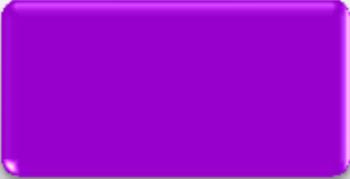




# Summary



Hadhrat Khalifatul Masih recited the following Quranic verse at the start of his Friday sermon today: **'They who spend their wealth for the cause of Allah, then follow not up what they have spent with taunt or injury, for them is their reward with their Lord, and they shall have no fear, nor shall they grieve.'**  
(2:263)



The amazing Jama'at of the Promised Messiah (on whom be peace) finds a wondrous pleasure and peace in financial sacrifice.



As traditional, the announcement of the new Waqfe Jadid year was made in the Friday sermon today.



With the grace of God in its 55<sup>th</sup> year the contributions to the scheme stood at £5,010,000.00; an increase of £317,000.00 from the year before.

**Financial  
Sacrifice and  
Ahmadis**

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A word of  
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Faith-inspiring  
incidences

New year of  
Waqfe Jadid

Prayers for  
Libyan  
Ahmadis

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي  
سَبِيلِ اللَّهِ ثُمَّ لَا يُتَّبِعُونَ مَا  
أَنْفَقُوا مَنًّا وَلَا أَذًى لَهُمْ أَجْرُهُمْ  
عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا  
هُمْ يَحْزَنُونَ

Chapter 2, Verse 263

They who spend their wealth for the  
cause of Allah, then follow not up what  
they have spent with taunt or injury, for  
them is their reward with their Lord, and  
they shall have no fear, nor shall they  
grieve

No one else has the perception and insight into this verse as those who accept the Promised Messiah (on whom be peace) have. They make financial sacrifices selflessly and altruistically and they have a desire to spend in this way. This is true of both new and long-term Ahmadis.

## Financial Sacrifice and Ahmadis

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Hadhrat Khalifatul Masih gave the example of a new Arab new Ahmadi family who are finding it difficult to make ends meet and have borrowed from family to get through the adverse times. The lady of the household was most distressed that they could not pay as much chanda (monetary contribution) as they wished.

Sometimes people are disciplined by the administration of the Jama'at and at times the disciplinary procedure stipulates that chanda is not to be accepted from them. This makes some people most anxious. They say they would accept any form of penalty but they could not relinquish paying their chandas.

Thus is the amazing Jama'at of the Promised Messiah (on whom be peace) who find a wondrous pleasure and peace in financial sacrifice.

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It is a grace of God on the Jama'at that the way our money is blessed cannot be seen to be the case with others.

At the recent inauguration of German Jamia, a Pakistani newspaper reporter asked Hadhrat Khalifatul Masih if the State's help had been sought for the work carried out. He replied that with the grace of God, all our tasks are met with the chanda contributions and the Jamia building was no exception.

Jama'at money is blessed and a lot of work is done with little money.

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Waqfe Jadid

Prayers for  
Libyan  
Ahmadis

Our prosperity is with the prayers and blessings of the Promised Messiah (on whom be peace) and Insha'Allah it will remain.

However, we should also be mindful of the concern of the Promised Messiah (on whom be peace) where he had no worry about money coming in; rather his concern was that the hearts of those who spent Jama'at funds should not be embroiled in worldliness.

... those who spend Jama'at funds should be careful and seek help from God by engaging in Istaghfar.

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Waqfe Jadid**

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When Jama'at grows our enemies also increase and they try to create discord in the Jama'at with the help of hypocrites.



With the grace of God we will witness His help and support as long as we continue to make our connection with Him stronger



It is amazing how God puts it in the hearts of Ahmadis to sacrifice excelling each other.

# Financial sacrifice; Hadith

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Ahmadis

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incidences

New year of  
Waqfe Jadid

Prayers for  
Libyan  
Ahmadis

*It is narrated in a Hadith e Qudsi that the Holy Prophet (peace and blessings of Allah be on him) said that Allah the Exalted stated: 'O son of Adam! Spend. I will spend on you.'*

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incidences**

**New year of  
Waqfe Jadid**

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Next Hadhrat Khalifatul Masih related some incidents to illustrate the exceptional fervour that God inspires Ahmadi hearts with to spend in His way and how He confers on them to enhance their faith.

