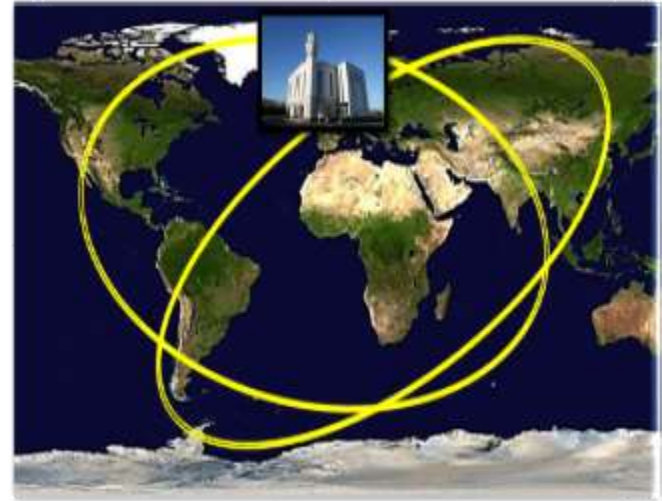


Fault-Finding and Complaining




**Sermon Delivered by Hadhrat
Mirza Masroor Ahmad (aba);
Head of the Ahmadiyya
Muslim Community**



**relayed live all across the
globe**

December 2nd 2016

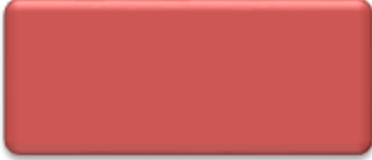
Fault-Finding and Complaining



Some people complaint about the office bearers and other members without mentioning their correct names or addresses.




On ambiguous letters, no investigation can be done and neither is undertaken.



Investigation into a matter actually begins by looking into the character of the person who brought up the complaint.



May Allah give wisdom to all those people who raise such complaints



Huzoor (ABA) lead funeral prayers in absentia of Sheikh Sajid Mehmood Sahib Shaheed, Mukkaram Sheikh Abdul Qadeer Sahib, Sahib, Darwaish of Qadian and Tanveer Ahmad Loon Sahib Shaheed.

Fault-Finding and Complaining

Complaints in jama'at

Funeral prayers in absentia

Sheikh Sajid
Mehmood Sahib
Shaheed

Mukkaram
Sheikh Abdul
Qadeer Sahib,
Darwaish of
Qadian

Tanveer Ahmad
Loon Sahib
Shaheed

Fault-Finding and Complaining

Huzoor (ABA) said that some people complaint about the office bearers and other members, pinpointing their particular wrongdoing or misconduct, many such complainers do not mention their names in the letters or will just write an incorrect fake name and address.

On such ambiguous letters, no investigation can be done and neither is undertaken. Those to fail to recognize themselves or make up a name to forward a complaint, such people are either hypocrites or are liars.

But Pakistani's residing in other countries have this problem of complaining by being anonymous.

Holy Quran commands to investigate if an issue arises and is brought to you.

Investigation into a matter actually begins by looking into the character of the person who brought up the complaint.

The people who hold the authority of punishing are indeed bounded to the laws of Shariah.

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Sheikh Sajid Mehmood Sahib Shaheed

Mukkaram Sheikh Abdul Qadeer Sahib, Darwaish of Qadian

Tanveer Ahmad Loon Sahib Shaheed

Fault-Finding and Complaining

Hazrat Musleh Maud (may Allah be pleased with him) says that Quran commands that
'If a Fasiq comes to you with a complaint first investigate about it and then undertake any action'

Hazrat Musleh Maud (may Allah be pleased with him) says that 'Fasiq' in Arabic implies one who is haste in decision making, disobedient one, abusive one and also means one who exaggerates vices and demands that against whom the complaint is put forward shall be punished to the utmost.

Therefore, now the people who do not reveal their identities, are weak in faith and moreover do not hesitate to consider others actions as a sign of disbelief are surely the 'Fasiq'. Thus, it should be evident on all such Pcomplainers that their action is against the teachings of Quran.

Hazrat Musleh Maud (may Allah be pleased with him) says that even if we know that the person who is complaining is very conscious, sincere and righteous even then it is essential to inspect his/her character.

This is because no one can impose their demands when they have filed a complaint.

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Fault-Finding and Complaining

Huzoor (ABA) said If someone considers the complaint to be genuine then they should put it forward with all the required proof and witnesses along with their original name and address.

Likewise, people who see that there is something truly wrong in the administration then they should bravely come forward and highlight it openly and honestly and be ready to face all the consequences.

May Allah give wisdom to all those people who raise such complaints

Huzoor (ABA) prayed

May Allah give the administration of the Jama'at the wisdom and the courage that all the people who have been appointed by the Khalifa of the time to decide on such matters rightly keeping in view all the requirements of justice and by following the commandments of Allah and the Sunnah (Ameen).



