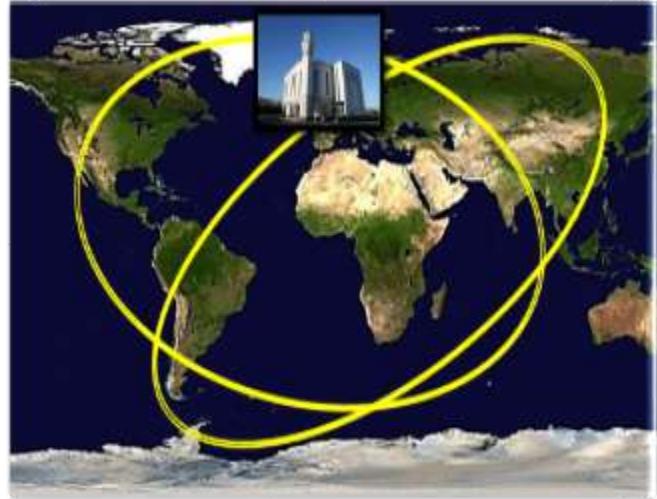


Khalifatul Masih II: Pearls of Wisdom



**Sermon Delivered by Hadhrat
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Muslim Community**



**relayed live all across the
globe**

April 1st 2016

Khalifatul Masih II: Pearls of Wisdom

We Ahmadis are indeed among those fortunate people who took bai'at of the Promised Messiah (on whom be peace)

Hazrat Musleh Maud (may Allah be pleased with him) said that there are some people who are created by God as models for others.

There is a dower in Islamic marriage called haq mehr which is a wife's entitlement. Husband cannot withhold this and girls parents have no right on this money.

Zakat is an obligation in Islam for all those who fulfil its criteria but there are holy people who spend all their earnings in the way of God.

Nothing is harmful in itself, the harm comes from its wrong.

Syed Asadul Islam Shah was an Ahmadi and was martyred because he was an Ahmadi.

Khalifatul Masih II: Pearls of Wisdom

Bai'at

Strikes

Haq mehr

Zakat

Prayers

Maulawis

Syed Asadul
Islam Shah

April 1st 2016

We Ahmadis are indeed among those fortunate people who took bai'at of the Promised Messiah (on whom be peace) and are thus included among those who practiced what God commanded.

There are those unfortunate people who did not take his bai'at in spite of experiencing his age.

There are also some unfortunate people who exceed in enmity and opposition and are deprived of the guidance of one sent by God and these people are scattered and dispersed.

We cannot thank enough that God guided us to the right path.

The Promised Messiah (on whom be peace) used to explain some matters in his writings, speeches and in assemblies through examples

Hazrat Musleh Maud (may Allah be pleased with him) has done the most favour on us by mentioning matters that he himself saw or heard or heard from close companions in his sermons and addresses.

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The Promised Messiah (on whom be peace) spoke whether going on strike was right or not.

At times the employer does not give rights of the employee and at other times employees do not give rights of the employer.



Governments do not give rights to the public and vice versa.



Severe measures are taken when employees and general public do not fulfil their rights.

Thus it is a vicious circle of worldly life that humankind is involved in. Islam teaches to try and fulfil each other's rights as one fulfils rights of one's brother.

The fundamental reason people go on strike is when their rights are not given.

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Hazrat Musleh Maud (may Allah be pleased with him) said that the culture of Islam is built on justice and love.

These days strikes take place in Muslim countries usually due to strife between governments and the general public.

If Muslim governments were fair, outside powers with wicked motives would not get the chance to create restlessness among them.

May God give sense to Muslim governments, especially Pakistani government and they give people their rights!

If Ahmadis are forcibly involved in such matters, they should pray and should not cause any loss to governmental property.

If Ahmadis participated in strikes in the life time of the Promised Messiah (on whom be peace) he used to discipline them strictly.

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Hazrat Musleh Maud (may Allah be pleased with him) said that when a professional relaxes after an honest day's work, he says that his work had been back breaking.

However, we see in the blessed model of the Holy Prophet (peace and blessings of Allah be on him) that he performed all the tasks that worldly sector entails.

