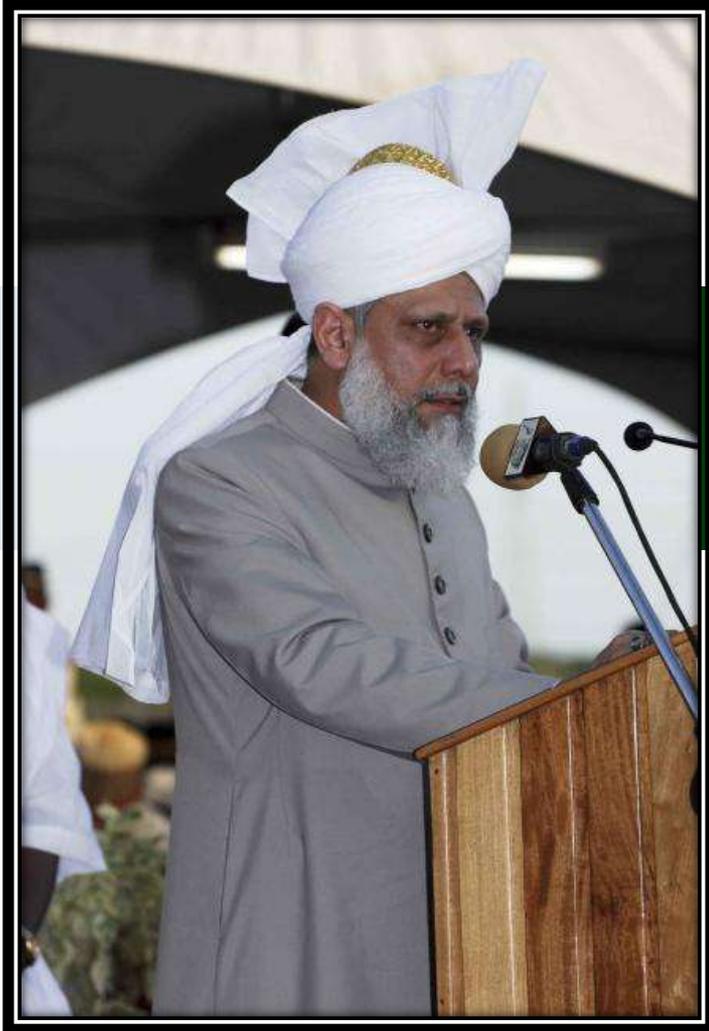


A comprehensive discourse  
on various Qur'anic prayers  
at the last day of Ramadan



## Friday Sermon September 10<sup>th</sup> 2010



# SUMMARY

Hudhur (aba) gave a comprehensive discourse on various Qur'anic prayers, prayers of the Holy Prophet (peace and blessings of Allah be on him) and those of the Promised Messiah (on whom be peace) in his Friday Sermon today.



Hudhur (aba) taught Qur'anic prayers related to parents, children, family, personal enhancement and deliverance from trials and tribulations.



Hudhur (aba) gave prayers from Ahadith asking protection from all sorts of sins and spiritual developments.



Hudhur (aba) gave the prayers and revelations of the Promised Messiah (on whom be peace) for deliverance from extreme hardship specially at the hand of his nation

**SEPTEMBER 10<sup>TH</sup> , 2010**

# Huzur (aba) explained the message

Hudhur(aba) said today was the last day of Ramadan. May God accept all our prayers made for ourselves and our Community during the month,

The Community of the Promised Messiah (on whom be success) is destined to succeed according to Divine promise

Our prayers are only to enable us to partake of the blessing associated with those who will make an effort for its success.

**SEPTEMBER 10<sup>TH</sup> , 2010**

# Qur'anic Prayers

NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this

**SEPTEMBER 10<sup>TH</sup> , 2010**

Explaining, the Promised Messiah (on whom be peace) wrote that God has reminded man to extend good treatment to parents as the mother bears the child and gives birth with great difficulty and nurses the child for up to thirty months.

