



Friday Sermon Slides

May 21st 2010



NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

SUMMARY

- Hudhur (aba) said the Qur'an illustrates the derision, mockery and opposition that is faced by Prophets and their followers by criminal-minded people

Opposition of
divine
communities



- The Holy Prophet (pbuh) and his followers, remained steadfast while facing these cruelties and he always advised others to stay steadfast.

The persecution
of the Holy
Prophet (pbuh)



- This persecution and the example of the faithful followers of the Holy Prophet (pbuh) attracted pious-natured souls towards Islam

The
consequence of
persecution



- The Promised Messiah (on whom be peace) said that just as manure causes growth for crops, wicked opposition works like fertiliser for the growth of divine communities.

The Promised
Messiah (on
whom be peace)



- When the Imam of the age called Muslims, they opposed him and persecuted his Community. Ahmadiis are martyred and imprisoned on the incitement of so called religious leaders.

The persecution
of Ahmadiyya
Community)



- Hudhur (aba) prayed may God make it so that the opponents have some sense and they understand the Promised Messiah's (on whom be peace) compassionate message

Hudhur (aba)
prayed



Hudhur (aba) said the Qur'an illustrates the derision, mockery and opposition that is faced by Prophets and their followers by criminal-minded people. These people perform cruel acts on God's beloved followers as a consequence of their misguided beliefs.

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ
الْمُجْرِمِينَ وَكَفَىٰ بِرَبِّكَ هَادِيًّا
وَأَنْصِيرًا

Chapter 25, Verse 32

Thus did We make for every Prophet an enemy from among the sinners; and sufficient is thy Lord as a Guide and a Helper.

Opposition and persecution of divine communities

When the Holy Prophet (pbuh) was opposed and persecuted, God declared that enemies always try their utmost to create impediments and mete out cruelty. However, the ultimate triumph is always of Prophets of God and the opponents meet Divine chastisement.

The Holy Prophet (peace and blessings of Allah be on him) and his followers, remained steadfast while facing these cruelties and he always advised others to stay steadfast.



One such incident is of Ammar, his father Yasir and mother Samia who were persecuted very badly. Once they were being physically maltreated when the Holy Prophet (peace and blessings of Allah be on him) passed by. In a most pained tone he said,



'O family of Yasir, continue to be steadfast. Certainly, due to this steadfastness of yours, Paradise has been prepared for you.'



'Yasir succumbed to the physical torture and was martyred. Samia was also martyred when Abu Jahl put a spear through her lower abdomen.'



Such was the brutality of the enemies of Islam.

This persecution and the example of the faithful followers of the Holy Prophet (pbuh) drew the attention of pious-natured souls towards Islam and people were further attracted to him.

The message of Islam reached Medina and it reached Ethiopia

God states there is no need to be upset over such cruelty; it becomes the source of guidance for many.

God is our Helper and our Guide, most certainly He will help us and only His appointed one will triumph.

For this, God can, if He wills, exhibit heavenly signs.

The Promised Messiah (on whom be peace) said that just as manure causes growth for crops, wicked opposition works like fertiliser for the growth of divine communities. It has always been the way of criminal-minded to oppose beloveds of God. Therefore, it was but natural that following the claim of the Promised Messiah (on whom be peace) this was to materialise and it did.

Opposition and persecution of divine communities

MAY 21ST, 2010

And the Messenger will say, 'O my Lord, my people indeed treated this Qur'an as *a discarded thing*.'

Chapter 25, Verse 31

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي
اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا

Hudhur (aba) said that this verse also indicates towards the advent of the Promised Messiah (on whom be peace). Muslims had forgotten the teaching of the Qur'an but when the Imam of the age called them towards it, they opposed him.

This verse also assures the Promised Messiah (on whom be peace) and his followers that the opposition geared up against you in the name of God and the Qur'an is in fact due to a lack of awareness about the Holy Qur'an.

Therefore, fear not, this is the way it always has been with Prophets of God and their followers; God is your Helper and Guide.

No matter how much they try, none of their schemes will be fruitful and one day their opposition will deflect back on them.

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Hudhur (aba) said may God make it so that the opponents have some sense and they understand the Promised Messiah's (on whom be peace) compassionate message

Addressing our opponents, Hudhur (aba) said, if they had fear of God, they would be afraid of His silent justice.

We say to those who consider it a meritorious act to persecute the community of the Promised Messiah (on whom be peace), that for us their well-being is important and their pathetic state makes us anxious

They should abandon mocking and deriding the one who was sent by God.

The Promised Messiah (on whom be peace) said if there was no *Rahmaniyyat* (Divine quality of being Gracious) it would have been impossible for the persecutors to remain protected from Divine chastisement. The Promised Messiah (on whom be peace) addressed those who did not accept him and said that they needed to awaken and be alert for it was time for a great revolution.

