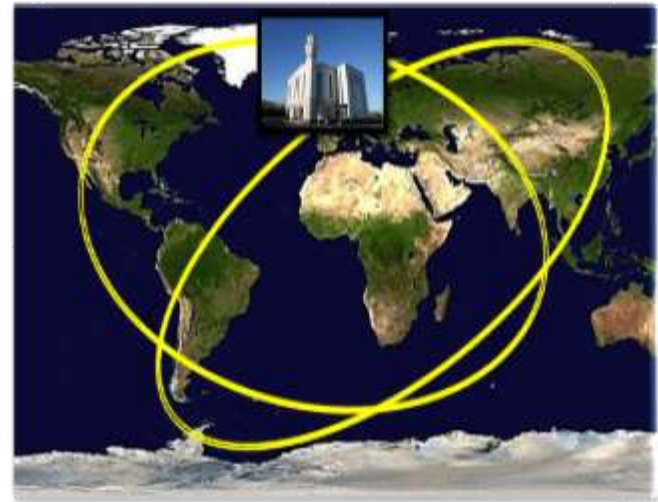


Ahmadiyya Persecution-A Sign of Truth



Sermon Delivered by Hadhrat Mirza Masroor Ahmad (aba); Head of the Ahmadiyya Muslim Community



relayed live all across the globe

7th April, 2017

Ahmadiyya Persecution-A Sign of Truth

Opposition to the Promised Messiah (as) had started even before the Ahmadiyya Muslim Community had been properly established

Allah the Almighty continues to cause the Community of the Promised Messiah (as) to grow and flourish.

The Promised Mssiah (as) has said that,
'Those who oppose me are in fact not opposing me, but are opposing God.'

Faith inspiring Personal accounts of new converts

Huzur-e-Anwar lead funeral prayers of Mr Haji Noh Svend Hansen Sahib

7th April, 2017

Huzur (aba) said

Opposition to the Promised Messiah (as) had started even before the Ahmadiyya Muslim Community had been properly established and he had not yet taken the *Bai'at* (oath of allegiance) from anyone.

However Allah the Almighty continues to cause the Community of the Promised Messiah (as) to grow and flourish.

With the Grace of Allah, the [Ahmadiyya] Community is now established in 209 countries of the world.

The Ahmadis of Algeria and Pakistan are currently being targeted for cruelty.

The Promised Messiah (as) has said

‘It is evidently clear that God Almighty has sent me to the world as His Appointed One and the Promised Messiah. Those who oppose me are in fact not opposing me, but are opposing God.’

Hudhur (aba) explained

‘Thus, those who oppose the Community are acting against the Will of God. They are in fact opposing God.’

The Help and Succour of God has always been with the Promised Messiah (as).

The Promised Messiah (as) has said

The Promised Messiah (as) has also said that all the material against us in literature and books actually encourages people to read our books and draws attention to them.

Further the Promised Messiah (as) said that this was the time that was destined for him to appear and his advent was according to the decree of Allah, so that he could secure and stabilise the wavering ship of Islam.

Personal Account of Accepting Ahmadiyyat

An Algeria man said that he saw two people in his dream.

One of the two had a white beard, whereas the person to his right was of middle height, his complexion was a colour similar to wheat and his hair and beard were black.

After that he was introduced to Ahmadiyyat and started watching MTA, he was shown a picture of the Promised Messiah (as). Huzur's Sermon was then shown and upon seeing Huzur's picture he said 'when I saw both of these images I thought of my dream.'..

He then took the *Bai'at* [pledge of allegiance to join the Ahmadiyya Muslim Community].

Personal Account of Accepting Ahmadiyyat

A woman in Gambia was severely opposed the Jama'at. She would use very strong language against the Jama'at. She would say that Ahmadis are *Kafir* [disbelievers] and they are hell bound.



She was a farmer but her crops had been spoilt for the last two years. An Ahmadi lady said to her that ever since she had begun opposing the Jama'at, her crops have not grown, therefore she should give up opposing the Jama'at and instead enter the Jama'at.



The Gambian woman, along with eight members of her family accepted Ahmadiyyat and saw that since joining the Jama'at, Allah the Almighty had blessed her abundantly.

Personal Account of Accepting Ahmadiyyat

A missionary from Benin writes that this year there was extreme torrential rainfall. As a result one of the walls of the mission house collapsed.

The missionary prayed that **'O Allah! Recover this loss through *Bai'ats* and bless the progress of the Jama'at.'**

He says that he had not even finished the prayer that the phone rang and a man said that the people of his village would like to do perform *Bai'at*.

Then 198 people did the *Bai'at* and entered the Jama'at. Despite the fact that they face extreme opposition, they are firmly attached to their faith.

Personal Account of Accepting Ahmadiyyat

A man from India was very distressed prior to doing the *Bai'at* Someone told him that reciting *Durood* [sending salutations on the Holy Prophet (saw)] was a solution to alleviate his worries thus he began to recite the *Durood*.

One day he saw the tomb of the Holy Prophet (saw) and also saw an empty grave. A person then came and said that the Holy Prophet (saw) has stated that they will meet each other very soon.

One day he went to the Noor mosque in his area and offered the Friday prayers. He was introduced to the Jama'at and began reading the literature of the Jama'at. He later performed the *Bai'at* and joined the community.

He says that it is clearly evident that the interpretation of meeting the Holy Prophet (saw) very soon was that he was going to join the Ahmadiyya Jama'at.

Personal Account of Accepting Ahmadiyyat

In a village in Tanzania, only one or two households were Ahmadi. A concerted effort was made to preach the message. Jama'at delegates visited the village. A cleric began to cause a commotion during the sitting

After the program, many of the residents of the village who had not yet accepted Ahmadiyyat addressed the cleric and said: 'If Ahmadis are infidels, then we too are Ahmadis. You can leave this village, as Ahmadis will not go anywhere.'

Thus, due to the actions of the cleric more people were drawn towards Ahmadiyyat.

The Promised Messiah (as) has said

“Take heed! God Almighty does everything Himself. The cold breeze is blowing and the designs God Almighty are completed gradually.”

“If the clerics had the welfare and the interest of the people in view they would never have continued to treat me in the manner they did. They should deliberate that they have issued edicts against me, yet who can prevent such an event from taking place that has already been decreed by God Almighty.”

“Remember, should you fail to accept me, then you will never be granted the opportunity to accept any other promised one”.

Huzur-e-Anwar (aba) led the funeral prayer of

Mr Haji Noh Svend Hansen Sahib, was a Danish Ahmadi who passed away two days ago –
‘To Allah we belong and to Him shall we return.’

He was born on 28th June 1929 in Copenhagen and affiliated with Lutheran church. He accepted Islam on 26th January 1956. In 1964, he performed Hajj for the first time and prayed extensively for the progress of his spiritual progress. God Almighty accepted his prayers by enabling him to join Ahmadiyyat and after joining he had the opportunity to perform Hajj again,
He served the community in various capacities and presented an exemplary model of financial sacrifices

May Allah the Almighty elevate the status of the deceased and may his wife and children be granted the opportunity to accept Ahmadiyyat.
Ameen