

TRUE DREAMS OF COMPANIONS OF THE PROMISED MESSIAH(AS)



SERMON DELIVERED
BY HADHRAT MIRZA MASROOR
AHMAD (ABA)

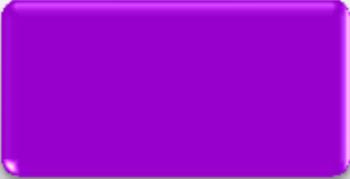


HEAD OF THE AHMADIYYA
MUSLIM COMMUNITY AND
RELAYED LIVE ALL ACROSS THE
GLOBE

71 January, 2013

NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

Summary



Hadhrat Khalifatul Masih said today he would continue with dreams and incidents of that pure group of people who were present at the time of the Promised Messiah (on whom be peace).



These dreams enhanced them in faith and purity and are signs of the truthfulness of the Promised Messiah (on whom be peace)



Many faith-inspiring incidences of companions of the Promised Messiah (on whom be peace) were recounted by Hadhrat Khalifatul Masih



Hadhrat Khalifatul Masih announced that he would lead two funeral Prayers in absentia after Friday Salat.

**Dreams of
Companions
of the
Promised
Messiah (on
whom be
peace)**

**Some faith-
inspiring
incidences**

**Janaza
prayers**

Hadhrat Khalifatul Masih said today he would continue with dreams and incidents of that pure group of people who were present at the time of the Promised Messiah (on whom be peace).

They were among those 'latter-ones' who were included in the 'earlier ones'.

While each incident articulates their pure inner-self and their love for the Holy Prophet (peace and blessings of Allah be on him) it is also a proof of the truthfulness of the Promised Messiah (on whom be peace).

Dreams of
Companions
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In the dream he saw the Holy Prophet (peace and blessings of Allah be on him), the Promised Messiah (on whom be peace) and Hadhrat Umer (may Allah be pleased with him) in his house. They are all very happy.

Some faith-
inspiring
incidences

He relates that he found the Promised Messiah (whom be peace) and the Holy Prophet (peace and blessings of Allah be on him) resemble a lot in their appearance.

Janaza
prayers

Hadhrat Dr Abdul Majeed Khan sahib (may Allah be pleased with him)

Hadhrat Khalifatul Masih explained this was a proof of the Promised Messiah (on whom be peace) being a ظل Zil (shadow/reflection) of the Holy Prophet (peace and blessings of Allah be on him).

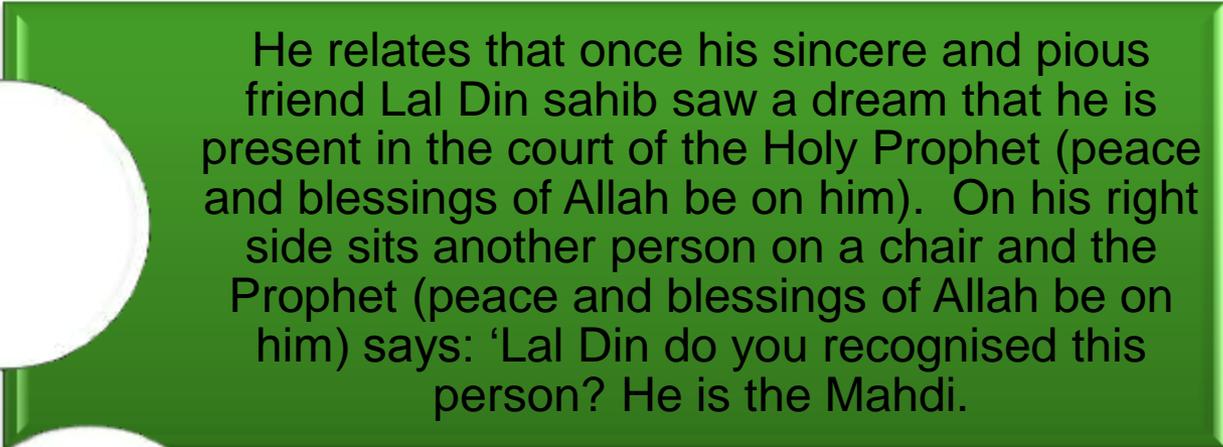
11 January, 2013

Hadhrat Hussain Bhatti sahib (may Allah be pleased with him) relates

Dreams of Companions of the Promised Messiah (on whom be peace)