**Niger**

As they are farming people, they can only afford to pay their chanda in sacks of grain; some villagers waited till late at night to make their contributions in time!

**Financial  
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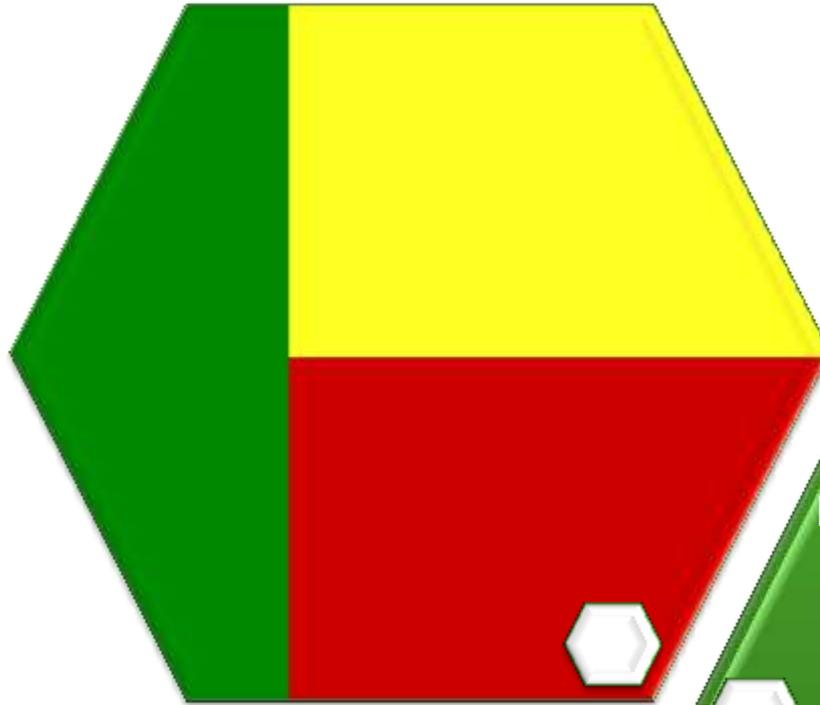
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Ahmadis**



In Benin a destitute Rickshaw driver contributed everything he had in chanda and was rewarded immediately with a big rise in income with the grace of Allah

Extreme family problems of an Ahmadi were solved after making major financial sacrifices!

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Ahmadis

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Libyan  
Ahmadis

- An Ahmadi suffering real hardship and ill health in the family made major financial contribution and his sacrifice was rewarded with a good job and health of his son.
- Those who made sacrifice, say their harvest flourish extra-ordinarily

An elderly person gave 100,000 CFA Francs for Radio Ahmadiyya. It is not easy for the farming people to give this kind of money. This elderly person was not an Ahmadi.