He advised them against derision and scorn and prayed that God gave them the insight to witness the [spiritual] darkness and recognise the spiritual light. He enjoined them to awaken at night and supplicate God in complete humility.

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In Pakistan a notorious law has restricted Ahmadis to utter or write the Kalima (affirmation of faith in Islam) and the authorities use this law to persecute us.

Recently, in a village near the city of Sargodha, police asked an Ahmadi child to take off the plaque with Kalima on it.

Addressing all Ahmadi children, Hudhur (aba) said in any such instance in future, they should say to the Police to take the Kalima off themselves if they so wished, but an Ahmadi would never do it. They can mete out all the cruelty they like, **but each Ahmadi man, woman, child has to protect the Kalima.**

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Hudhur (aba) said that we will not dispute the law, but each Ahmadi should remember that we will not be their helpers in this under any circumstances, so that **on the Day of Judgement the Kalima will bear witness for us** and it will declare them the criminals.

and say not to anyone who greets you with the greeting of peace, 'Thou art not a believer.'

وَلَا تَقُولُوا لِمَنْ أَلْفَىٰ إِلَيْكُمْ
السَّلَامَ لَسْتَ مُؤْمِنًا

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Chapter 4, Verse 95

Hudhur (aba) said the law of Pakistan states that according to their own crafted definition we are not Muslims therefore we are not authorised to say the Kalima.

We say to them, we do not need their definition, God and His Prophet (peace and blessings of Allah be on him) have said that one who recites the Kalima is a Muslim.

With the grace of God Ahmadis have perfect belief in God, His Prophet (peace and blessings of Allah be on him) and the Holy Qur'an.

Not only are Ahmadis Muslims, they are true believers for it is the Ahmadis who have, in light of the prophecy of the Holy Prophet (peace and blessings of Allah be on him), sent greetings to the Messiah.

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Hudhur (aba) said a further incidence of erasing the Kalima took place in another village in Pakistan.

- The local sadr locked the door of the mosque and said only uniformed police could come in, anyone else could enter the mosque but over his dead body. His name was Atta Muhammad sahib, he was elderly and a heart patient.

Atta Muhammad sahib

- Continually recited the Kalima as he sat in the mosque. Ultimately, the police went away. Following this incident, he suffered from a heart attack and passed away. May God elevate his status. Hudhur (aba) said that he had led his funeral Prayer yesterday

Currently opposition in Pakistan is very strong, Ahmadis living outside Pakistan should pray for Pakistan and Hudhur (aba) reminded the Pakistani Ahmadis that the survival of Pakistan is in the hands of the Ahmadis, they should pray profusely.



So, while his Companions and the Holy Prophet (pbuh), who was directly guided by God could not tell if someone has uttered Kalima with sincerity of heart, the current day mullah seems to know the state of people's hearts.

The pious natured people weary of the current situation should abandon cowardice and raise their voices.

May God give them sense.

The so-called religious scholars have driven the masses out of their minds, some because of their criminal mindedness and others due to lack of knowledge

MAY 21ST, 2010

Pakistan PM visits lake on verge of overflowing

Pakistani Prime Minister Yousuf Raza Gilani has visited a lake near the northern town of Aliabad as fears grow that it could soon burst its banks.

At least 36 villages and thousands of people could be affected.

On Thursday the armed forces started an emergency helicopter service to evacuate stranded villagers.



Living in fear

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In Pakistan, no one is prepared to ponder despite

- Massive economic downturn
 - Rife terrorism
- Murders on a daily basis
- Heavenly disasters have engulfed the country

Hudhur (aba) gave details of flooding in Hunza, in northern Pakistan

Where water has submerged many villages and parts of the Karakoram Highway.

The destruction that may ensue if the spillway is also eroded is unthinkable

The only thing they are bothered about is how to harass Ahmadis and murder them.

but no one seems to be really bothered

- A few days ago, another Ahmadi, Hafeez Ahmad Shakir sahib was martyred in Karachi.
- As he closed his shop late at night he was shot at close range and was thus martyred.
- He was 41 years old and was a most active member of the Jama'at, a devoted Ahmadi especially dedicated to recitation of the Holy Qur'an.
- He leaves behind his mother, widow, two daughters and a son.
- May God grant steadfastness to his mother and family and may He elevate his station.



Hudhur (aba) said we have always been patient and we shall continue to be patient

A sad news

Hudhur (aba) said these martyrdoms, the erasing of the Kalima etc. are all done at the behest of the mullah.

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Hudhur (aba) said while he has cited the definition of a Muslim by God and His Prophet (peace and blessings of Allah be on him), what does the Qur'an say about these people:



وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ
خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ
عَذَابًا عَظِيمًا

And whoso kills a believer intentionally, his reward shall be Hell wherein he shall abide. And Allah will be wroth with him and will curse him and will prepare for him a great punishment.

Chapter 4, Verse 94

Hudhur (aba) said let alone Ahmadis, in their enmity they even kill those who, according to their definition, are Muslims.

