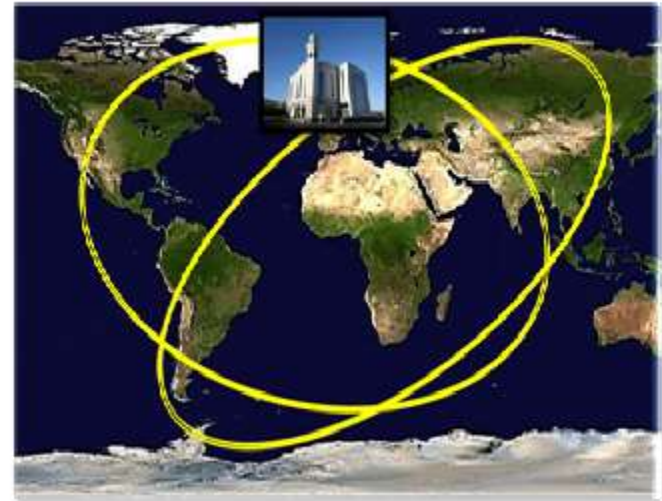


# Righteousness, Obedience and Financial Sacrifice




**Sermon Delivered by Hadhrat  
Mirza Masroor Ahmad (aba);  
Head of the Ahmadiyya  
Muslim Community**




**relayed live all across the  
globe**

January 9<sup>th</sup> 2015

# Summary




God commands true believers to spend in His cause. Ahmadis have gained the insight that financial sacrifice lead us to become those described as *Muflihoon*.



Faith-inspiring incidence from across the globe about excellent financial sacrifice.



The total world-wide collections for Waqfe Jadid was £6,209,000



About 80% of Waqfe Jadid contribution of European and Western countries is spent in African countries



Huzoor urged for prayers for Ahmadis of Pakistan. Prayers should also be made for Muslims living in the world and in Europe.

January 9<sup>th</sup> 2015

The  
importance  
of financial  
sacrifice

The  
expenditure  
of chanda

Some faith-  
inspiring  
incidences

New year of  
Waqfe Jadid

Prayers

January 9<sup>th</sup>  
2015

‘So fear Allah as best you can, and listen, and obey, and spend *in His cause*; it would be good for yourselves. And whoso is saved from his own covetousness – it is these who shall be successful.

If you lend to Allah a good loan, He will multiply it for you, and will forgive you; and Allah is Most Appreciating, Forbearing,’ (64: 17- 18)

# FINANCIAL SACRIFICE



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God enjoins true believers to adopt righteousness and follow His commandments.

One general commandment of God is to spend in His cause.

The Ahmadiyya Jama'at comprehended the spirit of such causes because we have accepted the reformer and Imam of our age.

Ahmadis have gained the insight that financial sacrifice lead us to become those described as *Muflihoon*.

*Muflihoon* mean those who succeed, prosper, accomplish their good desires, seek God's pleasure and grace both in this world as well as in the Hereafter.

January 9<sup>th</sup>  
2015

How fortunate are those who attain this!

