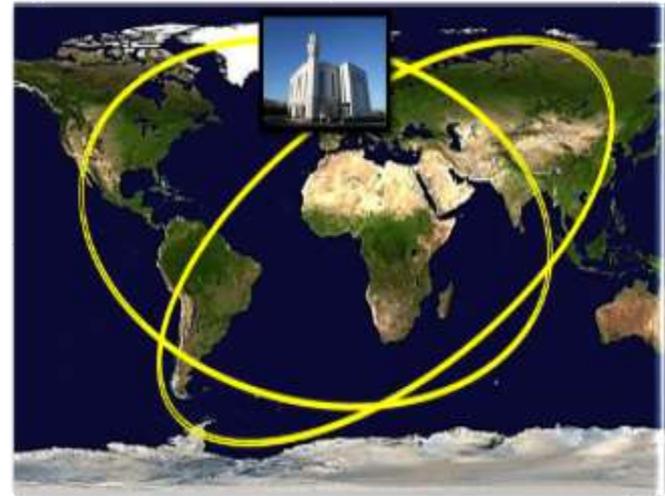


Khalifatul Masih II: Pearls of Wisdom



Sermon Delivered by Hadhrat Mirza Masroor Ahmad (aba); Head of the Ahmadiyya Muslim Community



relayed live all across the globe

March 18th 2016

Khalifatul Masih II: Pearls of Wisdom

Fathers need to take particular care to assess when should children be dealt with strictly and where gentle dealing is required.

Cinema in itself is not bad but these days what is projected through it is not moral.

There are many such skilled people around whose skills should be fostered.

Doctors should do Tabligh to their patients as patients have soft hearts!

The call of people has no significance compared to the call of the Imam.

Prayers should be said for the situation in Syria. May God have mercy and rid the country of the unjust!

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Some parents severely reprimand their children over things

While others are so lenient when children do something wrong that children lose their sense of right and wrong.

Too much strictness and repetitive rebuking turn children rebellious and they even stop caring about what is right.

Unnecessary indulgence also has a negative effect on children, especially adolescents. Children of such age need to be explained things with reasoning

Fathers need to take particular care to see when should children be dealt with strictly and where gentle dealing is required.

This responsibility is that of fathers and it should not be left to mothers alone to handle this matter.

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Relating the way the Promised Messiah (on whom be peace) morally trained children,

Hazrat Musleh Maud (may Allah be pleased with him) said that God has created different animals for different purposes.

Some are beautiful to look at, some have beautiful voices while others are for eating. One does not have to eat all animals that are halal.

He explained that it is possible an animal eats harmful insects and as a result the flesh of such an animal, in spite of being halal and wholesome, would not be beneficial for humankind.

He recalled a lesson taught to him in his childhood. He hunted a parrot and brought it home. The Promised Messiah (on whom be peace) said eating of its flesh is not forbidden but every animal is not for consumption.

Thus different animals please different senses and all animals should not be used simply for the sense of taste. Parrots are beautiful and look so fine sitting atop trees.

The signification of wholesome can vary.

Children are inspired when explained in such charming manner and it also instils in them the Divine commandment that while what is halal and wholesome can be eaten but this should be done with due care.

Animals and birds which are beneficial in other ways may not remain wholesome in spite of being halal, because their greater advantage lies elsewhere.

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Regarding removing harmful innovations, Hazrat Musleh Maud (may Allah be pleased with him) said that the Promised Messiah (on whom be peace) had his photographs taken.

However, when a post card was presented to him which had his photo on it, he said that could not be allowed. He instructed no one should purchase those cards.

Hazrat Khalifatul Maish V (ABA) said the following:

'These days however, I have noticed on Twitter and Whatsapp that some people are trying to circulate that old post card. They have either acquired it from an elder, or purchased it from a shop that sells old books. **This is wrong and should be stopped.**

The Promised Messiah (on whom be peace) had his photograph taken so that people of far-off places, especially Europeans who can judge characters from facial characteristics, would see it and it would lead them to seek truth.

Hazrat Khalifatul Maish V (ABA) said the following:

However, when the Promised Messiah (on whom be peace) saw that people may turn this into a business and sell his photograph on postcards, when he felt this may become a source of harmful innovation he strictly forbade it.