Certainly one who incites and plans a crime is as much of criminal as one who actually carries out the act.

And say not of those who are killed in the cause of Allah that they are dead; nay, they are living; only you perceive not.

Chapter 2, Verse 155

وَلَا تَقُولُوا لِمَنْ يُقْتَلُ
فِي سَبِيلِ اللَّهِ أَمْوَاتٌ بَلْ
أَحْيَاءٌ وَلَكِنْ لَا تَشْعُرُونَ

Hudhur (aba) said that for the martyr is the beneficence of the Hereafter



Hudhur (aba) explained the bread and butter of the mullah lies in rejecting the Promised Messiah (on whom be peace) and this matter has becomes his source of livelihood and they have forgotten the True Provider.

وَيَجْعَلُونَ رِزْقَكُمْ أَنَّكُمْ
تُكذِّبُونَ

Chapter 56, Verse 83

And do you make the denial thereof your *means* of livelihood?

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Hudhur (aba) said as our Community progresses, the opposition grows

- Opposition in Egypt is growing and as a result a few Ahmadis have been imprisoned.

Among the allegations against them one is that, God forbid, the Ahmadis consider Hadhrat Mirza Ghulam Ahmad Qadiani (on whom be peace) as *Khatamun Nabiyeen* (seal of all the prophets).

- *Inna lillahe wa inna illaihe raji'oon.*

We believe the Holy Prophet (peace and blessings of Allah be on him) to have the most excellent station and believe that no other law-bearing prophet can come after him just as no other law-bearing Book can be revealed after the Holy Qur'an and the claim of the Promised Messiah (on whom be peace) is in his complete subordination

The educated people should not simply believe what they hear. They should read the message of Ahmadiyyat, listen to our viewpoint and observe the services of the Promised Messiah (on whom be peace) for Islam. They should test the sense of honour of the Ahmadis for the Holy Prophet (pbuh)

So-called religious
leaders

The Promised Messiah (on whom be peace) has described the so-called religious leaders as quadrupeds who have no idea what truth and merit is.

So-called religious
leaders

They consider one who has been sent from God as wicked and declare believers as infidels

So-called religious
leaders

They try to uphold falsehood and have no regard for God and have convinced themselves that they alone follow the truth.

So-called religious leaders

It is an enormous trouble within the religion of the Prophet (peace and blessings of Allah be on him) that most of the religious scholars of this religion do not have a grasp of the study of religion.

Hudhur (aba) said the Promised Messiah (on whom be peace) was a great general of Islam who stopped Christianity in its tracks.

Hudhur (aba) said the Promised Messiah (on whom be peace)

- Wrote, in excess of eighty books, in defence of Islam.
- Called on every religion to contend with Islam and proved the superiority of Islam
- Wore himself out for the Unity of God.

On his passing away many people outside Ahmadiyyat paid tributes to him

- Maulana Abul Kalam Azad wrote that Christianity was out to eradicate Islam with its wealth and resources. In response to their cannon, Muslims did not even have an arrow to strike with. This is when the Promised Messiah (on whom be peace) battled for Islam.
- Some Christian scholars recorded that the progress of Ahmadiyyat in Africa stopped the spread of Christianity.

Hudhur (aba) read an extract from the writings of the Promised Messiah (on whom be peace)

- Expressing his profound desire to spend his entire life in service of faith
- To share with everyone what God had bestowed him.

Hudhur (aba) explained the importance of Kalima

Hudhur (aba) said it is the Ahmadis who, having understood the teaching of the Promised Messiah (on whom be peace) comprehend the true significance of the Kalima.

Ahmadis can sacrifice their lives but once having understood the true meanings of the Kalima – *There is none worthy of worship except Allah and Muhammad is His Messenger* – we will never turn back.

This very Kalima will bear witness for us after our death and this very Kalima will give testimony of the oppression and persecution against the Ahmadis.

Each one of us who demonstrates steadfastness, certainly attracts God's love. Hudhur (aba) said we should never let this spirit die, should never let it die.

- ❖ Hudhur (aba) gave the sad news of the passing away of a young Egyptian Ahmadi, Ahmad Hilmi Shafi, grandson of Hilmi Shafi sahib.
- ❖ Hudhur (aba) said he was wheelchair bound and a bore his ailment with steadfastness and always asked his mother to be steadfast. His mother says he was the most obedient of her children
- ❖ Hudhur (aba) said Ahmad Hilmi Shafi had attained a degree in business and planned to serve the Jama'at in the footsteps of his grandfather in the field of literature.
- ❖ His father is one of the Ahmadiis who are currently imprisoned by the authorities in Egypt.
- ❖ Hudhur (aba) prayed that may God elevate his station and grant steadfastness to his relatives.

A sad news



Hudhur (aba) prayed

- May God keep each Ahmadi safe from all evil.

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