**The importance of financial sacrifice**

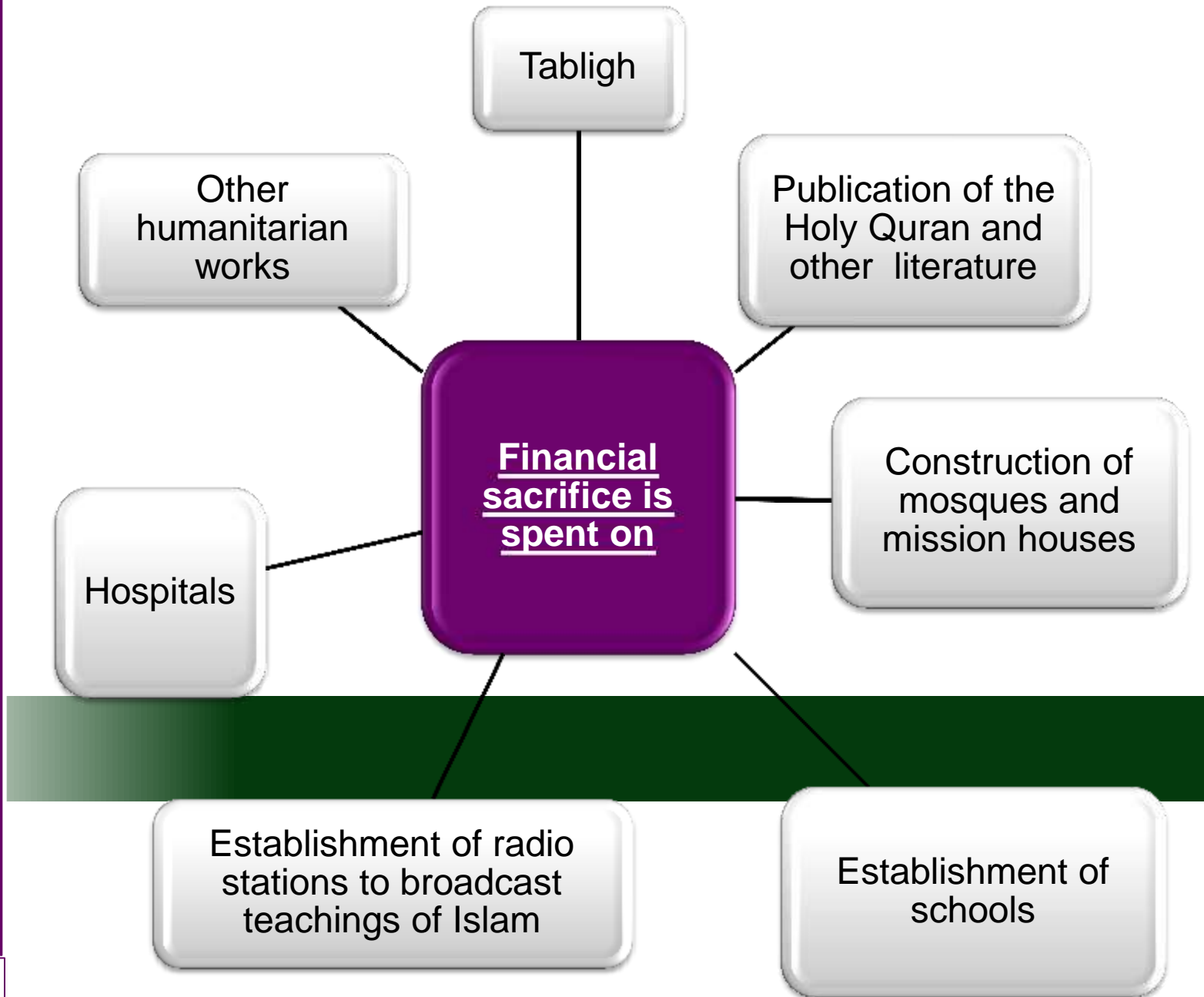
**The expenditure of chanda**

**Some faith-inspiring incidences**

**New year of Waqfe Jadid**

**Prayers**

January 9<sup>th</sup>  
2015



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importance  
of financial  
sacrifice**

**The  
expenditure  
of chanda**

**Some faith-  
inspiring  
incidences**

**New year of  
Waqfe Jadid**

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God states that by spending in the way of Allah, is treated like a good loan by God and is rewarded by success and prosperity.

Those who spend in the cause of Allah not only attain financial rewards but are also granted forgiveness and their capacity to do good is enhanced.

Today, it is the Ahmadi Muslims who have insight of spending in the way of God and it is they who are recipients of God's beneficence.

These are not just empty words, rather, Hazrat Khalifatul Masih receives hundred and indeed thousands of reports time and again where Ahmadis present their sacrifices with great fervour.