Burkina  
Faso



Financial  
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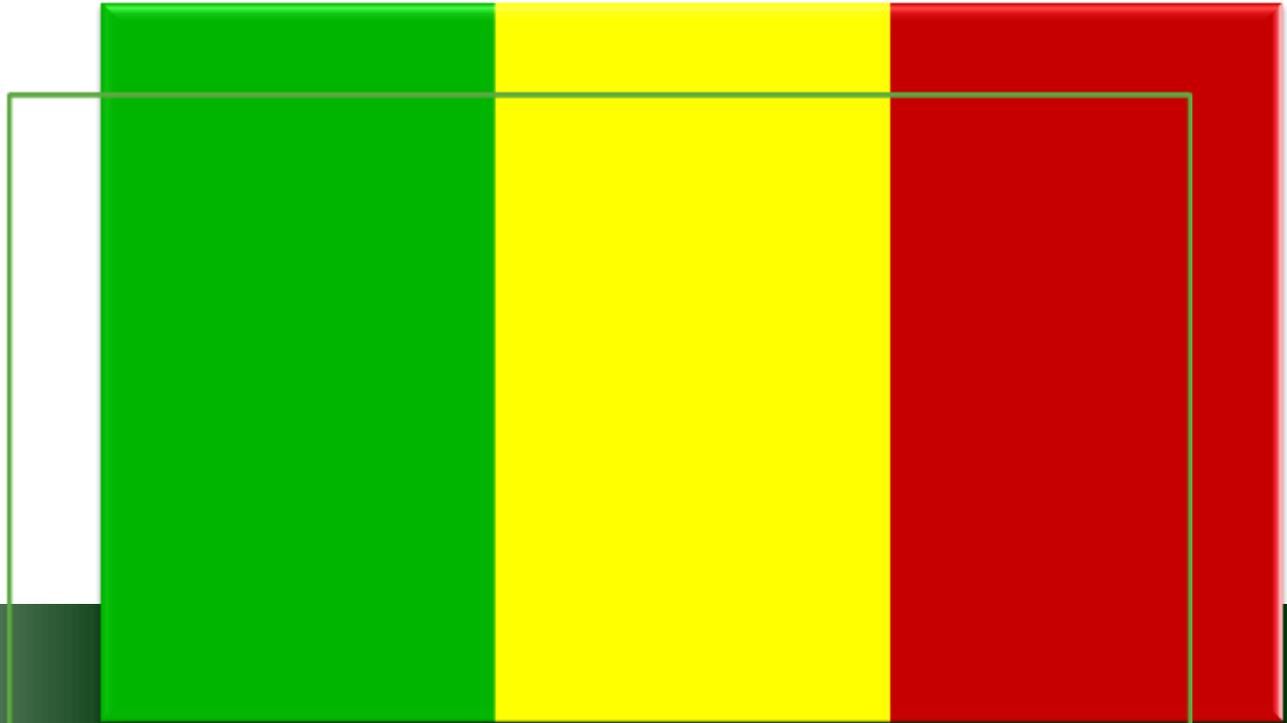
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New year of  
Waqfe Jadid

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Ahmadis



In Mali, sacrifice for chanda was awarded with excellent harvest and improvement in the state of the health.

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Prayers for  
Libyan  
Ahmadis



# Uganda

- Ameer sahib Uganda relates that a well-off Ahmadi is very keen in giving. He has paid for two mosques to be built in new convert's areas as well as for a school. In this way he has contributed 50 million shillings and says that since he has started giving, he has no idea how God is providing for him!

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incidences

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Waqfe Jadid

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Libyan  
Ahmadis

Further faith-inspiring incidences were given from Gambia, Tanzania, India and Canada



4 January, 2013

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Ahmadis

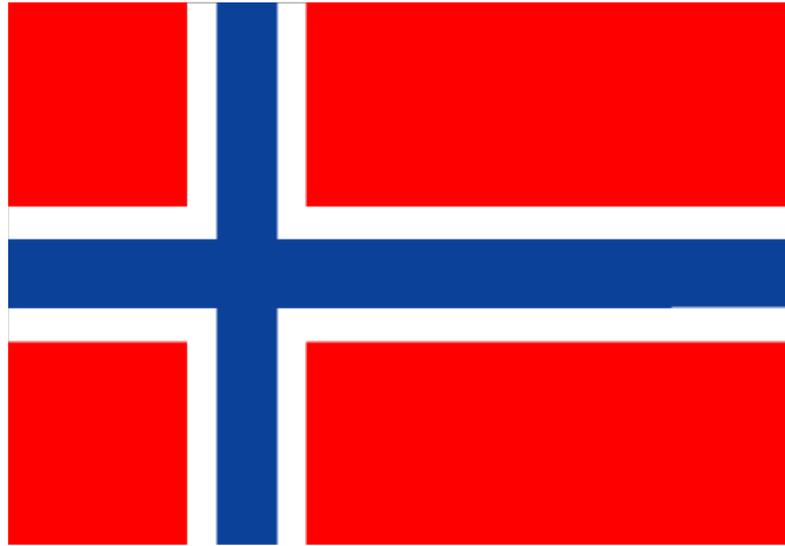
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Faith-inspiring  
incidences

New year of  
Waqfe Jadid

Prayers for  
Libyan  
Ahmadis



Amer sahib of Norway writes that once a local Jama'at's attention was drawn towards the construction of mosque. A short while later in extremely cold and snowy conditions an elderly Ahmadi came to the mission house and said that he had 70,000 Kroner that he wished to give for the construction of the mosque

Thus some people give throwing caution to the wind because they know that giving with pure intention gains acceptance of God and He rewards it.