Some faith-inspiring incidences

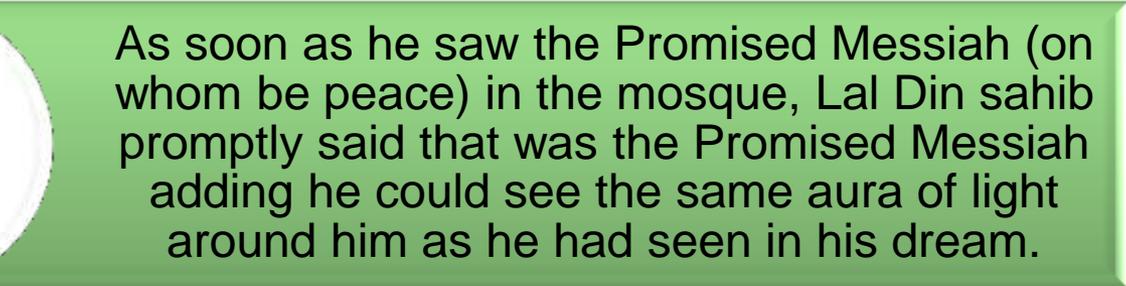
Janaza prayers



He relates that once his sincere and pious friend Lal Din sahib saw a dream that he is present in the court of the Holy Prophet (peace and blessings of Allah be on him). On his right side sits another person on a chair and the Prophet (peace and blessings of Allah be on him) says: 'Lal Din do you recognised this person? He is the Mahdi.



He went to Qadian in the pursuit of Mahdi.



As soon as he saw the Promised Messiah (on whom be peace) in the mosque, Lal Din sahib promptly said that was the Promised Messiah adding he could see the same aura of light around him as he had seen in his dream.

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Hadhrat Maulwi Muhammad Ismail sahib (may Allah be pleased with him)

He relates that Hadhrat Babu Meeran Baksh sahib (may Allah be pleased with him), who was later included in the 313 companions of the Messiah, fell ill.

He went to the Promised Messiah (on whom be peace) for treatment and stayed a month during which time he had many opportunities to meet the Promised Messiah (on whom be peace).

He saw dreams three consecutive nights. In the last dream an awe-inspiring person holding a sword alerts him to take Bai'at and he took Bai'at the next morning.

Hadhrat Mian Sonay Khan sahib (may Allah be pleased with him)

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He sent a list of formula prayers to the Promised Messiah (on whom be peace) seeking advice.

In his reply the Promised
Messiah (on whom be peace)
wrote:

My time is of the early Islam, i.e.
time of the Holy Prophet
(peace and blessings of Allah be
on him). The invocations you
have mentioned are of no use
and they will have no effect in
this age. My invocations are
those which were of the Holy
Prophet (peace and blessings of
Allah be on him), that is, recite
Surah Al Fatihah, recite
Durood, abundantly engage in
Istaghfar and recite 'La Hawl';
these will avail beneficence.

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In a dream he saw a minaret with an adjacent door. The door is old-fashioned with carvings. He wants to go inside but the door does not open easily. He pushes it open and is hurled inside but does not fall. He sees many parks there with beautiful flowers. He then thinks that the train to Lahore is ready to leave but imagines that he does not have a ticket. A person who appears to be a train driver tells him it does not matter if he has no ticket he could hold onto the bars of the train and travel but should be careful not to fall asleep. Karak sahib holds onto the bars but also rubs his eyes just in case he does not fall asleep.

Hadhrat Dr Abdul Wali sahib Karak (may Allah be pleased with him):

When he related this dream to an Ahmadi it was interpreted to him as a sign for him to take Bai'at. He promptly wrote a letter regarding this and received a reply of approval in a couple of days advising him to observe his Salat regularly and also recite Durood.

11 January, 2013

Hadhrat Maulwi Jalal ud Din (may Allah be pleased with him)

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He was a recipient of Divine revelations even before he became an Ahmadi and this gained great momentum after Bai'at

Once he said that a companion of the Promised Messiah (on whom be peace) used to relate to the Promised Messiah (on whom be peace) a dream in which he saw the Holy Prophet (pbuh).