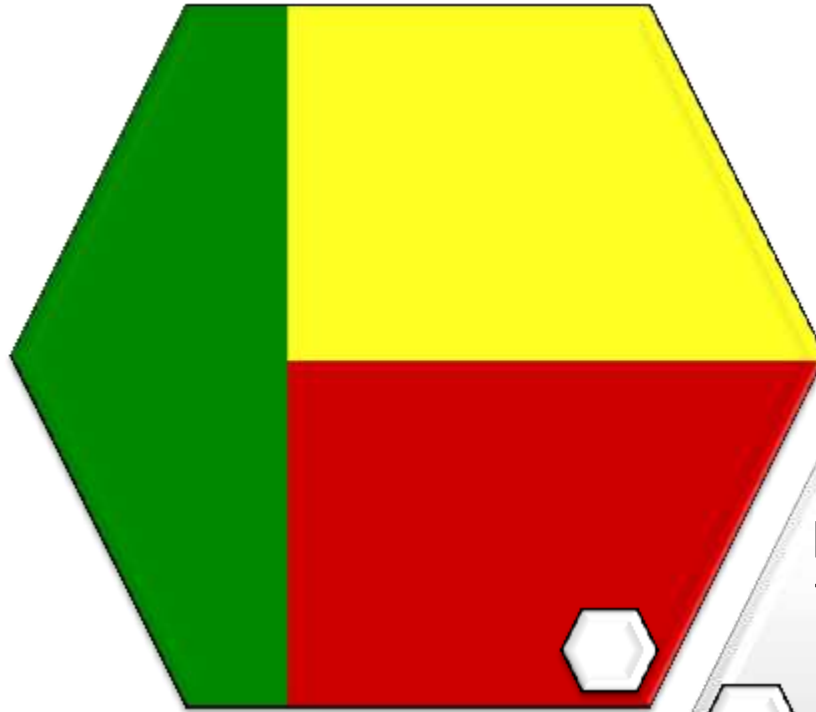
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importance  
of financial  
sacrifice**

**The  
expenditure  
of chanda**

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Waqfe Jadid**

**Prayers**



Huzoor (aba) gave many faith inspiring incidences from Benin citing how poverty stricken people experienced financial improvements after contributing to Waqfe Jadid.

January 9<sup>th</sup>  
2015

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importance  
of financial  
sacrifice**

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expenditure  
of chanda**

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incidences**

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Waqfe Jadid**

**Prayers**



A new Ahmadi from a Tanzania repeatedly expressed that his experience is that whatever is given for Waqfe Jadid and Tehrik e Jadid is returned by God in an enhanced manner. By paying chanda contribution he experienced inner peace.

Some new Ahmadis explained how they became better off by regularly contributing to the Chanda.

January 9<sup>th</sup>  
2015



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importance  
of financial  
sacrifice**

**The  
expenditure  
of chanda**

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inspiring  
incidences**

**New year of  
Waqfe Jadid**

**Prayers**



A new Ahmadi from Burundi experienced many blessings of God after making Waqfe Jadid contribution; his father miraculously recovered from a serious illness and his financial state improved.



January 9<sup>th</sup>  
2015

The  
importance  
of financial  
sacrifice

The  
expenditure  
of chanda

Some faith-  
inspiring  
incidences

New year of  
Waqfe Jadid

Prayers

January 9<sup>th</sup>  
2015



An impoverished Ahmadi from Brazzaville, Congo works as a labourer and pays his chanda each month. He says that when we announced Waqfe Jadid chanda he only had franc CFA 2000 and had no job. He went to the mosque and offered two Nafl Prayers and miraculously received CFA 20,000 as payment for a job in the past.

He says that he feels that by virtue of him paying chanda God compelled the man to pay him and thus blessed him ten-fold.

