

# Tabligh by Companions of The Promised Messiah (on whom be peace)

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**Friday Sermon March 16<sup>th</sup> , 2012**

# SUMMARY

In continuation of last week's subject of accounts of Tabligh as carried out by the companions of the Promised Messiah (on whom be peace) Hudhur Aqdas related a few incidents

Hudhur Aqdas said the objective of relating these incidents is that prayer is made for them that may God continue to elevate their stations and their enthusiasm to serve faith may inspire the next generation.

Hudhur (aba) gave account of many faith-inspiring incidences of Tabligh by the Companions of the Promised Messiah (on whom be peace)

Hudhur Aqdas explained that message is only effective when it comes from heart and is supported by deeds and actions

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that prayer is made for them that may God continue to elevate their stations

their piety, courage of belief, sense of honour for religion and enthusiasm to serve faith may inspire the next generation.

**Tabligh**

Hudhur Aqdas said the due of these relationships will be honoured only when people walk in the footsteps of these elders

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Hudhur (aba) explained a faith-inspiring incidence about a religious debate that he took part

He argued against the belief that Jesus ( on whom be peace) is living in the 4<sup>th</sup> heaven

The non-Ahmadi maulwi showed little knowledge of religion or Quran

Hadhrat Mian Jamal uddin sahib (may Allah be pleased with him)

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# Hadhrat Munshi Qazi Mehboob Alam sahib (may Allah be pleased with him)

He relates that he was employed by a Hakim who opposed the Promised Messiah (on whom be peace).

One day in his antagonism he used the derogatory word 'dayus' (an ignoble man/ a cuckold) for the Promised Messiah (on whom be peace).

Shortly afterwards, his own daughter called him dayus publicly and he was much humiliated

# Hadhrat Ameer Khan sahib (may Allah be pleased with him)

He relates that when he heard that an acquaintance had joined the Lahore Ahmadiyya group he went to see him and made him aware of the realities regarding the group



His acquaintance was affected by what he heard and returned to Qadian



He relates that when another person whom he had done Tabligh to bring in the fold of Ahmadiyyat joined the Lahore group he exchanged letters with him which made him give up the group as well



He relates that he once went to see the Promised Messiah (on whom be peace) and was introduced by one of his companions as one who had had many debates but God had always made him triumphant

The Promised Messiah (on whom be peace) said that yes, truth is always triumphant.

He relates that on hearing this from the blessed mouth of the Promised Messiah (on whom be peace) he was assured that he would stay firm on truth and God would make him triumphant.

**Hadhrat Maulwi Muhammad Abdullah sahib (may Allah be pleased with him)**

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He relates that his father went to attend Jalsa at Sialkot and on his return he started doing Tabligh

His Tabligh bore fruits and multitudes started taking Bai'at

**Hadhrat Chaudhry Muhammad Ali sahib (may Allah be pleased with him):**

Ahmadi

Shaikh sahib was disowned by his parents after becoming an Ahmadi

Salat

Despite the fact that he became more regular in Salat after becoming an Ahmadi

Fatwa

He related an incidence where a maulwi issued a Fatwa (religious edict) of Shaikh Sahib's liking in return for grapes!

**Hadhrat Shaikh Abdur Rasheed sahib (may Allah be pleased with him)**

Hudhur (aba) remarked that this practice of receiving 'gifts' by the maulwis continues to this day, only their rates have gone up somewhat!

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## Hadhrat Shaikh Ismael sahib (may Allah be pleased with him)

He relates a faith-inspiring incidence about a debate with a maulwi regarding the advent of the prophet after the Holy Prophet (pbuh).

He argued that the statement 'there is no prophet after me' is interpreted in the same way as the statement 'there is no mosque after his mosque (Masjid Nabwi)'

The maulwi looked astonished at this and started hurling abuse. The person replied by saying that he would not respond to his abuse.

