللَّهِ
نُورٌ وَكِتَابٌ مُبِينٌ

There has come to you indeed
from Allah a Light and a clear
Book.

Chapter 5, Verse 16

Nur of Allah

DECEMBER 4TH, 2009

Allah is the source of all the knowledge because He
created Heavens and Earth

أَوْ مَن كَانَ مَيِّتًا فَأَحْيَيْنَاهُ
وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي
النَّاسِ كَمَن مَّثَلَهُ فِي الظُّلُمَاتِ
لَيْسَ بِخَارِجٍ مِّنْهَا

We gave him life and made for him a light whereby he walks among men, be like him whose condition is *that he is* in utter darkness whence he cannot come forth?.

Chapter 6, Verse 123

Nur of Allah

DECEMBER 4TH , 2009

اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ مِثْلُ نُورِهِ
 كَمَشْكُوهٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي زُجَاجَةٍ
 الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ
 مُبْرَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ
 زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ نُورٌ عَلَى
 نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ وَيَضْرِبُ
 اللَّهُ الْأَمْثَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Allah is the Light of the heavens and the earth. The similitude of His light is as a *lustrous* niche, wherein is a lamp. The lamp is in a glass. The glass is as it were a glittering star. It is lit from a blessed tree — an olive — neither of the east nor of the west, whose oil would well-nigh glow forth even though fire touched it not. Light upon light! Allah guides to His light whomsoever He will. And Allah sets forth parables to men, and Allah knows all things full well.

Nur

Chapter 24, Verse 36

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Nur of the Holy Prophet (peace and
blessings of Allah be upon him) and his
Companions

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Nur of the Holy Prophet (peace be upon him)

Because God is the Light of the heavens and the earth, everything gets beneficence from His light

Allah alone gives the light as He wills, whether it is physical light or spiritual

In order to give an understanding of this Light, God sends His chosen people who spread the *nur*, which comes down from the heavens to this world.

The Holy Prophet (peace and blessings of Allah be on him) set the most excellent example and highest standard of *nur*, established as a reflection of the Light of Allah; one which will continue till the Day of Judgement.

Nur of the Holy Prophet (peace be upon him)

Niche, an elevated place which represents the chest of the Holy Prophet (pbuh)

Lamp signifies divine revelation

Glass signifies pure and clean heart of the Holy Prophet (pbuh) free of all blemish

Blessed olive tree is the simile for the character of the prophet (pbuh)

Nur belonging neither to the east nor to the west signifies moderate teaching of Islam

‘Whose oil would well-nigh glow forth’ signifies the exquisite wisdom of the Prophet (pbuh) and his lofty morals

Light upon light connotes that when God poured forth His Light, i.e. revelation on the perfect man, it created a peerless *nur* in the spiritual world.

Nur of the Holy Prophet (peace be upon him)

True *nur* is the Shariah revealed to the Holy Prophet (peace and blessing of Allah be on him) and his blessed model.

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That light of high degree that was bestowed on perfect man was not in angels, was not in stars, was not in the moon, was not in the sun, was not in the oceans and the rivers, was not in rubies or emeralds, or sapphires, or pearls; in short, it was not in any earthly or heavenly object. It was only in perfect man whose highest and loftiest and most perfect example was our lord and master, the Chief of the Prophets, the Chief of all living ones, Muhammad, the chosen one, peace be on him. That light was bestowed on this man and, according to their ranks, upon all those who bore the same colour to some degree....

This dignity was found in its highest and most perfect form in our lord and master and our guide, the immaculate Prophet, the righteous one, testified to by the righteous, Muhammad, the chosen one, peace be on him.'

Nur of the Holy Prophet's Companions

The *nur* of the Holy Prophet (peace and blessings of Allah be on him) was conveyed to his Companions thus establishing excellent morals among them so much so that he likened them to stars.

A Hadith relates, 'my Companions have Allah and Allah alone in their hearts.'

The blessed Companions partook of a measure of God's Light to such an extent that they attained the honour of [the salutation] of *raziAllah unho* (may Allah be pleased with them).