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importance  
of financial  
sacrifice**


**The  
expenditure  
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incidences**

**New year of  
Waqfe Jadid**

**Prayers**

January 9<sup>th</sup>  
2015



Our missionary from Kenema region of Sierra Leone writes about Haji Sheiku Sahib who said that previously he used to pay Waqfe Jadid chanda on behalf of his children but this year he asked his daughter to make her own pledge and also pay from her own pocket. His daughter promised to pay the large sum of Leone 10,000. After a few days some relatives came to visit the family and as they left they gifted his daughter Leone 15,000. His daughter instantly gave 10,000 to his father saying it was her chanda that she had pledged.

God has immensely blessed Ahmadis and their children living in far-off places with sincerity and they understand the significance of chanda. Who could inspire their hearts but God!

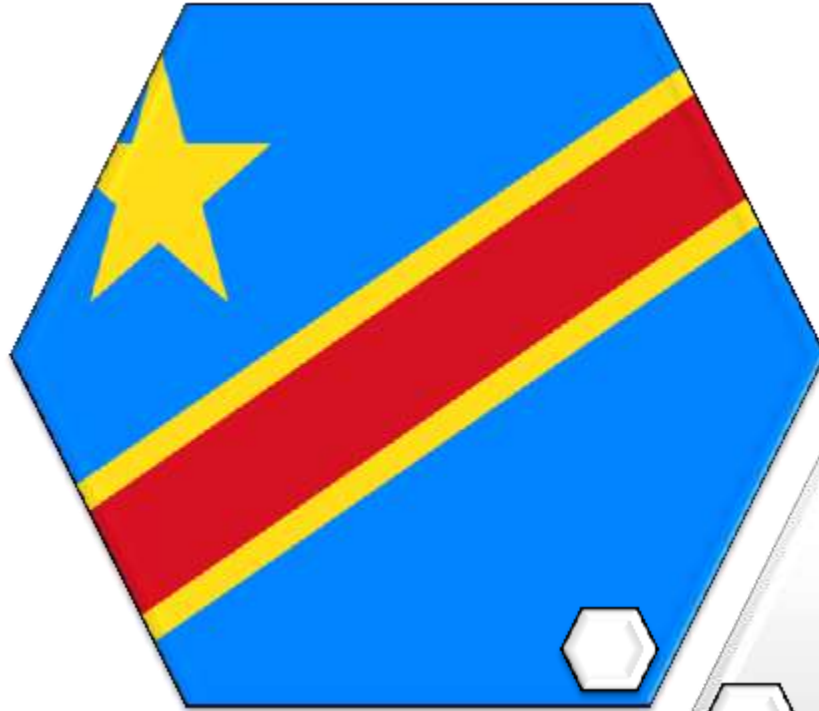
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importance  
of financial  
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of chanda**

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**New converts from  
Democratic Republic  
of the Congo  
experienced recovery  
from illness and  
financial improvement  
after contributing to  
Waqfe Jadid.**

**January 9<sup>th</sup>  
2015**

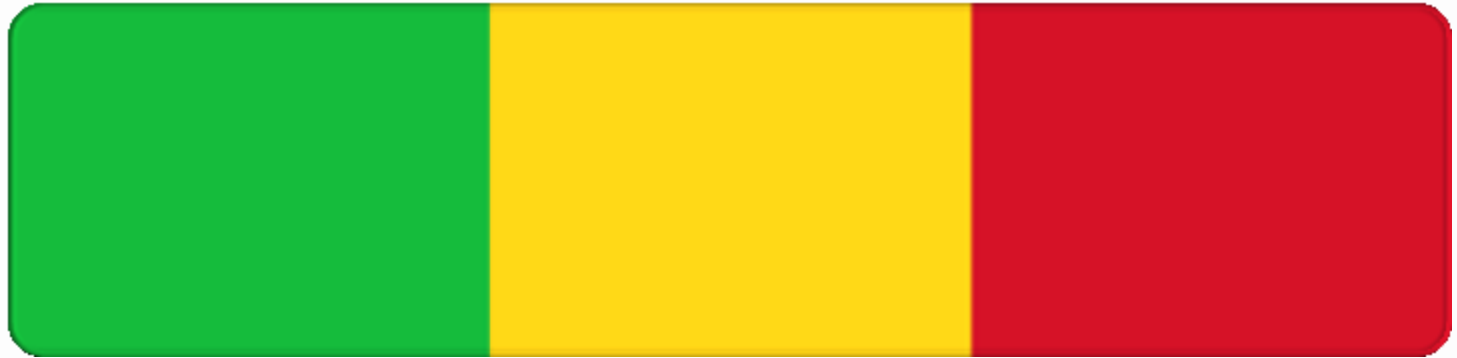
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importance  
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sacrifice