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With the grace of God in its 55<sup>th</sup> year the contributions to the scheme stood at £5,010,000.00; an increase of £317,000.00 from the year before.

The total number of participants was: 1, 013,112 which is an increase of 323,000.



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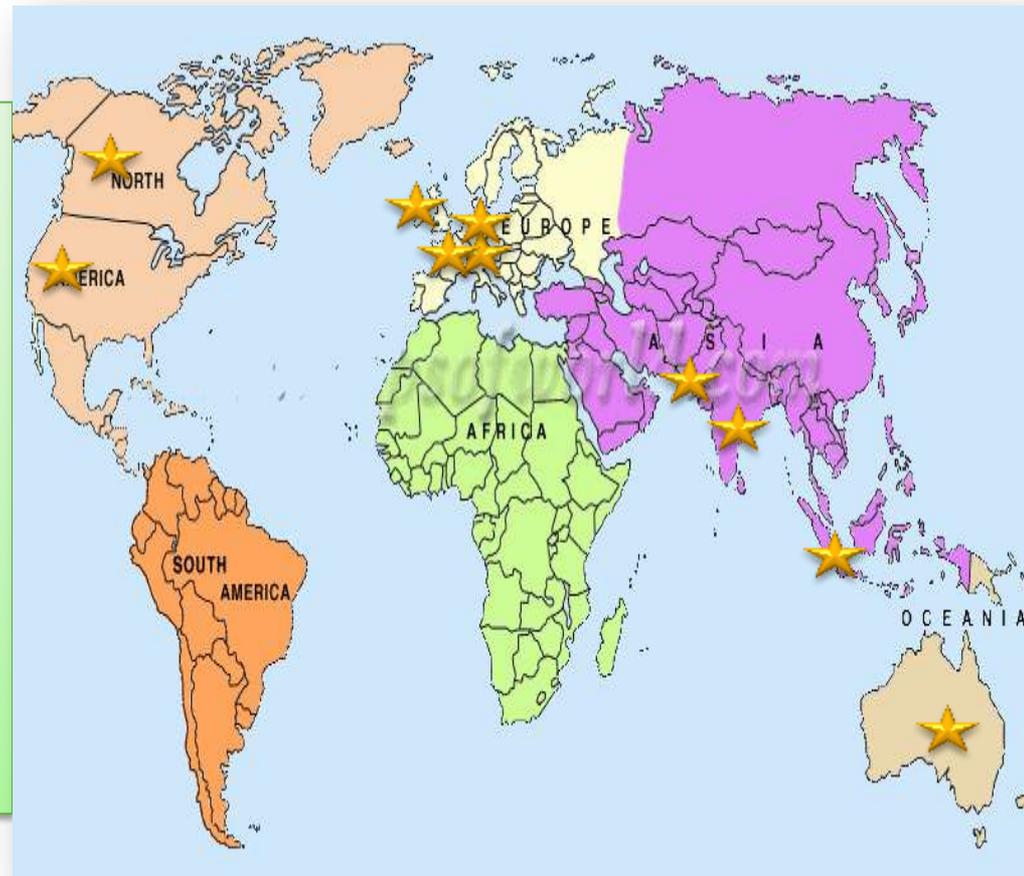
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Faith-inspiring  
incidences

New year of  
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Libyan  
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1. Pakistan
2. UK
3. USA
4. Germany
5. Canada
6. India
7. Australia
8. Indonesia
9. Belgium
10. A Middle Eastern Country and Switzerland