The Promised Messiah (on whom be peace) has written that the Companions were so absorbed in the Prophet (peace and blessings of Allah be on him) that his *nur* transferred onto them through their complete obedience of him and it annihilated all else but God from their hearts

Huzur (aba) said God did not cease dispensing this *nur*, rather the *nur* that the Holy Prophet (peace and blessings of Allah be on him) will continue till the Day of Judgement..

Nur of our times

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Nur of our time



Huzur (aba) said the *nur* that the Holy Prophet (pbuh) received from God is an ever-continuing fountain of beneficence as the Islamic Shariah will continue till the Day of Judgement.

In this age, through his ardent and true love of the Holy Prophet (pbuh) God sent the Promised Messiah (on whom be peace) with the *nur* of spirituality that descends from heavens.

The Promised Messiah (on whom be peace) wrote that he did not know what act of his had attracted Divine bestowment.

He said he was only aware of his natural inclination towards God which was borne out of compelling sincerity.

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The Promised Messiah (on whom be peace) related a dream in which he saw higher angels arguing about the appointment of a revivalist of faith.

People were looking for a revivalist.

A man pointed to the Promised Messiah (on whom be peace) and said, "This is the man who loves the Prophet of God".

The Promised Messiah related a dream that explained that to be appointed as the revivalist of the time, it was vital to have a strong love for the Holy Prophet (peace and blessings of Allah be upon him).

The Promised Messiah (on whom be peace) explained that the condition to become a revivalist is to have love for the Holy Prophet (pbuh).

His dream verified the love of the Promised Messiah for the Holy Prophet (on whom be peace)

Nur of our times

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The Promised Messiah (on whom be peace) fasted for a period of time to follow the Sunnah of the Prophets of God.

He experienced heightened spiritual visions including an audience with the Holy Prophet (peace and blessings of Allah be upon him) whilst wide awake.

He saw columns of lights in red, green and brilliant white reaching up the heavens, seeing them gave him a pleasure and ecstasy of such a degree that he said he could not articulate it.

Nur of our times

Huzur (aba) said this blessing was bestowed on the Promised Messiah (on whom be peace) because of his perfect obedience of the Holy Prophet (peace and blessing of Allah be on him).

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ
فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ
لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ
رَحِيمٌ

Chapter 3, Verse 32

Say, 'If you love Allah, follow me: *then* will Allah love you and forgive you your faults. And Allah is Most Forgiving, Merciful.'

If one claims to love God and the Prophet then it is essential for them to follow the Promised Messiah (on whom be peace) for this is the commandment of God and His Prophet (peace and blessings of Allah be upon him).

Our Community is linked to Khilafat and is being blessed with the *nur* of which the greatest measure was given to the Holy Prophet (peace and blessings of Allah be on him) and in this age his ardent devotee and servant revived it.

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Nur of our time

Huzur (aba) said after the Holy Prophet (peace and blessings of Allah be on him) the reflection of God's Light was the Promised Messiah (on whom be peace) and this was in complete subordination of his master.

God revealed to the Promised Messiah (Peace be upon him),

'You have proceeded from Him and He has chosen you out of the whole world.

You are the light of the world.

You are God's dignity and He will not forsake you...

O Ye people, the light of God has come to you, so do not reject it.'

(Tadhkirah 2007 edition, pp. 379-280).

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Hadhrat Musleh Maud (may Allah be pleased with him) said that three aspects are required to disperse *nur*.

Divinity

Prophethood

Khilafat

As long as believers keep faith and do good works the progression of this *nur* will continue.

Nur of our times

The eternal succession of Khilafat is going to carry it onwards

DECEMBER 4TH , 2009

Swiss vote to ban minaret construction

November 29, 2009 -- Updated 1614 GMT (0014 HKT)

Recently uproar has been raised in Switzerland against minarets. What harm do minarets bring?

It is part of the anti-Islamic stance and appears to be a substantial conspiracy, further demands may be anticipated.

Western Furore against Islam

The peace of this world is also associated with the Promised Messiah (on whom be peace) who will call the world to love, affection and peace, will establish the dues of God and will illuminate the world with God's light and will be a source of the peace of the world.

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May God so enable us that we continue to be blessed with this *nur* and are never deprived of it.

May God, with His grace, protect us from all evil.

We should pray that God makes each conspiracy of the enemies of Islam fail.

Aameen



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