In some instances he asked for the postcards to be destroyed.

People who have businesses selling photographs and charge exorbitant prices should pay attention to the matter.

Some colourise photographs of the Promised Messiah (on whom be peace) although no colour photograph of his exists.

This is completely wrong and should also be avoided. Also, incorrect use of photographs of Khulafa should be avoided.'

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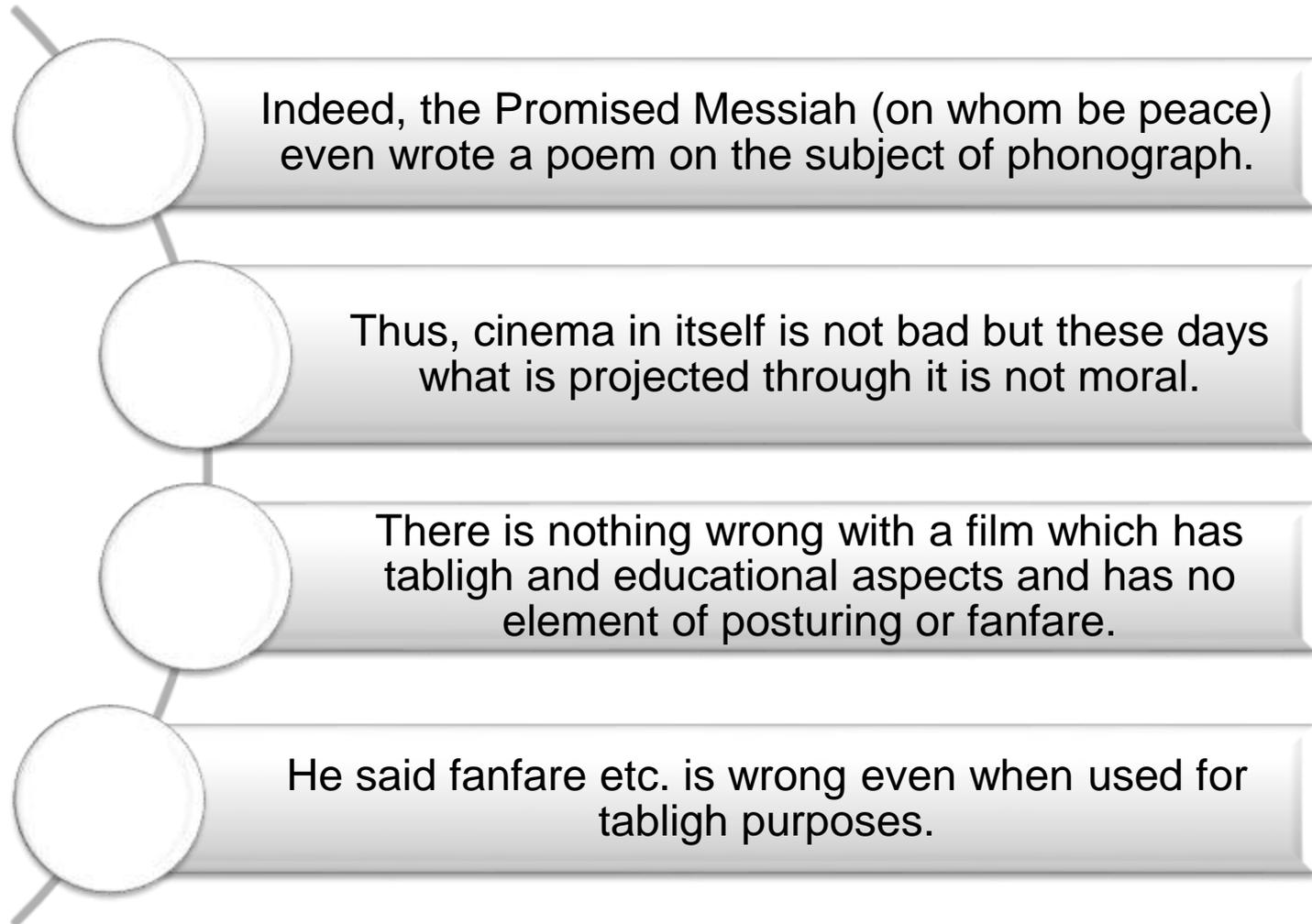
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Hazrat Musleh Maud (may Allah be pleased with him) said it is not correct to say that cinema and phonograph in themselves were something bad.