## WAQF-E-JADID; TOP RANKING COUNTRIES

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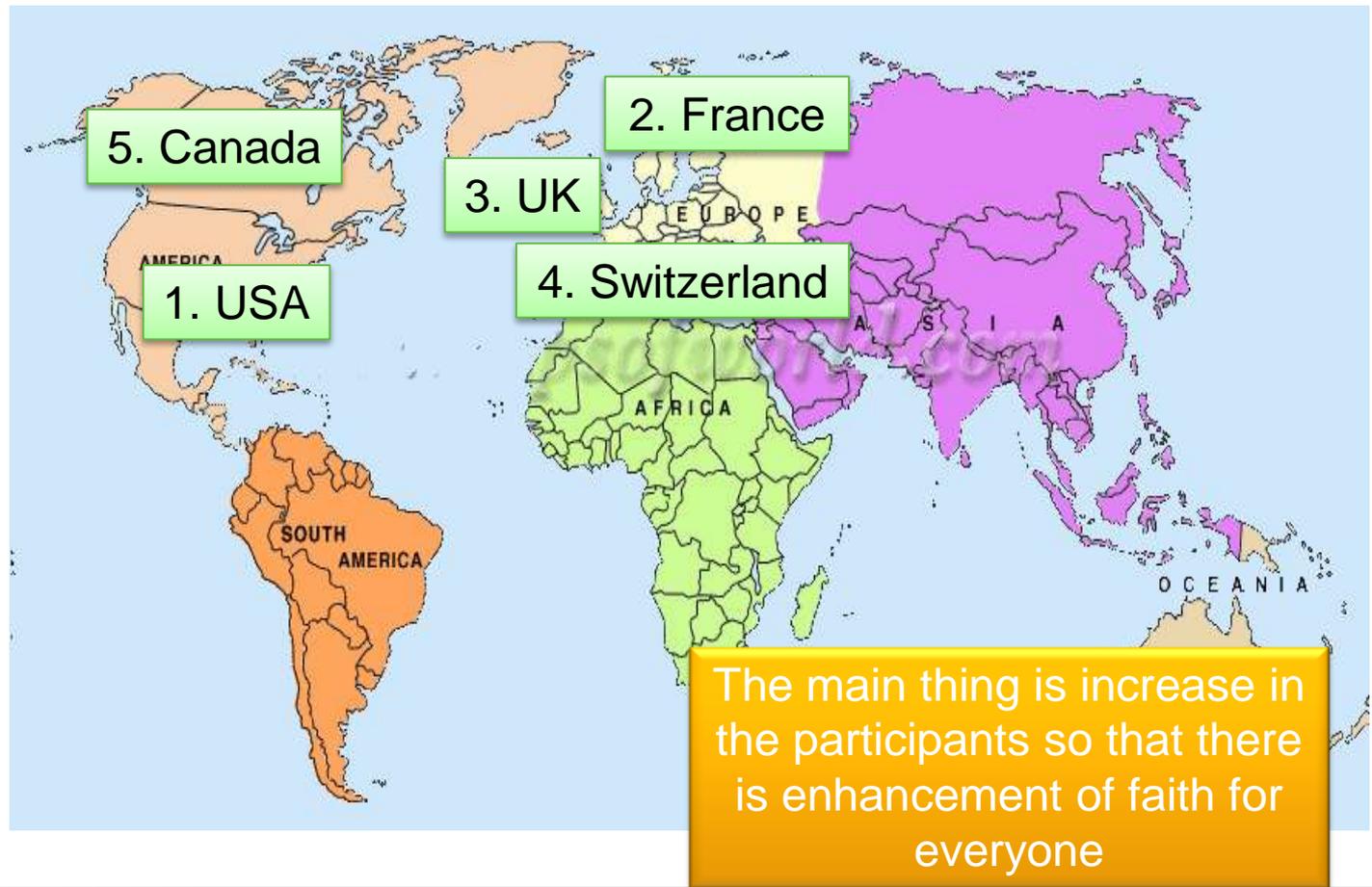
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Ahmadis



## THE TOP-RANKING COUNTRIES; FINANCIAL CONTRIBUTIONS/ CAPITA

Among the countries at the forefront of greater participants were: Nigeria, Ghana and Sierra Leone. Outside Africa, UK and Germany also had good increase in numbers and there was also some movement in Kababir

4 January, 2013

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incidences

New year of  
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The top-ranking  
African nations in  
terms of financial  
contributions are as  
follows:

1. Ghana
2. Nigeria
3. Mauritius
4. Burkina Faso
5. Ivory Coast



# THE TOP-RANKING AFRICAN NATIONS

# After presenting an extract from the writings of the Promised Messiah (as), Hudhur (aba) prayed

May God immensely bless each person who made a sacrifice

He also made an appeal for prayers. The situation for Ahmadis in Libya is very critical these days.

Ahmadis are in great distress there, especially those who are not indigenous Libyans.

May God facilitate their release and ease!



4 January, 2013