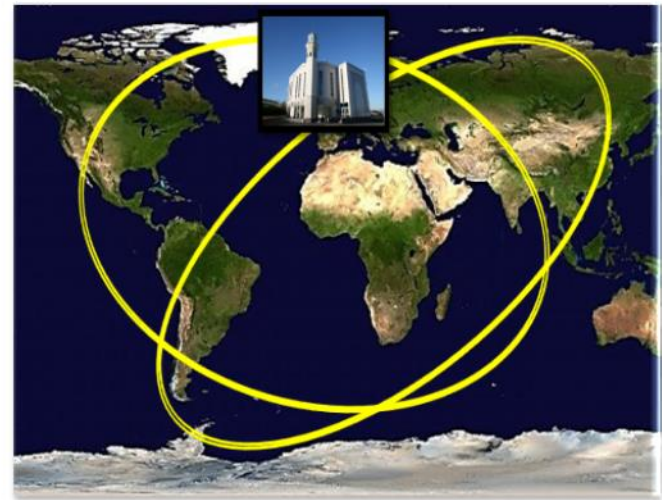


Invite to Allah with wisdom and goodly exhortation



**Sermon Delivered by Hadhrat
Mirza Masroor Ahmad (aba);
Head of the Ahmadiyya
Muslim Community**




**relayed live all across the
globe**


September 8th 2017

Summary slide

Invite to Allah with wisdom and goodly exhortation




“Call unto the way of thy Lord with wisdom and goodly exhortation, and argue with them in a way that is best..”(Ch. 16:V. 126)




A recommendation was included in the Majaalis-e-Shura of numerous Jamaats around the world.



To expand and improve the scope of *Tabligh*.



We need to make efforts towards *Tabligh* in the manner taught to us by Allah the Almighty.



‘The stronger the force of falsehood is which opposes the truth, the power and strength of the truth becomes equally greater.’

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“Call unto the way of thy Lord with wisdom and goodly exhortation, and argue with them in a way that is best. Surely, thy Lord knows best who has strayed from His way; and He knows those who are rightly guided.”

(Ch. 16:V. 126)

A recommendation was included in the Majalis-e-Shura of numerous Jamaats around the world.

The recommendation was how to expand and improve the scope of *Tabligh* to spread the true message of Islam to the widest cross section of people possible within each country.

I would like to draw the attention of every office holder that they should extend complete cooperation to the Tabligh Secretaries for the implementation of this proposal within their Jamaat.

It is the duty of the National Secretary Tabligh to send the established programme of action to the Tabligh secretaries of the local Jamaats. Further, they should ensure that the plan of action is conveyed to every member of the Jamaat

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Most of all understand the guidance given by Allah the Almighty in this verse and every Tabligh Secretary, every office holder and every Daeyaan Khasoosi (specialist preacher) should act accordingly.

You should be aware of where in our literature and websites the intellectual responses to their questions can be obtained from.

We need to make efforts towards Tabligh in the manner taught to us by Allah the Almighty.

Firstly, Allah the Almighty says to carry out Tabligh using wisdom (*hiqmah*). *Hiqmah* is knowledge; also denotes 'a resolute and firm word' and 'a conclusive argument, not requiring yet further proofs to establish its validity.' It also denotes 'fairness'; also denotes 'forbearance and clemency'; also denotes 'prophethood'; it is to refrain from ignorance

Tabligh [outreach] department that they should - considering the current trends - compile such allegations and their rebuttals and make them available to the *Jama'ats* so that the maximum number of people may have intellectual and strong arguments at their disposal.

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It should not be that once or twice in the year one celebrates the 'Ashra-e-Tarbiyyat' or 'Ashra-e-Tabligh' [programme of ten days where special focus is given on Tabligh/Tarbiyyat], distributed literature on the streets and think one has done justice to conveying the message.

Allah has said that your duty is to convey the message and deliver the message of truth to every person of the world.

You must show others the beauty of Islam and its beautiful teachings.

Only God Almighty knows who will be granted guidance and who will not. It is only God Almighty Who knows whether he will be granted the opportunity to accept or not,

We have fulfilled our duty by introducing him to the true teachings of Islam.

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exhortation

We will fulfil the
task given to us
but at the same
time it is the
promise of God
that He and His
Messenger will
prevail, God
willing. That is
why we have
hope that one
day the majority
will come into our
fold.

One should
always
remember that
wisdom does not
mean to show
cowardice and
nor to testify to
something
incorrect in order
to draw someone
closer to
yourself.

One should not
be worried about
the opposition
because it is
opposition that
opens new
avenues for
Tabligh
[outreach].

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The Promised Messiah (as) states: 'The stronger the force of falsehood is which opposes the truth, the power and strength of the truth becomes equally greater.'

The Promised Messiah (as) further states: 'It is also commonly said among the landowners/farmers that the more intense the summer heat, the stronger the monsoon.'

The Promised Messiah (as) further states: 'This is a natural phenomenon; the stronger the opposition of the truth, the more it shines and reflects its splendour. We have experienced this for ourselves in that wherever we were strongly and vociferously opposed, a Jama'at was established there. And, wherever people heard us and remained silent, there was less progress.'

One should practise what he preaches and it is only then that one can utter words of wisdom and also have an impact on others when there is harmony in one's speech and practise.

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The Promised
Messiah (as)
states:

'If such people
possessed the
knowledge and
practised what
they preach then
what need was
there for the
Holy Quran to
state: - **why do
you say what
you do not do?**

The Promised Messiah (as)
further states: 'A *Momin*
[believer] should not lead a
double life and should always
be distanced from cowardice
and hypocrisy. Always keep
your speech and practice
wholesome and show harmony
between them both just as the
companions did. You too
should tread upon their
footsteps and demonstrate
your sincerity and devotion.'

May Allah the Almighty enable us to adhere according to this.

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