The  
expenditure  
of chanda

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inspiring  
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Prayers



Some new Ahmadis from Mali are making large contributions to Waqfe Jadid, well beyond their apparent means and capacity. A sincere member of Jama'at Afafa Sahib pays franc 150,000 every month which is equivalent to £200. These are very large sums of money for those under-developed countries. He also paid franc 250,000 Zakat, which is approximately equivalent to £330 and with the grace of God is increasing in faith and sincerity.

January 9<sup>th</sup>  
2015

The  
importance  
of financial  
sacrifice

The  
expenditure  
of chanda

Some faith-  
inspiring  
incidences

New year of  
Waqfe Jadid

Prayers

January 9<sup>th</sup>  
2015



In spite of the suffering  
their faces had no  
negative expression  
and with the grace of  
God the budget of Sri  
Nagar was  
accomplished.

Ahmadis in Sri Nagar Kashmir paid their Waqfe  
Jadid chanda, even when their houses were flooded  
and they had to shelter on the roofs of their houses.  
An eight year old girl from India saved all year in her  
money box and gave 735 Rupees. She had herself  
pledged for Waqfe Jadid and paid more than she  
had pledge

One's eyes well up experiencing this and one is reminded of the  
time of the Companions (may Allah be pleased with them all) of  
the Holy Prophet (pbuh) who had nothing to eat but would excel in  
making sacrifice. It is a fact that seeing the dear Jama'at of the  
Promised Messiah (on whom be peace) is faith-inspiring.

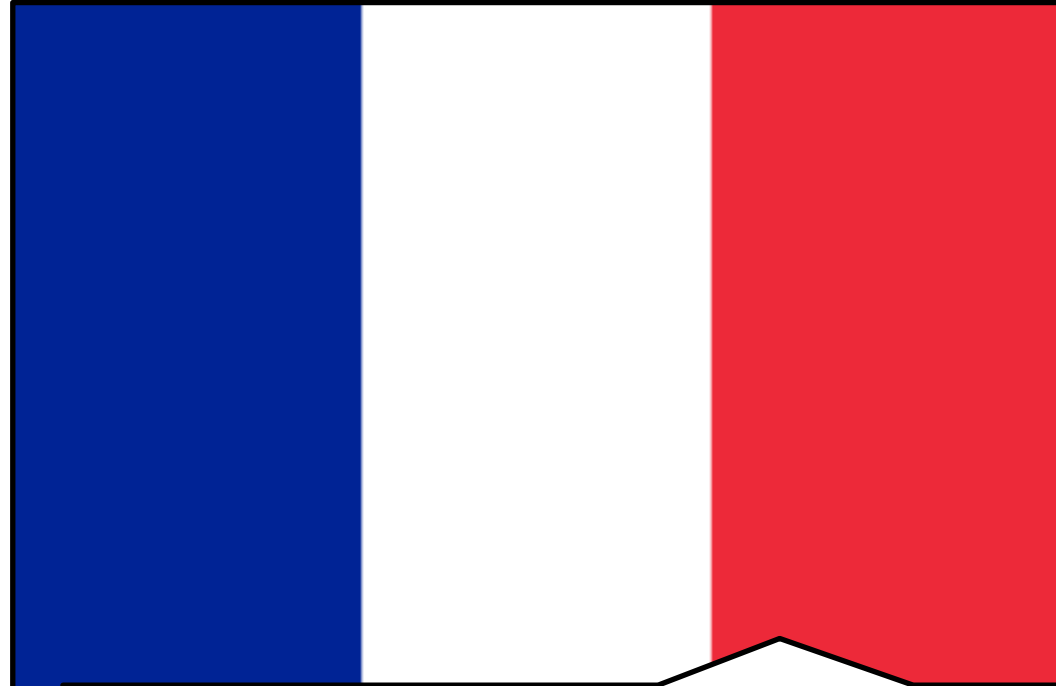
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An Ahmadi from France gave for Waqfe Jadid whatever he had. He said God would look after the household. The following month he received an unexpected large payment to help with the family budget. The amount was 100% more than what he had paid for Waqfe Jadid.