When a pious person reaches maturity he prays to be enabled, in thankfulness, to do good deeds that may please God.

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ  
وَعَلَى وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي  
فِي دُرِّيَّتِي إِنَِّّي تُبِّئْتُ إِلَيْكَ وَإِئِي مِنَ الْمُسْلِمِينَ

'My Lord, grant me *the power* that I may be grateful for Thy favour which Thou hast bestowed upon me and upon my parents, and that I may do such good works as may please Thee. And make my seed righteous for me. I do turn to Thee; and, truly, I am of those who submit *to Thee*.'

Chapter 46 , Verse 16

## Qur'anic prayers

With slight variation, the prayer is also stated in Surah Al Naml: '...and admit me, by **Thy mercy, among Thy righteous servants.**' (27:20)

SEPTEMBER 10<sup>TH</sup> , 2010

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا  
وَدُرِّيتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا  
إِلَى الْمُتَّقِينَ إِمَامًا

Chapter 25, Verse 75

Our Lord, grant us of our wives and children the delight of *our* eyes, and make us a model for the righteous

Hudhur (aba) said this prayer attracts God's blessings for families and for generation after generation, and contribute to the progress of the community.

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup> , 2010

# Qur'anic prayers

The Promised Messiah (on whom be peace) explained that the real objective should be to achieve the world in a way that makes it subservient to religion.

Just as when one is travelling one makes arrangements and takes provisions etc. with one, but one's objective is to get to the destination (and not the provisions) .

In this prayer, world is given precedence, but it is a world that becomes the source of attaining the good of the Hereafter.

The 'world' should be attained in a way that has good and merit.

رَبِّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً  
وَقِنَا عَذَابَ النَّارِ

Our Lord, grant us good in this world as well as good in the world to come, and protect us from the torment of the Fire.

Chapter 2, Verse 202

Hudhur (aba) said we should adopt the good values which enable us to discharge the dues of God as well as the dues of mankind.

SEPTEMBER 10<sup>TH</sup> , 2010

رَبِّ اغْفِرْ لِيْ وَ لِإِخِيْ وَ  
□ اَدْخِلْنَا فِي رَحْمَتِكَ  
وَ أَنْتَ أَرْحَمُ الرَّحِيْمِيْنَ

My Lord, forgive me and my  
brother, and admit us to Thy  
mercy, and Thou art the Most  
Merciful of those who show  
mercy

Chapter 7, Verse 152

## Qur'anic prayers

SEPTEMBER 10<sup>TH</sup>, 2010

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافِنَا فِي آمْرِنَا وَثَبِّتْ  
أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Chapter 3, Verse 148

Our Lord, forgive us our errors and our  
excesses in our conduct, and make firm our  
steps and help us against the disbelieving  
people

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup>, 2010

أَنْتَ وَلِيِّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ  
خَيْرُ الْغَافِرِينَ

Chapter 7, Verse 156

Thou art our Protector; forgive us then and have  
mercy on us, for Thou art the Best of those who  
forgive.

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup>, 2010

وَاصْبِرْ لِنَافِعِ هَذِهِ الدُّنْيَا حَسَنَةً وَفِي  
الْآخِرَةِ إِنَّا هُدُّنَا إِلَيْكَ

Chapter 7, Verse 157

And ordain for us good in this world, as well as in the  
next; we have turned to Thee *with repentance*!

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup>, 2010

رَبَّنَا اغْفِرْ لِي  
وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ  
يَوْمَ يَقُومُ الْحِسَابُ

Our Lord, grant forgiveness to me and to my parents and to the believers on the day when the reckoning will take place

رَبِّ اجْعَلْنِي مُقِيمَ  
الصَّلَاةِ وَمِن ذُرِّيَّتِي  
رَبَّنَا وَقَبَّلْ دُعَاءِ

My Lord, make me observe Prayer, and my children *too*. Our Lord! *bestow Thy grace on me* and accept my prayer

## Qur'anic prayers

Chapter 14 , Verses 41-42

SEPTEMBER 10<sup>TH</sup> , 2010

Our Lord, avert from us the punishment of Hell; for the punishment thereof is a lasting torment.

رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ  
إِنَّ عَذَابَ أَهْلِهَا كَانَ عَذَابًا

Chapter 25, Verse 66-67

It is indeed evil as a place of rest and as an abode

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup> , 2010

رَّبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيمِينَ

Chapter 23, Verse 119

My Lord, forgive and have  
mercy, and Thou art the  
Best of those who show  
mercy

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup> , 2010

رَبَّنَا آمِنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا  
وَإِنَّتَ خَيْرُ الرَّحِيمِينَ

Our Lord, we believe; forgive  
us therefore *our sins*, and  
have mercy on us; for Thou art  
the Best of those who show  
mercy

Chapter 23, Verse 110

## Qur'anic prayers

SEPTEMBER 10<sup>TH</sup>, 2010

رَبِّ بَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ

Chapter 26, Verse 170

My Lord, save me and  
my family from what  
they do

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup>, 2010

رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ  
وَأَجِّنِّي مِنْ فِرْعَوْنَ وَعَمَلِهِ وَجُنُودِهِ  
مِنَ الْقَوْمِ الظَّالِمِينَ

The Promised Messiah (on whom be peace) explained that God gives **two examples of believers** in the Qur'an.

One is that of the wife of the Pharaoh who sought refuge with God from wrongdoing husband. This is an example of those believers who are overcome by worldly desires but then repent. Their *nafs* (self) disturbs them like Pharaoh disturbed his wife. They have the self that reproves.

The other believers are those who have a higher station, not only do they avoid what is bad, rather they also achieve good. Their example is given by God as that of Hadhrat Maryam. Each believer who reaches excellence in *taqwa* and purity becomes an embodiment of 'Maryam'.

My Lord! build for me a house with Thee in the Garden; and deliver me from Pharaoh and his work, and deliver me from the wrongdoing people

Chapter 66, Verse 12

## Qur'anic prayers

SEPTEMBER 10<sup>TH</sup>, 2010

Hudhur prayed that may God make us those believers who attain good. May God free us from those Pharaoh-like rulers.

رَبِّهِ أَتِي مَعْلُوبٌ فَانْتَصِرْ

I am overcome, so come  
Thou to my help.

Chapter 54, Verse 11

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup>, 2010

رَبِّ نَجِّنِي مِنَ الظَّالِمِينَ

Chapter 28, Verse 22

My Lord, deliver me from the  
unjust people

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup> , 2010

قَالَ رَبِّ إِنَّ قَوْمِي كَذَّبُونِ

Chapter, 26 Verse 118-119

فَأَنْتَحِ بَيْنِي وَبَيْنَهُمْ فَتَحَا وَبِحَنِي  
وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ

My Lord, my people have treated me as a liar. Therefore judge Thou decisively between me and them; and save me and the believers that are with me

## Qur'anic prayers

Hudhur (aba) explained that Prophets and their followers have always relied on prayer. And the Promised Messiah (on whom be peace) has clearly stated that our triumph is with prayers alone.

SEPTEMBER 10<sup>TH</sup>, 2010

رَبِّ اَعُوْذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ

Chapter 23, Verse 98-99

My Lord, I seek refuge in Thee from  
the incitements of the evil ones

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup>, 2010

The Promised Messiah  
(on whom be peace)  
explains that when  
man prays to God for  
tranquillity in troubled  
time,  
God sends down *nur*  
(light)  
which strengthens the  
person and enables  
him or her to  
experience adverse  
circumstances with  
assurance

رَبَّنَا آفِرْغْ عَلَيْنَا صَبْرًا وَتَوَقَّنَا  
مُسْلِمِينَ

Chapter 7: Verse 127

Our Lord, pour forth upon us  
steadfastness and cause us to  
die resigned *unto Thee*.