The Promised Messiah (on whom be peace) was very pleased to hear this

## Hadhrat Maulwi Jalal uddin sahib (may Allah be pleased with him)

He was extremely enthusiastic about Tabligh even in old age and would surpass the efforts of younger people



In one of his Friday sermons of 1934 Hadhrat Khalifatul Masih II (may Allah be pleased with him) called his passing away as martyrdom and acknowledged that he worked more than young people



Maulwi Jalal uddin sahib started fervent Tabligh from then onwards and his efforts bore fruit. His brothers took Bai'at, one of whom was a renowned scholar of his area. Meanwhile the Tabligh efforts of Maulwi sahib created many a sincere Jama'at.

He relates that once the Promised Messiah (on whom be peace) said that he had made the high school so that people sought education there and then went out in the world for Tabligh

On hearing this, Hafiz sahib entrusted his son to the Promised Messiah (on whom be peace) who took his hand in his blessed hand and asked someone to take the boy to Mufti Muhammad Sadiq sahib, the headmaster of the school

The boy studied at the school and became a scholar.

Hadhrat Khalifatul Maish II (may Allah be pleased with him) sent him to Mauritius as a missionary where he served for almost seven years

**Hadhrat Hafiz Ghulam Rasool Wazirabadi sahib (may Allah be pleased with him)**

Hudhur (aba) said with the grace of God his son also served in Mauritius for a long time.

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# Next Hudhur read a few extracts of the Promised Messiah (on whom be peace)

'I consider those maulwis erroneous who are against modern sciences. In fact they do so to hide their own fault and weakness. They have it embedded in their heads that researching modern sciences turns one against Islam and leads astray. They have declared that intellect and science is completely contrary to Islam. As they do not have the capacity to critique flaws of philosophy, in order to hide this failing of theirs, they concoct that it is not warrantable to study modern sciences.'

'Thus, it is required that today modern science is acquired for the purpose of service to faith and to communicate the Word of God, and is acquired with great endeavour'

# The Promised Messiah (on whom be peace) said

'My discourse is for those of you who have developed a connection with me and due to this connection have become my limbs; so that you may put my discourse in practice. And utilise reasoning and the Word of God so that the light of true knowledge and belief is generated inside you and you become a source of bringing others from darkness to light.'

' Since these days objections are based on issues relating to nature, medicine and astronomy, it is essential to be aware of the intrinsic value and mode of these sciences. So that, we have a clear understanding of the objection before we respond to it.'

Hudhur Aqdas said it is our duty to follow the blessed model of the Holy Prophet (peace and blessings of Allah be on him) who had complete concordance in his words and actions



May Allah the Exalted enable us to understand this fundamental concepts, Ameen

May we propagate religion and lead people to the right path

May God make us fulfil the wishes of the Promised Messiah (on whom be peace) and may we propagate religion and fulfil the due of being 'his limbs',

May there never be a contradiction in our word and deed

May we are never overwhelmed by the powers of the world and Dajjal

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Next Hudhur Aqdas announced the sad passing away of the Sultan of Agadez, Niger on 21 February and said that he would lead his funeral Prayer in absentia.

Al Haaj Umer Ibrahim, Sultan of Agadez came into Ahmadiyyat in 2002. He was the biggest sultan in Niger and was a member of the honorary cabinet of the president. He had been the Sultan of Agadez since 1960 was very well respected in Niger. He had made great efforts towards establishing peace in Agadez.

The Sultan had attended the Benin Jalsa in 2002 and before returning to Niger he, along with his 12-strong entourage, accepted Ahmadiyyat. He came to attend the UK Jalsa in 2003 and had his first meeting with Hudhur Aqdas.

Our missionary-in-charge in Niger writes that he found the Sultan a very hospitable and warm person who always asked after the Jama'at and Khalifatul Masih.

## The sad news of demise

Hudhur Aqdas said the Sultan came to Benin and met Hudhur Aqdas during Hudhur's trip of 2004. The Sultan had travelled over two thousand kilo metres in the desert for three days and nights. Hudhur said there is great sincerity in the Ahmadis of Niger and in spite of being a Sultan, he had a lot of humility. May God elevate his station