January 9<sup>th</sup>  
2015

**With His grace God brought to fruition his  
financial sacrifice within a month!**

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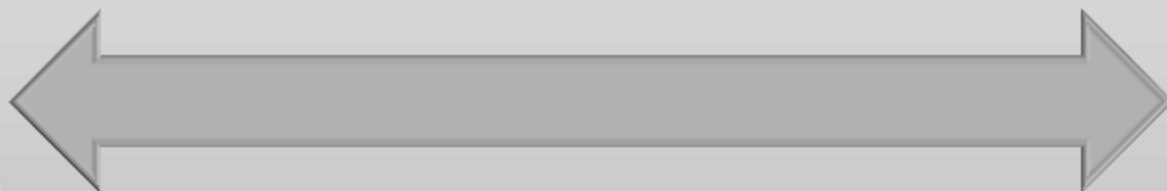
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Secretary Tehrik e Jadid UK Lajna says that a local secretary Waqfe Jadid told her that a lady of very meagre means who could not pay chanda but had nonetheless pledged whatever she could. After pledging she started praying to God to enable her to fulfil her pledge. The lady knows how to sew and soon after she started receiving sewing orders. Not only was she able to fulfil her pledge now she also has a good income so she increased her pledge.



**January 9<sup>th</sup>  
2015**



The importance of financial sacrifice

The expenditure of chanda

Some faith-inspiring incidences

New year of Waqfe Jadid

Prayers

The income from Waqfe Jadid is used

In 18 African countries 95 mosques are under construction

To trace Ahmadis in Africa and Bosnia who were lost after Bai'at.