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup> , 2010

رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا  
وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

Chapter 7 , Verse 24

The Promised Messiah (on whom be peace) explained that it is our belief that just as it was through prayer that Adam (on whom be peace) overcame Satan, in the latter-days too, triumph will be through prayer.

Adam II will triumph over Satan in the latter-days through prayer.

Our Lord, we have wronged ourselves; and if Thou forgive us not and have not mercy on us, we shall surely be of the lost

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup> , 2010

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ  
لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

Our Lord, let not our hearts become  
perverse after Thou hast guided us;  
and bestow on us mercy from  
Thyself; surely, Thou alone art the  
Bestower

Chapter 3 , Verse 9

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup> , 2010

Chapter2, Verse 287

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا  
تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ  
قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ  
أَنْتَ مَوْلَانَا □ وَارْحَمْنَا □ وَاعْفِرْ لَنَا □ عَنَّا  
□ فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

The Promised  
Messiah (on whom  
be peace)  
explained that this  
prayer seeks God's  
forgiveness for any  
oversights  
committed.

Our Lord, do not punish us, if we forget or fall in error;  
and our Lord, lay not on us a responsibility as Thou  
didst lay upon those before us. Our Lord, burden us not  
with what we have not the strength to bear; and efface  
our *sins*, and grant us forgiveness and have mercy on  
us; Thou art our Master; so help us Thou against the  
disbelieving people

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup> , 2010

# Qur'anic prayers

The Promised Messiah (on whom be peace) explained that if God was not Forgiving He would not have taught us a prayer such as this.

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا  
وَتَثِّبْتَ أقدامَنَا وَانصُرْنَا  
عَلَى الْقَوْمِ الْكَافِرِينَ

Chapter2, Verse 251

O our Lord, pour forth steadfastness upon us, and make our steps firm, and help us against the disbelieving people.

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ

Our Lord, put us not  
with the unjust  
people

Chapter 7, Verse 48

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup>, 2010

رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ  
فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

Chapter 3, Verse 54

Our Lord, we believe in that which Thou hast sent down and we follow this Messenger. So write us down among those who bear witness

Qur'anic prayers

SEPTEMBER 10<sup>TH</sup>, 2010

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا  
بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا  
سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

Chapter 3, Verses 194

Our Lord, we have heard a Crier calling *us* unto faith, 'Believe ye in your Lord,' and we have believed. Our Lord, forgive us, therefore, our errors and remove from us our evils, and in death number us with the righteous

Qur'anic prayers

# The Prayers of the Holy Prophet (pbuh)

## The Prayers of the Holy Prophet (pbuh)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكَسَلِ وَالْهَرَمِ وَالْمَأْثَمِ وَالْمَغْرَمِ وَمِنْ فِتْنَةِ الْقَبْرِ  
وَعَذَابِ الْقَبْرِ وَمِنْ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ وَمِنْ شَرِّ فِتْنَةِ الْغِنَى وَأَعُوذُ بِكَ مِنْ  
فِتْنَةِ الْفَقْرِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ اللَّهُمَّ اغْسِلْ عَنِّي خَطَايَايَ  
بِمَاءِ الثَّلْجِ وَالْبَرْدِ وَنَقِّ قَلْبِي مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ الْأَبْيَضَ مِنَ الدَّنَسِ  
وَبَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ

*O Allah, I seek refuge with You from indolence, old age, want, torment of the grave, evil of fire and torment of Fire. Keep me in Your refuge from the trial of the evil of wealth, from the trial of poverty and I seek Your refuge from the trial of anti-Christ. O Allah, cleanse my errors with iced water just as a cloth is cleansed off dirt. Make distance between me and my errors as You have created distance between the East and the West.'*

صحيح البخاري.