Maulwi Jalal ud Din sahib felt this was wrong practice and begin to have serious doubts when God saved him by showing him an identical dream to that which was to be related to the Promised Messiah (on whom be peace) the next day by that companion.

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He took Bai'at in 1892 after prayers and Istakhara (a formal prayer for guidance). He was shown many dreams supporting the truthfulness of the Promised Messiah (on whom be peace).

He saw and long dream in which he was shown the holy person destined to be the guide of the time; he says that he was unable to fully comprehend this.

Some seven or eight years later when he took Bai'at on the hand of the Promised Messiah (on whom be peace) did he realise that the holy person in his dream was indeed the Promised Messiah; a Prophet in this age.

**Hadhrat Jan Muhammad sahib
(may Allah be pleased with him)**

Hadhrat Mistri Din Muhammad sahib (may Allah be pleased with him)

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He relates that one evening the thought came to his mind that those who took early/initial Bai'ats have their names documented in a register and that he had missed out

That night he had a dream in which he saw the Promised Messiah (on whom be peace.) He asks Mistri sahib what is his name and what is his profession. Mistri sahib replies that he is Mistri Din Muhammad and he is an ironsmith by profession.

Next day he related the dream to the Promised Messiah (on whom be peace) in person who told him, 'your name has been documented.'

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He relates that in 1904 he saw a field in a dream. The field is fenced off by rows of trees. There is only one entrance to the field. A cow is trying to push its mouth through the gap between trees to get to the crop but cannot succeed.

Ameer sahib realises that just as the cow cannot succeed to get to the crop without finding the entrance to the field, similarly without finding the Promised Messiah (on whom be peace) one cannot find God.

The Promised Messiah (on whom be peace) is like the entrance to the field and anyone who does not go through the door cannot find God.

Hadhrat Ameer Khan sahib (may Allah be pleased with him)

Hadhrat Khalifatul Masih explained that this is because the Promised Messiah has been sent as the Imam of the age in subordination of the Holy Prophet (peace and blessings of Allah be on him).

11 January, 2013

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Abdul Majeed Dogar sahib passed away on 23 December at the age of 82. He had lived most of his life in Rabwah but was currently in Sweden. His grandfather and father both had the honour of being companions of the Promised Messiah (on whom be peace).

Dogar sahib was a man of many qualities. He had a fervent and devotional connection with Khilafat and would be moved to tears at its mention. He had a very loving relationship with missionaries and Waaqfeen e Zindagi (life devotees). Hadhrat Khalifatul Masih said he has personally observed love and affection in his eyes. He observed Salat regularly, helped the poor and was a sincere person who loved doing Tabligh. He had written letters to the King of Sweden, to President Obama and also to the Pope. When he was in hospital he gave copies of 'Philosophy of the Teachings of Islam' to all the doctors there.

When Hadhrat Khalifatul Masih went to Sweden after his Wasiyyat Tehrik of 2005 he asked Dogar sahib to join the Wasiyyat scheme along with his family. He acknowledged this as a favour on his family when they joined the scheme. May God elevate his station and may his children fulfil their pledge of Bai'at.

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Malik Shafiq Ahmad sahib architect passed away on 6 January in New Jersey. He was in good health and had gone to a wedding where he was preparing to offer Salat before the event. He suffered a heart attack. He was attended by a cardiologist who was there and then taken to hospital but Malik sahib passed away on arrival. He was an engineer by profession and had served in the ministry of defence. After retirement he had moved to the USA. He had served the Jama'at in many projects. When Hadhrat Khalifatul Masih IV made some changes regarding the construction of Baitul Futuh in 2001 he had Malik sahib come over for consultation and he stayed here for some time in this regard. He was currently working on the construction of a few mosques, although he was not a Waqfe Zindagi he served in the spirit of it. He would not listen to a word contrary to the Jama'at or Khilafat and experienced deep pleasure in worship of God. Hadhrat Khalifatul Masih said he had personal experience of overseeing Malik sahib's work who would come promptly when asked even though at the time he was in civil service. May God elevate his station and keep his progeny connected to the Jama'at.