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Hazrat Khalifatul Masih V (ABA) said that this should clarify matters to those who suggest that it is all right if some music is used in MTA programmes

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The Promised Messiah (on whom be peace) had come to stop these harmful innovations and we have to mould our thoughts in accordance.

It is not forbidden to take advantage of new inventions but their wrong use makes them harmful.

It should always be remembered if we introduce something wrong, a hundred harmful innovations will find their way in after some time.

Hazrat Musleh Maud (may Allah be pleased with him) said that doctors, especially Indian doctors think that they do not need to consult anyone and can treat patients on their own.

He said 99% of Indian doctors would consider it insulting to consult another.

He said Dr Hashmat Ullah Sahib was a better doctor than the rest but this did not mean he did not need to consult.

He said it was the practice of the Promised Messiah (on whom be peace) which he had also followed, to take medication from a doctor as well as a native physician.

Sometimes ordinary herbal treatments work better than treatments of regular physicians.

Some people have certain formula of herbal treatment which works very well.

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There are many such skilled people around whose skills should be fostered. Instead these people are not patronised.

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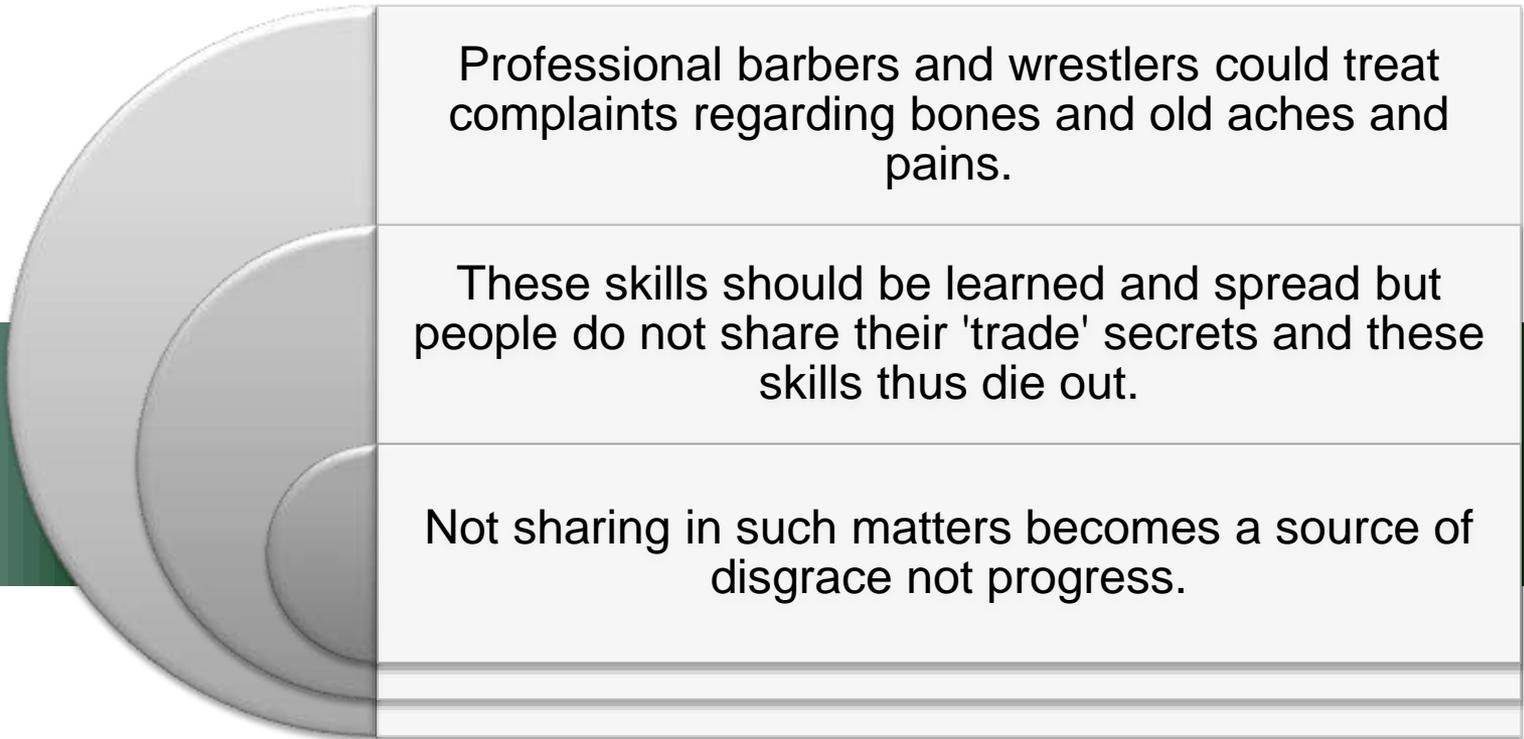
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Hazrat Musleh Maud advised doctors to be of service to faith. He said people who are ailing are influenced that much quicker by truth.