كِتَابُ الدَّعَوَاتِ . بَابُ التَّعَوُّذِ مِنَ الْمَأْثَمِ وَالْمَغْرَمِ

اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَوَسِّعْ لِي فِي دَارِي وَبَارِكْ لِي  
فِيمَا رَزَقْتَنِي. (سنن الترمذي، كتاب الدعوات  
عن رسول الله)

*'O Allah, forgive my sins and enlarge my house for me and bless  
my sustenance/provision.'*

سنن الترمذي. كِتَابُ الدَّعَوَاتِ . بَابُ مَا جَاءَ فِي عَقْدِ النَّسْبِ بِالْيَدِ

## The Prayers of the Holy Prophet (pbuh)

SEPTEMBER 10<sup>TH</sup> , 2010

## The Prayers of the Holy Prophet (pbuh)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَالْجُبْنِ وَالْهَرَمِ وَأَعُوذُ  
بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ

*O Allah, I seek Your refuge from helplessness, indolence, cowardice and weariness in old age. O God I seek Your refuge to be saved from the trials of life and death. I seek Your refuge from the torment of the grave.*

صحيح بخاري. كتاب الجهاد والسير. باب ما يتعوذ من الجبن

# The Prayers of the Holy Prophet (pbuh)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ قَلْبٍ لَا يَخْشَعُ وَمِنْ  
دُعَاءٍ لَا يُسْمَعُ وَمِنْ نَفْسٍ لَا تَسْبَعُ وَمِنْ عِلْمٍ لَا  
يَنْفَعُ أَعُوذُ بِكَ مِنْ هَوْلَاءِ الْأَرْبَعِ

*'O Allah, I seek Your refuge from a heart that has no humility and no submissiveness and I seek refuge from a prayer that is not accepted and from a nafs (self) that is never satiated and from knowledge that does not give any benefit.*

*I seek Your refuge from all these four things.'*

سنن الترمذي. كِتَابِ الدَّعَوَاتِ عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. بَابُ مَا جَاءَ فِي جَامِعِ الدَّعَوَاتِ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

# The Prayers of the Holy Prophet (pbuh)

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ  
الدُّنُوبَ إِلَّا أَنْتَ فَاعْفُرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ  
وَارْحَمْنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

*'O Allah, I have wronged my soul, there is none other than You Who can forgive sin. Pardon me thus with Your forgiveness and have mercy on me. No doubt, You are Most Forgiving, Ever Merciful.'*

صحيح بخاري. كتاب الأذان. باب الدعاء قبل السلام

# The Prayers of the Holy Prophet (pbuh)

رَبِّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي وَإِسْرَافِي فِي أَمْرِي كُلِّهِ وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي اللَّهُمَّ اغْفِرْ  
 لِي خَطَايَايَ وَعَمْدِي وَجَهْلِي وَهَزْلِي وَكُلَّ ذَلِكَ عِنْدِي اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا  
 أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*'O Allah, forgive me my errors and protect me in all my matters from the trial of my unawareness and ignorance and protect me from all such trials that are in Your knowledge and not mine.*

*O Allah, forgive my errors, those intentional and those unintentional. Forgive all my errors that are within me. Those that I have committed and those that I have not, those that I committed out of sight and those that I committed openly, forgive them all.*

*You alone can take one forward and make one retreat and You alone have Power over everything.'*

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا  
 أَخَّرْتُ كِتَابِ الدَّعَوَاتِ .بَابِ قَوْلِ النَّبِيِّ صَحِيحِ الْبَخَارِيِّ

## The Prayers of the Holy Prophet (pbuh)

اللَّهُمَّ لَكَ أَسْلَمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أُنْبِيتُ وَبِكَ  
خَاصَمْتُ وَإِلَيْكَ حَاكَمْتُ فَاعْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ  
وَمَا أَعْلَنْتُ أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ أَوْلَى إِلَهَ غَيْرِكَ

