

# Prayer is our weapon and means of our triumph

Friday Sermon October 8<sup>th</sup> 2010



NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

# SUMMARY

Hudhur (aba) recited two verses which mention two kinds of people;

Those who shun evil and disorder and are the servants of the Gracious God and those who are arrogant and corrupt and are followers of Satan. It is God's way that the latter have a bad ending.

Hudhur (aba) mentioned the dire political state in Pakistan where effectively the whole country is held to ransom by unruly people who wish to take advantage of naïve public's love for Islam and steer country in the direction of religious extremism

Hudhur (aba) gave examples showing a clear difference in the behaviour of Ahmadis and so-called Muslims during recent floods

Hudhur (aba) reiterated that those who demonstrate humility and wish for God's pleasure under all circumstances are the people who will experience triumph

**OCTOBER 8<sup>TH</sup> , 2010**

تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا  
لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي  
الْأَرْضِ وَلَا فِسَادًا وَالْعَاقِبَةُ  
لِلْمُتَّقِينَ

وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا  
أَنْفُسُهُمْ ظُلْمًا وَعُلُوًّا فَانظُرْ  
كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ

Chapter 27, Verse 15

And they rejected them wrongfully and arrogantly, while their souls were convinced of them. See then, how *evil* was the end of those who acted corruptly!

This is the Home of the Hereafter! We give it to those who desire not self-exaltation in the earth, nor corruption. And the end is for the righteous.

Chapter 28, Verse 84

## Two kinds of people

These verses mention two kinds of people; those who shun evil and disorder and are the servants of the Gracious God and those who are arrogant and corrupt and are followers of Satan. It is God's way that the latter have a bad ending.

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إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا

Chapter 19, Verse 45

Rebellion is in the very nature of Satan as the Qur'an states: '**... surely, Satan is a rebel against the Gracious God.**'(19:45). Those who follow Satan definitely receive Divine chastisement.

'surely, Satan is a rebel  
against the  
Gracious God.'

# Followers of Satan

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# The concept of good and evil



Explaining, Hudhur (aba) said good and evil, humility and haughtiness, peace, love and disorder, obedience and rebellion and many other traits can be seen in good and bad aspects in life.

One part of these signifies connection with the Gracious God and the other half indicates falling in the lap of Satan. God commands what is good and Satan instigates evil.

**Hudhur  
(aba)  
mentioned  
dire  
political  
situation in  
Pakistan**

- Effectively the whole country is held to ransom by unruly people who wish to take advantage of naive public's love for Islam and steer country in the direction of religious extremism.
- **From the time of the creation of Pakistan till today, the Khulafa Ahmadiyyat have been alerting the public against this.**

We have to fulfil the requisite of love of homeland and pray for the country

The civil authorities are helpless, lawlessness is getting worse and even rangers and army are no match for terrorists with the modern and powerful weapons

If anything can save Pakistan from the dangerous situation, it is the prayer of apparently helpless Ahmadis who are alleged to be disloyal and are bitterly persecuted

# Ahmadiyya Khilafat has no interest in taking over any government anywhere

Hudhur (aba) expressed that vulnerable and victimised Ahmadis have no aspiration for worldly power

What we do aspire to is a sincere connection with our country and each Ahmadi wishes to see his or her country to have distinction in the world

Ahmadis serve in the political system of their home countries but the administrative system of the Community or Khilafat, has no interest in taking over any government anywhere

This way has been shown to us by the true and ardent devotee of the Holy Prophet (pbuh); our objective is not to attain any material governance; rather it is to attain spiritual kingdom

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وَالْإِحْسَانَ وَإِيتَائِي ذِي الْقُرْبَىٰ

In accordance with the teaching of the Holy Prophet (pbuh), despite being severely persecuted, Ahmadis in Pakistan try and help the country out of trouble as much as resources permit

Chapter 16 , Verse 91

and the doing of good to others; and giving like kindred;

## Ahmadis serve Pakistan

Indeed, the blessed model of the benefactor of humanity and the mercy for mankind (pbuh) entails forgetting one's own problems and serving humanity, not for any reward, rather owing to sentiments of love and in accordance with **'...the doing of good to others; and giving like kindred...'**

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## Ahmadis endeavour that Pakistanis understand the message of the Holy Prophet (pbuh) and accept the Mahdi

Out of sympathy for those associated with the *ummah* of our master we endeavour that they understand the message of the Holy Prophet (pbuh) and accept the Mahdi and are saved from the calamities and chastisement of this world as well as the Hereafter.



Hudhur (aba) said that recent increase in natural disasters around the world is a proof of the Divine support of the Promised Messiah (on whom be peace)



Each Ahmadi knows these disasters are a sign of support for the Promised Messiah (on whom be peace), if only the world would understand this too!



These disasters cause us anxiety lest the world does not take heed and worse destruction follows. This makes us turn to God.

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# Recent flood and Divine chastisement

If only they listened to what the Promised Messiah (on whom be peace) said!

If only they listened to what the Promised Messiah (on whom be peace) said! His message has been alerting them for the past 100 years.

With regards to whether the recent floods are Divine chastisement or not, the religious leaders say that Divine chastisement comes with the advent of Prophets of God

Each disaster makes us anxious lest it is a pre-cursor to the next greater disaster. We always extend all kind of help during these disasters.