When a doctor asked the Promised Messiah (on whom be peace) how could he serve faith, he was told to do tabligh to his patients as patients have soft hearts!

These days the issue of purdah is raised in the West a lot.

Either with reference to women's rights, or extremism or in general criticism of Islam.

God states in the Holy Qur'an about covering up: '**...except that which is apparent thereof...**' (24:32)

Hazrat Musleh Maud (may Allah be pleased with him) said this means that aspect of body which is evident anyhow and which cannot be hidden, for example one's height or when one has to let doctor examine part of one's body

The Promised Messiah (on whom be peace) used to say that it is possible that a doctor tells a woman that covering her face is detrimental to her health.

In such an instance it is warrantable for the woman to leave her face uncovered and go out and about.

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Hazrat Musleh Maud (may Allah be pleased with him) said that call of people has no significance compared to the call of the Imam.

It is obligatory that the moment believers hear the words of Prophet of God they promptly respond and hasten to put in practice what he has said.

Even if one is offering Salat at such a time, one should break one's Salat and respond to Prophet of God.

Once Hazrat Khalifatul Masih I (may Allah be pleased with him) did this and presented himself before the Promised Messiah (on whom be peace)

When someone objected to this, the Promised Messiah (on whom be peace) quote the following Quranic verse:

'Treat not the calling of the Messenger among you like the calling of one of you to another. Allah does know those of you who steal away covertly. So let those who go against His command beware lest a trial afflict them or a grievous punishment overtake them.' (24:64)

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Hazrat Musleh Maud (may Allah be pleased with him) said this practice is a great sign among signs of faith.

He said a believer is in fact not in want of too much persuasion to obey and for him a single gesture is enough.

And people consider those whose belief is perfect as crazy.

When the Promised Messiah (on whom be peace) spoke in a spirited manner he used to move his hands in a manner which was similar to when beckoning someone.

On one such occasion Maulawi Yaar Sahib leapt and went to sit next to the Promised Messiah (on whom be peace).

Later, someone asked him why he did that and his answer was that the Promised Messiah had gestured him to come over.

His obsessive devotion remained positive and did not take on any negative aspect.

Hazrat Musleh Maud (may Allah be pleased with him) said that at a time the Wahhabi sect believed that Friday Prayers could be offered in India but the Hanafi sect believed it could not.

Therefore some people offered Friday Prayer on Fridays and then offered Zuhr Salat so that they could cover both aspects. They used to term Zuhr Salat as something which may be translated as 'precautionary'.

They believed Friday Prayers could only be offered when the governance of the country was in Muslim hands.

They did realise what the Qur'an says about offering Friday Prayers so they were not quite satisfied with the situation.

Their explanation was that if God did not accept their Friday Prayers they would present the precautionary Prayers to Him and vice versa.

Funeral Prayer in absentia of Abdul Noor Jabi Sahib of Syria was announced.

Prayers should be said for the situation in Syria.



State persecution gave rise to rebels and now they exceed each other in oppression and cruelty



There is the third group Daesh which is perpetrating barbarity in the name of Islam.

He was born in 1989. In December 2013 someone borrowed his phone to make a call. Jabi Sahib was arrested as a result of this call. The Syrian government tortured Jabi Sahib and martyred him on the third day of arrest.

May God have mercy and rid the country of the unjust!