*O Allah, I hand myself over to You, I put my trust in You and believe in You. I turn to You and debate with the opponent with Your help.*

*And submit my case in Your presence. Forgive all my sins: those previous, of the future, open and concealed.*

*You alone are the First and the Last.*

*There is none worthy of worship save You.'*

صحيح البخاري. كتاب الجمعة . باب التَّهَجُّدِ بِاللَّيْلِ

# The Prayers of the Holy Prophet (pbuh)

\*اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا وَفِي بَصَرِي نُورًا وَفِي سَمْعِي نُورًا وَاعْنِ يَمِينِي نُورًا وَاعْنِ  
 يَسَارِي نُورًا وَفَوْقِي نُورًا وَتَحْتِي نُورًا وَأَمَامِي نُورًا وَخَلْفِي نُورًا وَاجْعَلْ لِي نُورًا.  
 (صحيح البخاري، كتاب الدعوات)

*O Allah, place light in my heart, light in my eyes, place light in my ears, on my right and my left, place light behind me, and light in front of me, and place light above me, and light below me. O Allah! Make me an embodiment of light.*

صحيح البخاري.  
 كتاب الدعوات. باب الدعاء إذا انتبه بالليل

# The Prayers of the Holy Prophet (pbuh)

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَالْعَمَلَ الَّذِي يُبَلِّغُنِي حُبَّكَ  
اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ إِلَيَّ مِنْ نَفْسِي وَأَهْلِي وَمِنَ الْمَاءِ الْبَارِدِ .

*O Allah, grant me Your love, grant me that I love those who love You; grant me, that I might do the deeds that win Your love. Make Your love dearer to me than the love of self, my family and cold fresh water*

سنن الترمذي. كِتَابُ الدَّعَوَاتِ . بَابُ مَا جَاءَ فِي عَقْدِ التَّسْبِيحِ بِالْيَدِ

# The Prayers of the Holy Prophet (pbuh)

يَا مُصَرِّفَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى طَاعَتِكَ.

*'O One Who turns hearts, keep my heart firm on Your obedience.'*

مسند أحمد. جلد 2 . صفحة 418

# Prayers and revelations of the Promised Messiah (on whom be peace)

# Prayers and revelations of the Promised Messiah (on whom be peace)

'Lord, everything is Thy servant. Then Lord, guard me and help me and have mercy on me.'

[Tadhkirah  
p. 801]

'O my Powerful God, my Beloved Guide, show us the way that is found by the pure and the truthful and save us from the ways that only lead to worldly desires or malice, rancour or materialism.'

'I am sinful and weak. There is no way other than with Your help. Have mercy and forgive sins which will purify me. For there is nothing save Your grace that can purify.'

'O more Beloved Being than ordinary beloveds, forgive my sins and include me in Your sincere servants.'

'O God the Exalted, Powerful and Master of Glory, I am sinful and have committed so many sins that they have affected my inner-self and I cannot feel pathos in Salat.

Forgive my sins with Your grace and kindness and forgive my excesses, soften my heart and place Your greatness , Your awe and Your love in my heart.

So that my hard-heartedness is removed and I can attain concentration in Salat.'

The Promised Messiah (on whom be peace) advised the following prayer to someone who sought application and concentration in Salat:

**Prayers and revelations of the Promised Messiah (on whom be peace)**

**SEPTEMBER 10<sup>TH</sup> , 2010**

O my Lord, have mercy on me. Certainly Your grace and mercy saves one from punishment.'