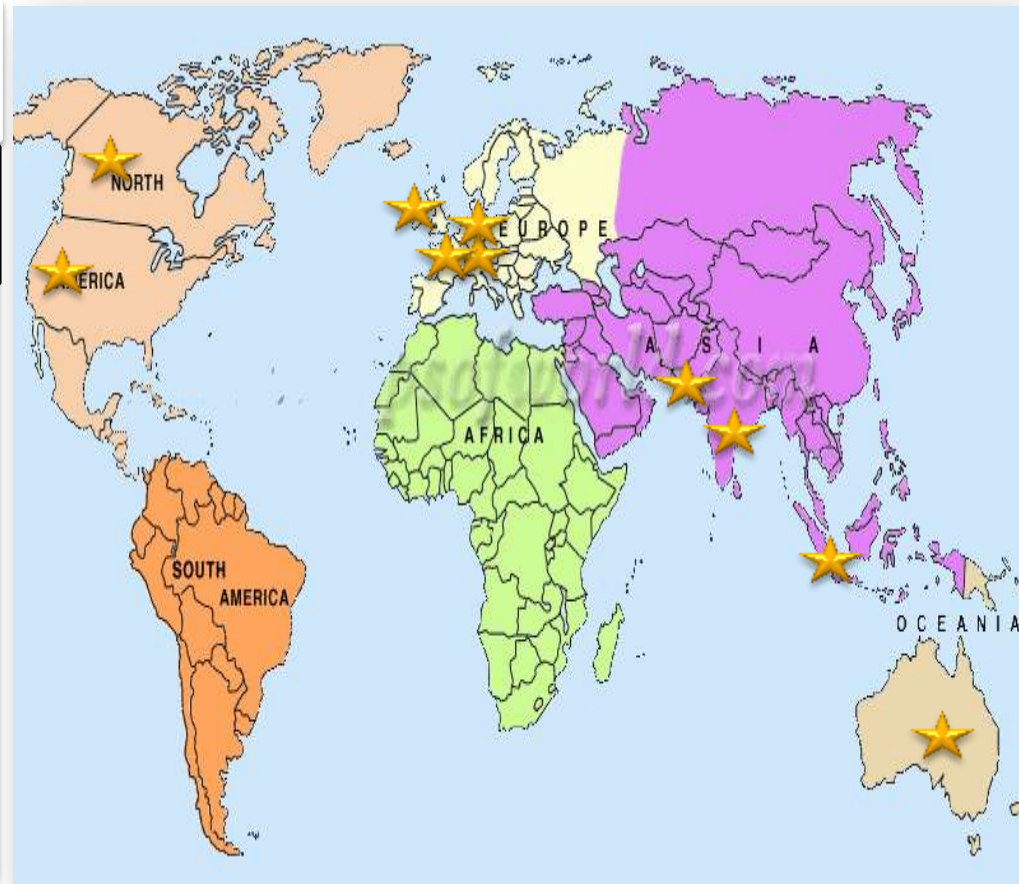
In 25 countries 204 new mosques have been built .

Also 184 mission houses have been built.