Fault-Finding and Complaining

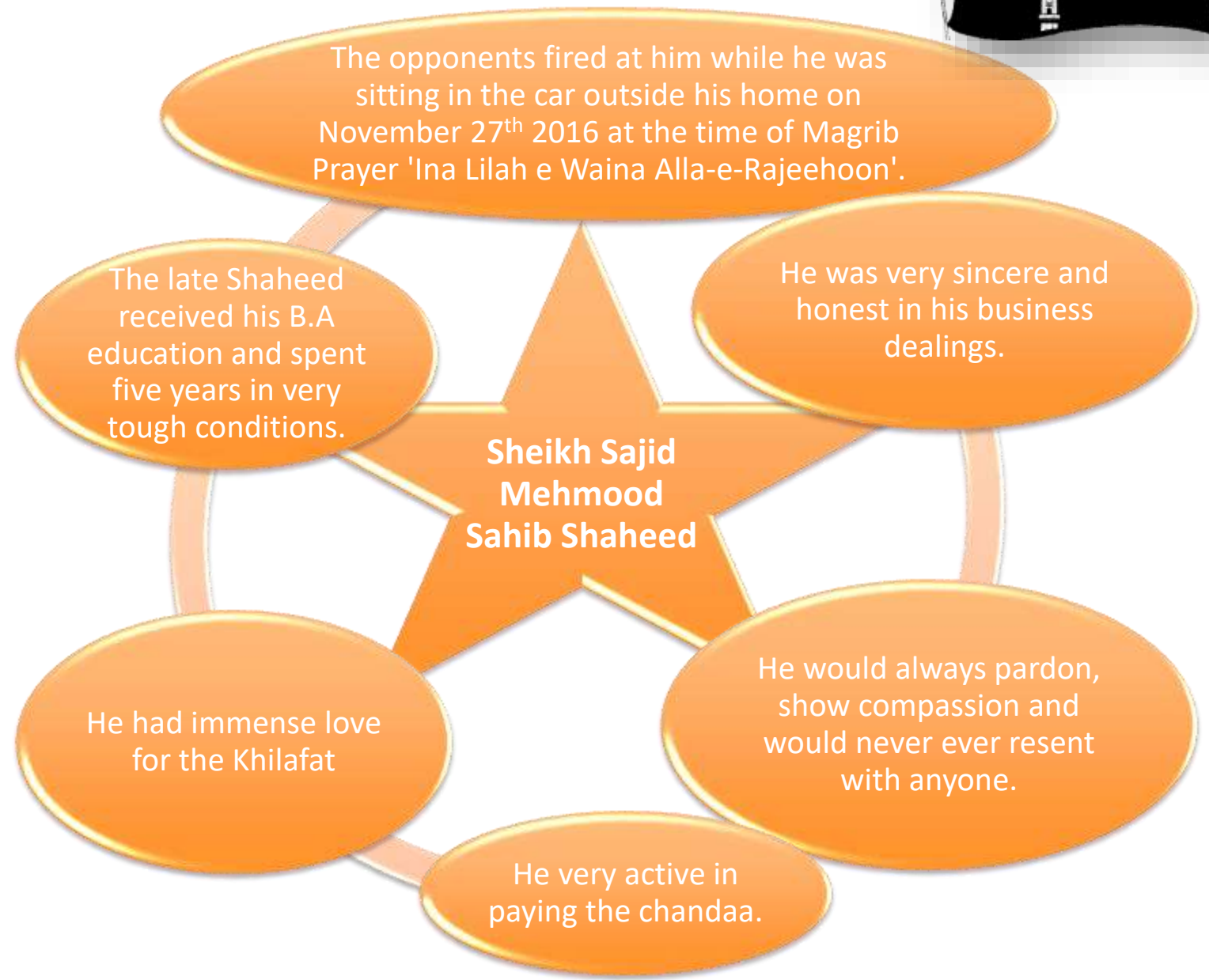
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**Mukkaram
Sheikh Abdul
Qadeer
Sahib**

He was the Darwaish of Qadian. He passed away at the age of 92 due to cardiac arrest on November 26th, 2016

'Ina Lilah e Waina Alla-e-Rajeehoon'.

He had immense love for the institution of Jama'at and Khilafat.

Had deep faith and trust in Allah. He would always accept all success and defeats as the will of Allah.

Fault- Finding and Complaining

Complaints in
jama'at

Funeral prayers
in absentia

Sheikh Sajid
Mehmood Sahib
Shaheed

Mukkaram
Sheikh Abdul
Qadeer Sahib,
Darwaish of
Qadian

Tanveer Ahmad
Loon Sahib
Shaheed

He was in police department and on November 25th while on duty he was shot by some unidentified gunmen 'Ina Lilah e Waina Alla-e-Rajeehoon'.



He was very punctual
with his prayers

kind hearted.
sympathetic towards
poor

sociable, debonair,
faithful, and
courageous

**Tanveer
Ahmad Loon
Sahib
Shaheed**

He was always active towards financial sacrifices and would give chandaa's very regularly with increasing rates.