He was a judge, a teacher, he also undertook governance and explained laws but he also found time to do household tasks and helped his wives

He fulfilled the rights of his wives to such extent that each wife felt she was the centre of his attention.

Although he had nine wives, none of them felt that she was disregarded.

It was his practice to visit all his wives after Asr Salat and ask them if they needed anything or he just helped them out. Of course he had scores of other tasks to do and did not have any free time.

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Hazrat Musleh Maud (may Allah be pleased with him) said that he had seen the Promised Messiah (on whom be peace) who was a reflection of the Holy Prophet (peace and blessings of Allah be on him).

He said he could recall that when he went to sleep he saw the Promised Messiah working and when he woke up, he saw that the Promised Messiah was busy working.

Yet the Promised Messiah appreciated his proof readers so much that if the proof-reader came late at the time of Isha with the proof

the Promised Messiah (on whom be peace) would get up to receive him and repeatedly thanked him for his inconvenience although the task he had done was very small compared to what the Promised Messiah himself did.

Sometimes ill health meant he had to take strolls, but he continued working during his strolls. Even when he went out for walks he would discuss issues and answer questions.

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Indolence and laziness should not be attributed to illness.

There are many who have migrated to Europe who sit at home, watching TV or quarrelling with their wives or treating children in a manner that makes children weary.



This is not borne of illness but is indolence.



There are those who have no concern about earning a livelihood because they can get the basic benefit allowance.

Those who live here in the West should get rid of this practice.

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There is a dower in Islamic marriage called haq mehr. People think it is only payable to the wife in the event of divorce or separation whereas haq mehr is a wife's entitlement.

It is a sum of money for her to keep and spend when there is a need.

This money is for her own use, emergency use, as and when she pleases.

There are those make a claim at wife's earnings or ask for a certain portion of it to be deposited in their bank account.

There are also parents who demand the haq mehr is given to them at the time of marriage. This is wrong and is tantamount to selling daughters, something Islam strictly forbids.

A wife can forfeit her haq mehr but only in the instance when it has been first handed over to her.

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Zakat is an obligation in Islam for all those who fulfil its criteria but there are holy people who spend all their earnings in the way of God.

He said he heard from the Promised Messiah (on whom be peace) that someone asked a holy person on how many rupees was Zakat obligatory.

He replied, for you rupee one on every rupee forty. The man asked what did he mean by 'for you'? Were there different tariffs? He replied, yes. If I have rupee forty it is obligatory for me to pay rupee forty one.

Given your status God has instructed to earn and enjoy your earnings and given my status God Himself provides for me, so, if I were to foolishly save rupee forty I would have to give the rupee forty and on top rupee one as penalty.

Hazrat Musleh Maud (may Allah be pleased with him) said that there are some people who are created by God as models for others.

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Advising people of Jama'at at the time Hazrat Musleh Maud (may Allah be pleased with him) said that they should follow Shariah and the Holy Prophet (peace and blessings of Allah be on him) in everything, they should follow the Promised Messiah (on whom be peace).

He said he had been shown a paper which appeared like a form which was being sold for a small price by the local anjuman.

He said what business is it of ours to copy the government? He added that matters like this give the opponents opportunities to criticise us.

Some people are business-minded or they do things imitating others which are against the traditions of the Jama'at and teachings of Islam.

Office-holders can also be this kind of people. Once a local anjuman in Qadian published a form and started selling it to people for a few pennies.

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Hazrat Musleh Maud (may Allah be pleased with him) said he recalled it was either the last year of the life of the Promised Messiah (on whom be peace) or early years of the first Khilafat that during Ramadan he felt very thirsty.

It was either because the heat was intense or he had not drunk water at sehri. He felt he would faint as an hour remained to sunset.

Exhausted he fell on a bedstead and he saw in a vision that someone puts a paan in his mouth which he sucks and his thirst is quenched.

Once his thirst is quenched he feels he is not in need anymore.

The main thing is to fulfil one's need whether by providing what is needed or by making one lose the wish for the thing.

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Nothing is harmful in itself, the harm comes from its wrong use which is man's own negligence.