O my Lord, manifest to me how You revive the dead. And send Your forgiveness and mercy from the heavens

'Thy Lord will create a distinction between the true and the false. Thou seest every reformer and truthful one.' [Tadhkirah p. 801]

'Lord, show me Thy All Comprehending lights.' [Tadhkirah p. 766]

Prayers and revelations of the Promised Messiah (on whom be peace)

SEPTEMBER 10<sup>TH</sup> , 2010

Lord, leave not in  
the earth, a single  
dweller from the  
disbelievers.'  
[Tadhkirah p. 821]

'Lord, safeguard  
me, for my  
people mock at  
me.'  
[Tadhkirah p.  
823]

'Lord, forgive and  
have mercy from  
heaven. Lord, leave  
me not alone and  
Thou art the Best of  
heirs. Lord, reform  
the people of  
Muhammad. Our  
Lord, judge between  
us and our people  
with truth. Thou art  
the Best of judges.'  
[Tadhkirah p. 301]

Prayers and revelations of the Promised Messiah (on whom be peace)

SEPTEMBER 10<sup>TH</sup> , 2010

Make the hearts  
of many incline  
towards me.'  
[Tadhkirah p. 918]

'Lord, bestow  
upon me  
dominion over  
the fire.'  
[Tadhkirah p.  
744]

Prayers and revelations of the Promised  
Messiah (on whom be peace)

'O Lord of all the worlds, I cannot render gratitude to Your favours. Forgive my sins lest I am destroyed. Place Your special love in my heart so that I am granted life. Cover my faults and make me do deeds that please You. I seek refuge with Your Noble Presence that Your chastisement should not befall me. Have mercy and protect me from the afflictions of this world and the Hereafter for all blessings are in Your hand. Ameen thum Ameen.'

SEPTEMBER 10<sup>TH</sup>, 2010

O Lord, All Powerful, although it has always been Your way that You grant wisdom to children and the unlearned and put shades of utter darkness on the eyes of the philosophers of this world, but I submit to You most humbly and meekly to attract a community from among these towards us just as You have drawn a few and grant them Your sight and bestow [sincere] hearts so that they can see and hear and understand and can value the blessing that You have sent on time and are drawn to attaining it. If You so will, You can bring this about, for nothing is unlikely for You.'

'Our Lord,  
forgive us our  
sins, we were  
in error.'

## Prayers and revelations of the Promised Messiah (on whom be peace)

SEPTEMBER 10<sup>TH</sup> , 2010

'I was praying for the members of the Movement and for Qadian when the revelation came to me: They have drawn far away from the fashion of life; Then grind them down a fine grinding. I wondered why the grinding has been attributed to me. Then I looked at the prayer which is written on the wall of the Chamber of Prayer (Bait ud dua) which is as follows: Lord, hear my prayer and crush Thy enemies and mine and fulfil Thy promise and help Thy servant and show us Thy days and sharpen for us Thy sword...Taking this revelation and this prayer together, the indication is that the time for the acceptance of this prayer has arrived.  
[Tadhkirah p. 620]

My Lord, my Lord, help Thy servant and humiliate Thy enemies. Respond to me O Lord, respond to me. How long will they mock Thee and Thy Messenger, how long will they call Thy Book false and will abuse Thy Messenger. I beseech Thee of Thy mercy, O Ever-Living, Self-Subsisting, Helper. [Tadhkirah p. 199]

## Prayers and revelations of the Promised Messiah (on whom be peace)

SEPTEMBER 10<sup>TH</sup> , 2010

'Exalted is Allah with  
all His glory, Exalted  
is Allah the Great.  
Bless O Allah  
Muhammad and  
people of  
Muhammad.'

Hudhur (aba) prayed that may God show  
us the glory of this prayer.

Prayers and revelations of the Promised Messiah (on whom be peace)

**SEPTEMBER 10<sup>TH</sup> , 2010**

**Hudhur (aba) said, benefitting from a prayer of Hadhrat Musleh Maud (may Allah be pleased with him) he would present it in conclusion.**

O my All-Powerful Master, my Beloved, my Lord, my Guide, O' Creator of the heavens and the earth, One Who has power over everything within.

O God Who has sent thousands of Prophets for guidance. O God, Who sent a magnificent Prophet like the Holy Prophet (peace and blessings of Allah be on him). O Gracious God, Who sent a servant like the Messiah in his subservience, for the guidance of people.

