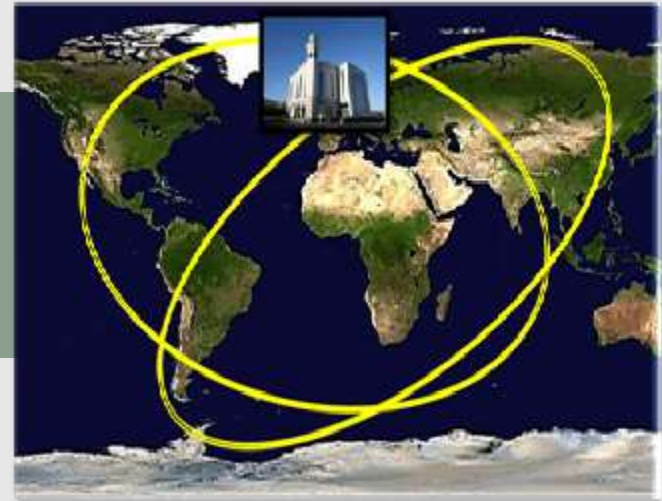


INCULCATE TRUTH AND JUSTICE



SERMON DELIVERED BY HADHRAT
MIRZA MASROOR AHMAD (ABA);
HEAD OF THE AHMADIYYA MUSLIM
COMMUNITY




RELAYED LIVE ALL ACROSS THE
GLOBE


26th April, 2013

NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

Summary




Today it is the Jama'at of the true and ardent devotee of the Holy Prophet (pbuh) which refutes every allegation of the detractors in light of the Holy Qur'an and responds to all the offensiveness.



Hadhrat Khalifatul Masih directed that we need to self-reflect and analyse how much do we practice these teaching



We should give testimony according to the commandments of God and with the sole intention of seeking God's pleasure



A true believer's claim to raise voice against injustice is only true when he upholds high standards of honesty and fairness and makes his testimonies dependent on God's commandments.



May God enable us to fulfil our responsibilities and save the world from destruction



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'O ye who believe! be strict in observing justice, and be witnesses for Allah, even though it be against yourselves or against parents and kindred. Whether he be rich or poor, Allah is more regardful of them both than you are. Therefore follow not low desires so that you may be able to act equitably. And if you conceal the truth or evade it, then remember that Allah is well aware of what you do.' (4:136)

'O ye who believe! be steadfast in the cause of Allah, bearing witness in equity; and let not a people's enmity incite you to act otherwise than with justice. Be *always* just, that is nearer to righteousness. And fear Allah. Surely, Allah is aware of what you do.
(5:9)

Allah has promised those who believe and do good deeds that they shall have forgiveness and a great reward.' (5:10)



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Time and again opponents of Islam allege Islam to be a religion of extremism and thus create rancour about it.

Today it is the Jama'at of the true and ardent devotee of the Holy Prophet (peace and blessings of Allah be on him) which refutes every allegation of the detractors in light of the Holy Qur'an and responds to all the offensiveness.

Columnists acknowledge that a minority Muslim community is against the extremist tendencies and it wishes to create fairness while claiming that it practices true Islam.

We try to satisfy the queries and are also successful to a large extent.

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Hadhrat Khalifatul Masih directed us to self-reflect and analyse how much do we practice these teaching



Merely expressing beauties of a teaching does not make any community stand out.



Ahmadi Muslims should be mindful that when they present the beautiful teachings of Islam before the world, they also introduce themselves as Ahmadi Muslims...



;;; and as followers of the one who claimed to herald the second phase of Islam.

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If there is contradiction between words and deeds of an Ahmadi, it damages the public image of Ahmadi.

Such Ahmadi damages the image of the Jama'at and becomes a source of its disrepute. This is a grave sin.

Indeed, this was also a concern of the Promised Messiah (on whom be peace) and he said that people should not disgrace him after associating themselves with him



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Matters mentioned in the verses recited at the start should be practiced at every level

Only then would they become part of one's nature and would stop one from committing sin.

