Prayer is our weapon and means of our triumph

Friday Sermon October 8th 2010
Hudhur (aba) recited two verses which mention two kinds of people;

Those who shun evil and disorder and are the servants of the Gracious God and those who are arrogant and corrupt and are followers of Satan. It is God’s way that the latter have a bad ending.

Hudhur (aba) mentioned the dire political state in Pakistan where effectively the whole country is held to ransom by unruly people who wish to take advantage of naïve public’s love for Islam and steer country in the direction of religious extremism.

Hudhur (aba) gave examples showing a clear difference in the behaviour of Ahmadis and so-called Muslims during recent floods.

Hudhur (aba) reiterated that those who demonstrate humility and wish for God’s pleasure under all circumstances are the people who will experience triumph.
Two kinds of people

These verses mention two kinds of people; those who shun evil and disorder and are the servants of the Gracious God and those who are arrogant and corrupt and are followers of Satan. It is God’s way that the latter have a bad ending.

Chapter 27, Verse 15
And they rejected them wrongfully and arrogantly, while their souls were convinced of them. See then, how evil was the end of those who acted corruptly!

Chapter 28, Verse 84
This is the Home of the Hereafter! We give it to those who desire not self-exaltation in the earth, nor corruption. And the end is for the righteous.

October 8th, 2010
Rebellion is in the very nature of Satan as the Qur’an states: ‘... surely, Satan is a rebel against the Gracious God.’ (19:45). Those who follow Satan definitely receive Divine chastisement.
The concept of good and evil

Explaining, Hudhur (aba) said good and evil, humility and haughtiness, peace, love and disorder, obedience and rebellion and many other traits can be seen in good and bad aspects in life.

One part of these signifies connection with the Gracious God and the other half indicates falling in the lap of Satan. God commands what is good and Satan instigates evil.

October 8th, 2010
Effectively the whole country is held to ransom by unruly people who wish to take advantage of naive public’s love for Islam and steer country in the direction of religious extremism.

From the time of the creation of Pakistan till today, the Khulafa Ahmadiyyat have been alerting the public against this.

The civil authorities are helpless, lawlessness is getting worse and even rangers and army are no match for terrorists with the modern and powerful weapons.

If anything can save Pakistan from the dangerous situation, it is the prayer of apparently helpless Ahmadis who are alleged to be disloyal and are bitterly persecuted.

October 8th, 2010
Ahmadiyya Khilafat has no interest in taking over any government anywhere

Hudhur (aba) expressed that vulnerable and victimised Ahmadis have no aspiration for worldly power.

What we do aspire to is a sincere connection with our country and each Ahmadi wishes to see his or her country to have distinction in the world.

Ahmadis serve in the political system of their home countries but the administrative system of the Community or Khilafat, has no interest in taking over any government anywhere.

This way has been shown to us by the true and ardent devotee of the Holy Prophet (pbuh); our objective is not to attain any material governance; rather it is to attain spiritual kingdom.

October 8th, 2010
In accordance with the teaching of the Holy Prophet (pbuh), despite being severely persecuted, Ahmadis in Pakistan try and help the country out of trouble as much as resources permit and the doing of good to others; and giving like kindred;

Ahmadis serve Pakistan

Indeed, the blessed model of the benefactor of humanity and the mercy for mankind (pbuh) entails forgetting one’s own problems and serving humanity, not for any reward, rather owing to sentiments of love and in accordance with ‘…the doing of good to others; and giving like kindred…’

OCTOBER 8TH, 2010
Ahmadis endeavour that Pakistanis understand the message of the Holy Prophet (pbuh) and accept the Mahdi

Out of sympathy for those associated with the *ummah of* our master we endeavour that they understand the message of the Holy Prophet (pbuh) and accept the Mahdi and are saved from the calamities and chastisement of this world as well as the Hereafter.

Hudhur (aba) said that recent increase in natural disasters around the world is a proof of the Divine support of the Promised Messiah (on whom be peace).