O Creator of light and One Who dispels darkness, Your humble servants beseech You of Your promises that You made to Your most beloved Prophet and our master, the Holy Prophet (peace and blessings of Allah be on him).

We also beseech You of those promises which You made to the true and ardent devotee of the Holy Prophet (peace and blessings of Allah be on him) and most humbly implore You to show us magnificent signs of the fulfilment of these promises.

**SEPTEMBER 10<sup>TH</sup> , 2010**

**Hudhur (aba) said, benefitting from a prayer of Hadhrat Musleh Maud (may Allah be pleased with him) he would present it in conclusion.**

But we are also conscious of the fear that due to our unworthiness and misdemeanours the time of fulfilment of these promises may be taken forward.

We beseech You of Your Rahmaniyyat, overlook our errors and in spite of our sins continue to bless us with Your grace just as You have always blessed us. In spite of us not fulfilling our due the way due should be fulfilled, You have always rained Your grace and blessings on us and have strengthened our belief.

Today, again I humbly submit to You, that O Gracious God, O Bestower God, O God Who covers faults, O Most Forgiving, Most Merciful God, never close the doors of Your Rahmaniyyat and Wahabiyyat (quality of bestowing) on us.

Always cover our weaknesses and our errors, keep an eye of forgiveness and pardon on us and never cease Your blessings on us.

**SEPTEMBER 10<sup>TH</sup> , 2010**

**Hudhur (aba) said, benefitting from a prayer of Hadhrat Musleh Maud (may Allah be pleased with him) he would present it in conclusion.**

We seek each of that good from You that You have destined for anyone, rather, grant us each good of which You are Master merely through Your grace.

O my God, I beseech You of all Your attributes and submit to You to grant us their good. O our Beloved God with heartfelt and sincere pathos, we submit to You as we turn to You to accept our prayers with Your mercy and according to Your promise.

Listen to our prayers. Create distance between us and those who are weary of worshipping You.

Make us sincere servants of the Gracious God, drench our breasts with Your love, make our word and deed fine and pure and which can be sacrificed on Your commandment.

**SEPTEMBER 10<sup>TH</sup> , 2010**

**Hudhur (aba) said, benefitting from a prayer of Hadhrat Musleh Maud (may Allah be pleased with him) he would present it in conclusion.**

O my May we become completely devoted to Your Prophet (peace and blessings of Allah be on him) and may invoke salutations and blessings (Durud) on him.

May we show perfect obedience to Your Promised Messiah (on whom be peace) whom You sent in this age according to Your promise. May we avow every command of his, recognising him as the 'judge and arbitrator'.

O God, we submit again, fill our breasts with Your love, remove our shortcomings, always save us from Satan. May we become those people who draw Your love. Protect us from all troubles and grief and save us from all difficulties.

O our God, this is our humble prayer. Open the world's breasts to the truth of Ahmadiyyat, true Islam and make all Muslims one Ummah. Relieve the Muslims from all the trails and disorders that engulf them, open their eyes so that they may recognise Your Promised Messiah and Mahdi.

O Allah, give sense to the world to recognise the Imam of the age and be saved from falling in pit of fire. Ameen, O Lord of all the worlds.'



# Martyrs of Ahmadiyyat

**Nasser  
Ahmed  
Butt**

He was a fruit trader in Fasiyalabad, a sincere and dedicated Ahmedi with high regard for Murrabbis

He was popular, peaceful, grateful and his special attribute was hospitality

He was martyred in broad daylight in front of his employee and customers as gunman masked by helmet opened fire at him at close range. The gunman escaped

May God grant steadfastness to the bereaved and elevate his station in Paradise. Hudhur announced that he would lead his funeral Prayer in absentia after Friday Prayer.

Hudhur (aba) prayed that patience is granted to his elderly parents, wife and children (23, 18 and 11 year)

**SEPTEMBER 10<sup>TH</sup> , 2010**