It would then lead to, one not even contemplating anything wrong, anything unjust, anything removed from truth or something that would harm another.

At every level, Ahmadis actions should concord with their words

at home, in society, with friends, with others and also with enemies.

Only then they would become true believer and be considered follower of the Imam of the age



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We should give
testimony according to
the commandments of
God.

- it should be done to only seek God's pleasure

One should like for
another what one likes
for oneself

- everything a true believers does is dependent upon seeking God's pleasure.

Truthful testimony
should be upheld even
in the face of incurring
displeasure of one's
near and dear ones and
elders

- God states that one's benefits and advantages are not borne of one's cunning or wrongful testimony but are by virtue of God's grace

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Focus on Pleasure Of God

- one should make God one's Friend and only seek His nearness and say what is right and straight in order to uphold fairness
- One should be truthful in one's domestic life, in societal life and other worldly matters
- Following one's own wishes and being unfair, saying what is deceitful and confusing and hiding truthful testimony causes displeasure of God

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Once the Promised Messiah (on whom be peace) had to give testimony in a farming matter. There was a conflict with land workers over ownership of some trees.



The land workers knew the Promised Messiah (on whom be peace) always gave truthful testimony and indeed he said before the judge that in his opinion the land workers had the right to the trees.



The Promised Messiah's (on whom be peace) father and family were unhappy with him, yet he gave truthful testimony.



Thus was the standard set by the Promised Messiah (on whom be peace) which we should follow. This is the standard that the Holy Prophet (pbuh) enjoined us to follow.

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God states that one who gives wrongful testimony may be able to deceive the world but '**...Allah is well aware of what you do...**' .

A true believer's claim to raise voice against injustice is only true when he upholds high standards of honesty and fairness and makes his testimonies in accordance to God's commandments.

Our fairness should not be limited to our own sphere, even if our enemy wants justice from us, he should be assured that he will find us fair and just or that justice will be dispensed

Our hearts are free of enmity and we announce that we do not have hatred or enmity towards anyone. However, even the enmity, rancour and malice of our enemy should not incline us to deviate from fairness in order to harm him.



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This is the beautiful teaching that we explain to others and it inspires them to find out more about Islam.

Although our words draw the world to us, however, our words about fairness and our words about peace and security will have a real impact only when we will also put them in practice



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By stating '**...be steadfast in the cause of Allah...**' God has placed a huge responsibility on us

Being steadfast connotes to dispenses justice by means of in-depth deliberation and to maintain it with continuous high resolve

It is the in-depth, tireless and continuous effort which results in establishing peace, justice and security in the world.

Today it is the task of true believers, Ahmadi Muslims to continuously work for justice, truth, peace and security keeping in view the subtle and fine points it entails. we have been given awareness of the real teachings of Islam by the Imam of the age and we should try and present a practical example by implementing the commandments.