Each Ahmadi knows these disasters are a sign of support for the Promised Messiah (on whom be peace), if only the world would understand this too!

These disasters cause us anxiety lest the world does not take heed and worse destruction follows. This makes us turn to God.

OCTOBER 8TH, 2010
Recent flood and Divine chastisement

If only they listened to what the Promised Messiah (on whom be peace) said!

With regards to whether the recent floods are Divine chastisement or not, the religious leaders say that Divine chastisement comes with the advent of Prophets of God.

If only they listened to what the Promised Messiah (on whom be peace) said! His message has been alerting them for the past 100 years.

Each disaster makes us anxious lest it is a pre-cursor to the next greater disaster. We always extend all kind of help during these disasters.

OCTOBER 8TH, 2010
During the floods our Community helped Pakistan in any way possible with donations, humanitarian efforts and aid across the board to all people of any religion, colour and creed.

While these so-called caretakers of Islam, expelled Ahmadi families from the building used as a flood shelter due to the fact that they were ‘Qadianis’.

October 8th, 2010
The floods in Pakistan came after the incident of Lahore mosques, where after martyrdom of innocent Ahmadis sweets were sent to their home to add to the hurt of grieving families and Ahmadis children were harassed.

This is the picture of true Islam which our Community is exhibiting.

The high character of the Community is demonstrated in an enhanced manner who extended help to everyone.

OCTOBER 8TH, 2010
Prayer is our weapon and our triumph will come about with it. Our real objective is to seek God’s pleasure for which piety is practised.

Our persecution is not restricted to just Pakistan. Wherever persecution takes places our Community demonstrates high morals.

We are oppressed due to faith and our Imam of the age has forbidden us to fight for the cause of religion.

Ahmadis will continue with their endeavours, no amount of oppression can take our morals away.

Our prayers will be fulfilled one day and the oppressors and oppression will be wiped off the face of the earth. We should continue to pray that may God make every person and every country free of oppression.

Hudhur (aba) said some of our opponents in Pakistan admit that God’s ‘practical testimony’ is with the Ahmadis.

OCTOBER 8TH, 2010
Taqwa is our objective

When we declare that we are among those who are included by God among those who believe in the Hereafter, how could we then take law in our hands and refuse to serve humanity?

That is contrary to taqwa and taqwa alone is our objective

This is the Home of the Hereafter! We give it to those who desire not self-exaltation in the earth, nor corruption. And the end is for the righteous

Chapter: 28, Verse 84

Tِلَّکَ الدَّارُ الْآخِرَةُ نََْعَلُهَا لِلَّذِيْنَ لَْ يُرِيْدُوْنَ عُلُوًّّا فِِْ الَْْرْضِ وَلَْ فَسَادًّا وَالْعَاقِبَةُ لِلْمُتَّقِيَْ‌
but it is your righteousness that reaches Him.

Some people write to Hudhur (aba) that too much patience is not good. Hudhur (aba) explained, \textbf{firstly}, we have accepted the Imam of the age and must now follow whatever he told us word by word. \textbf{Secondly}, the pious natured cannot adopt deceptive ways.

\textit{Taqwa} alone will be a means of our forgiveness.

Those who demonstrate humility and wish for God’s pleasure under all circumstances are the people who will experience triumph.
Out of arrogance in the earth and evil plotting. But the evil plot encompasses none but the authors thereof. Do they then look for anything but God’s way of dealing with the peoples of old? But thou wilt never find any change in the way of Allah; nor wilt thou ever find any alteration in the way of Allah.

Warning

May God enable us to pray and may He accept our prayers for the world that may it be saved from falling in the pit of destruction.

October 8th, 2010
Hudhur (aba) read an extract from the writings of the Promised Messiah (on whom be peace) and prayed that may God continue to strengthen our belief and may He open the eyes of the world.

October 8th, 2010