Hazrat Musleh Maud (may Allah be pleased with him) gave the example of a toxin which can kill but he said that hundreds of thousands also use it as treatment.

Opium is something ruinous but its advantages outweigh its harm.

Its benefits are enormous. When one is extremely restless and cannot sleep and when one is consumed with pain and turns to suicide, morphine is given which brings them relief.

This is why Hazrat Ibrahim (on whom be peace) associated disease to himself and healing to God.

People say they made every effort at something but God did not give them success. As if they attribute what is good to themselves and what is bad, to God.

A believer says all praise belongs to God Who gives him success and when things go wrong he says 'Surely, to Allah we belong and to Him shall we return' and attributes failure to his own negligence.

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Two aspects are needed for acceptance of prayer '...hearken to Me and believe in Me...' (2:187)

There are many other aspects and people say they are aware of those aspects. Indeed they are aware of the aspects, but do they practice them?

Hazrat Musleh Maud said that when acceptance of prayer is talked about people think minor matters are mentioned, matters that they are aware of. Indeed, they are aware of these matters, but do they practice them?

People write in saying they have prayed a lot but their prayers have not been accepted.

This is making allegation against God and shows weakness of faith.

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Hazrat Khalifatul Masih (ABA) said someone came to see him and said he had been praying a lot but why his prayers did not gain acceptance.

Huzoor asked him, God says abide by my commandments, do you? The person replied, no.



We should first see our own condition, if our faith is weak or not.



What is needed is faith like Hazrat Ibrahim's (peace be on him) which associates weakness to one's self and success to God.

May God enable us to abide by His commandments and may our prayers gain acceptance.

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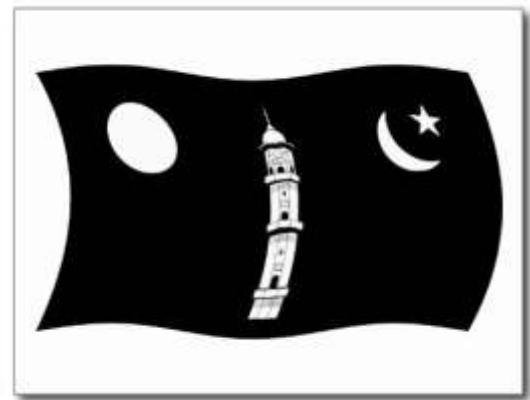
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Martyrs of Ahmadiyyat



Next funeral
Prayer in absentia
was announced of
Syed Asadul Islam
Shah of Glasgow,
son of Syed
Naeem Shah.

He passed away
on 24 March 2016
because of the
action of an
extremist. 'Surely,
to Allah we belong
and to Him shall
we return.'

He is was from a long-term Ahmadi family which has been
serving the Jama'at.

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He was found severely injured outside his shop in Glasgow on 24 March and was taken to hospital but he had passed away on arrival. He was martyred because he was an Ahmadi. He sacrificed his life and attained martyrdom.

The press as well as Governmental departments have expressed shock and sympathy. It is for the Government to put in steps to contain the extremists here.

If the maulawis are given free reign here, they will create the same disorder in this country as they do in other Muslim countries.

Asad Shah was born in February 1974 in Rabwah. He gained his FSc from Nusrat Jahan Academy.

He migrated to Glasgow in 1998 and joined his father in business. He had done Wasiyyat and was regular in his financial contributions.

According to reports of Khuddamul Ahmadiyya he was their regular member and attended Ijtemas. He regularly attended Friday Prayers.

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**He was an Ahmadi and was martyred because he
was an Ahmadi.**

There has been some misunderstanding by some that he had left the Jama'at, but he had not. He was regular in attending Khuddam and Jama'at programmes till the end.

Shams ud Din Sahib, missionary of Kababir writes that Asad Sahib's wife is from Qadian and is a cousin of Shams Sahib's wife.

A few years ago Shams Sahib visited Asad Shah Sahib's house twice and once stayed overnight. During both visits Asad Sahib asked about Tabligh and Jama'at matters and no worldly matter was discussed. Shams Sahib also found him offering Tahajjud both times.

May God grant him forgiveness and have mercy on him and grant steadfastness and peace to the bereaved, his parents and his wife.