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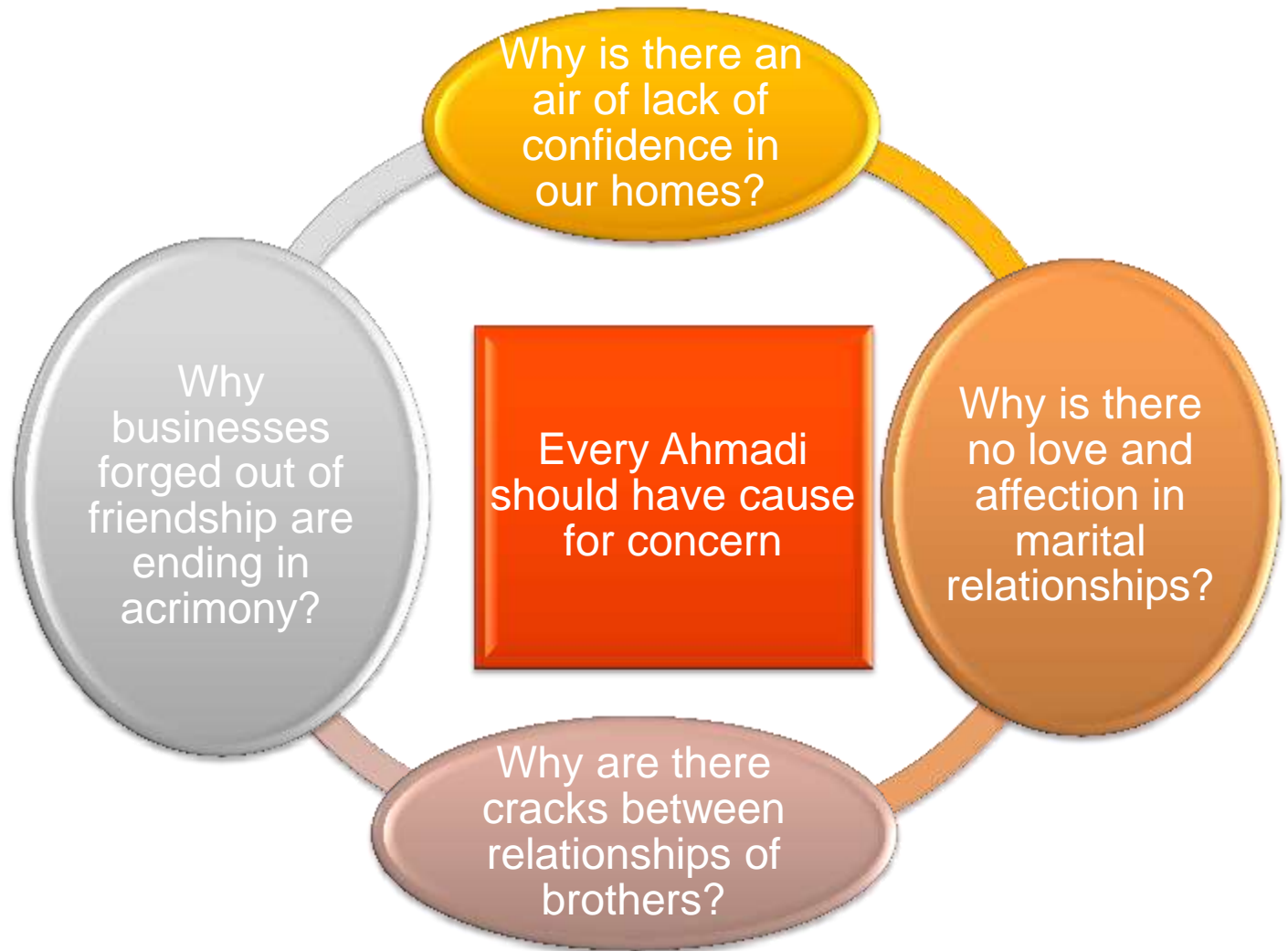
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This is because of the condition of hearts and contradiction in word and practice.



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'There is no other secure place like the fortress and sphere of God Almighty's protection. However, advantage cannot be availed through incomplete means. Can anyone say that when one is thirsty, drinking a mere drop is sufficient? Or when extremely hungry a crumb or a mouthful will satiate? One is most certainly not satisfied unless one eats and drinks to one's fill. Similarly, unless excellence is attained in deeds, desired fruits and outcomes are not generated. Defective deeds do not please Allah the Exalted and they are not blessed either. It is indeed Allah's promise that if deeds are performed which please Him, He will grant blessing.'

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Justice and truthfulness

- We have to abide by fairness and truthfulness
 - It is required that we deeply ponder over discharging rights of God and rights of mankind.
- May we explain the teaching of real justice to the world and **save it from destruction!**

Prayers

- May we make our homes and society like paradise and in light of the beautiful teaching of Islam also fulfil the dues of Tabligh.
- For this everyone should make practical efforts within their sphere and of course turn to prayer with great focus



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God has given us the responsibility of taking the message of peace and security to the world

It appears as if a great war is menacingly looming. The world may not be unaware of its dangers, but it is definitely careless about it

May God enable us to fulfil our responsibilities and save the world from destruction! Servants of the Muhammadan Messiah need to play their role and pray profusely.