For the 57<sup>th</sup> year of Waqfe Jdid total collections was £6,209,000

85,000 new members contributed to the scheme

1. Pakistan
2. UK
3. USA
4. Germany
5. Canada
6. Australia
7. Indonesia
8. Dubai
9. Belgium
10. Arab country



**WAQF-E-JADID; TOP RANKING COUNTRIES**

**WAQF-E-JADID; New ( 58<sup>th</sup>) year announced**

January 9<sup>th</sup>  
2015

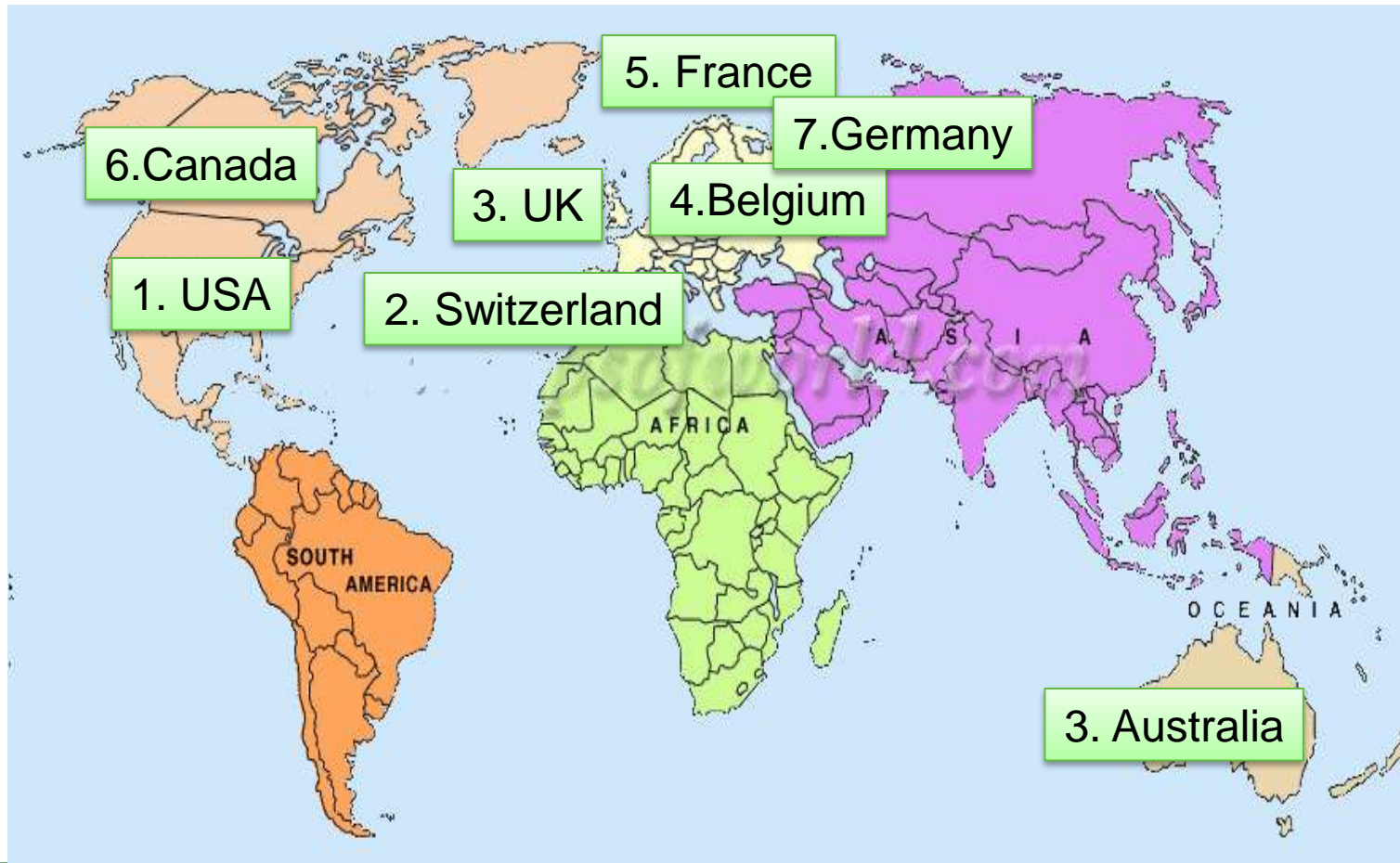
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Prayers



THE TOP-RANKING COUNTRIES; FINANCIAL CONTRIBUTIONS/ CAPITA

January 9<sup>th</sup>  
2015

The  
importance  
of financial  
sacrifice

The  
expenditure  
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The top-ranking African  
nations in terms of  
financial contributions are  
as follows:

1. Ghana
2. Nigeria
3. Mauritius



## THE TOP-RANKING AFRICAN NATIONS

January 9<sup>th</sup>  
2015

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**January 9<sup>th</sup>  
2015**

Huzoor urged for prayers for Ahmadis of Pakistan.

For the past few days our opponents are trying to create problems in Rabwah.

May God protect every Ahmadi from their evil and may He rebound their evil back on them and Rabwah's peace and security is maintained.

May God also give sense to the authorities and the government to control the situation appropriately!

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Waqfe Jadid

Prayers

Prayers should also be made  
for Muslims living in the  
world and in Europe.

An atrocity has taken place  
in France in the name of  
Islam and the Holy Prophet  
(pbuh) although it did not  
have anything even remotely  
to do with teachings of Islam.

As we always maintain and prove that to take the law in one's own  
hands and kill and murder someone in this manner has nothing to  
do with the teachings of Islam.

Muslims living here in Europe and Western countries could face a  
backlash from the local people. Not only that, the publication whose  
editors and others were murdered brutally could react along with others  
and rest of the press and attack the person of the Holy Prophet (pbuh).

Today members of Jama'at Ahmadiyya should pray for both sides to  
desist from excesses. **Similarly, Durood should be recited in  
abundance during these days.** May God save the world from chaos  
and may the chaotic situation soon change into peaceful situation!

January 9<sup>th</sup>  
2015