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**A clear difference in the behaviour of Ahmadis and so-called Muslims during recent floods**

**Ahmadis helped flood victims**

During the floods our Community helped Pakistan in any way possible with donations, humanitarian efforts and aid across the board to all people of any religion, colour and creed

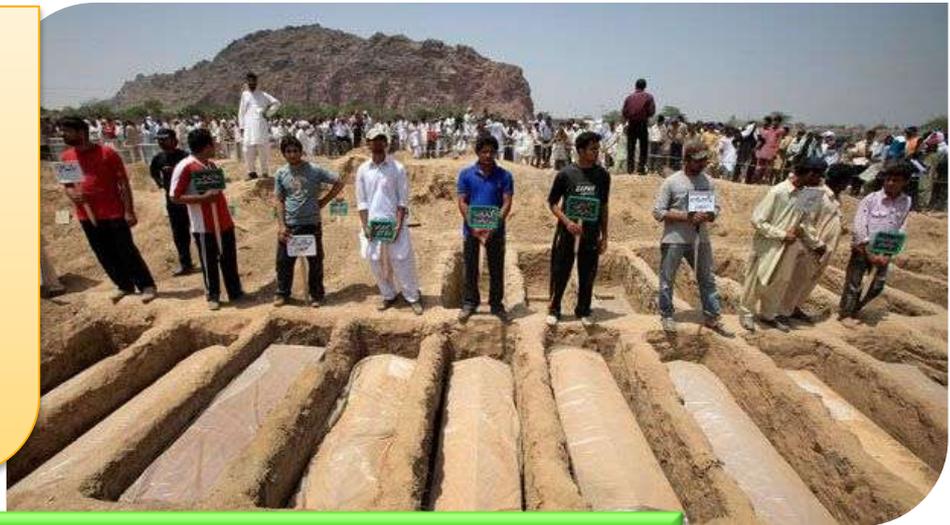


While these so-called caretakers of Islam, expelled Ahmadi families from the building used as a flood shelter due to the fact that they were 'Qadianis'.

**So called Muslims expelled Ahmadis flood victims from shelter**

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The floods in Pakistan came after the incident of Lahore mosques. where after martyrdom of innocent Ahmadis sweets were sent to their home to add to the hurt of grieving families and Ahmadis children were harassed



This is the picture of true Islam which our Community is exhibiting



The high character of the Community is demonstrated in an enhanced manner who extended help to everyone

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Prayer is our weapon and our triumph will come about with it. Our real objective is to seek God's pleasure for which piety is practised

Our persecution is not restricted to just Pakistan. Wherever persecution takes places our Community demonstrates high morals.

We are oppressed due to faith and our Imam of the age has forbidden us to fight for the cause of religion.

Ahmadis will continue with their endeavours, no amount of oppression can take our morals away.

Our prayers will be fulfilled one day and the oppressors and oppression will be wiped off the face of the earth. We should continue to pray that may God make every person and every country free of oppression.

Hudhur (aba) said some of our opponents in Pakistan admit that God's 'practical testimony' is with the Ahmadis

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تِلْكَ الدَّارِ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا  
فِي الْأَرْضِ وَلَا فَسَادًا وَالْعَاقِبَةُ لِلْمُتَّقِينَ

Chapter:28, Verse 84

When we declare that we are among those who are included by God among those who believe in the Hereafter, how could we then take law in our hands and refuse to serve humanity?

This is the Home of the Hereafter! We give it to those who desire not self-exaltation in the earth, nor corruption. And the end is for the righteous

## Taqwa is our objective

That is contrary to *taqwa* and *taqwa* alone is our objective

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لَوْ كُنَّ يَتَّقُونَ اللَّهَ تَتَّقُوا مِنْكُمْ

Chapter 22, verse 38

but it is your righteousness that reaches Him.

Some people write to Hudhur (aba) that too much patience is not good. Hudhur (aba) explained, firstly, we have accepted the Imam of the age and must now follow whatever he told us word by word. Secondly, the pious natured cannot adopt deceptive ways.

## Too much patience?

*Taqwa* alone will be a means of our forgiveness

Those who demonstrate humility and wish for God's pleasure under all circumstances are the people who will experience triumph

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أَسْتَكْبَرُوا فِي الْأَرْضِ وَمَكْرَ السَّيِّئِ وَلَا يَحِيقُ الْمَكْرُ  
السَّيِّئِ إِلَّا بِأَهْلِهِ فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ فَلَنْ  
تَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ

Chapter 35 , Verse 44

Hudhur (aba) warned once again that those who consider themselves safe from calamities and disasters are not safe!

Out of arrogance in the earth and evil plotting. But the evil plot encompasses none but the authors thereof. Do they then look for anything but *God's way of dealing with* the peoples of old? But thou wilt never find any change in the way of Allah; nor wilt thou ever find any alteration in the way of Allah.

**Warning**

May God enable us to pray and may He accept our prayers for the world that may it be saved from falling in the pit of destruction.

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Hudhur (aba) read an extract from the writings of the Promised Messiah (on whom be peace) and prayed that may God continue to strengthen our belief and may He open the eyes of the world.



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