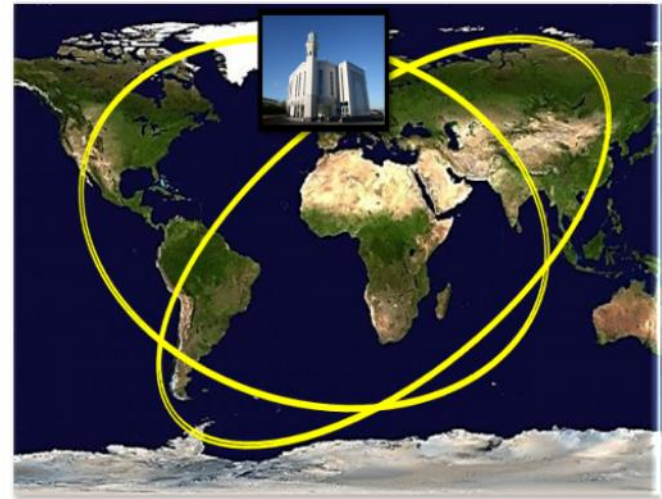


Sahibzada Mirza Ghulam Ahmad - True Servant of Allah



**Sermon Delivered by Hadhrat
Mirza Masroor Ahmad (aba);
Head of the Ahmadiyya
Muslim Community**



**relayed live all across the
globe**

February 9th 2018

Summary

Sahibzada Mirza Ghulam Ahmad - True Servant of Allah

Respected Sahibzadah Mirza Ghulam Ahmad Sahib, son of Hazrat Sahibzada Mirza Aziz Ahmad Sahib (ra) passed away because of heart attack at the age of 78.

Respected Mirza Ghulam Ahmad Sahib was the paternal great-grandson of the Promised Messiah (as).

Debaanu Farakhut Sahiba, who passed away on 26th January at the age of forty-seven.

Innaa Lillahi Wa Innaa Ilaihi Raji'oon (Surely, to Allah we belong and to Him shall we return).

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Hazrat Ayesha (ra)
narrates that the Holy
Prophet (sa) said:

“A deceased person, for whom a hundred Muslims observe the funeral prayer and all of whom intercede with Allah and ask Him for forgiveness for the deceased, will have their intercession accepted.” There is a further narration that once when a funeral passed by and the deceased was praised by people, and the Holy Prophet (sa) said, “Paradise has become certain for him.”

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A few day ago,
Respected Sahibzadah
Mirza Ghulam Ahmad
Sahib, son of Hazrat
Sahibzada Mirza Aziz
Ahmad Sahib (ra) passed
away because of heart
attack at the age of 78.

Innaa Lillahi Wa Innaa
Ilaihi Raji'oon (Surely, to
Allah we belong and to
Him shall we return).

Respected Mirza Ghulam
Ahmad Sahib was the
paternal great-grandson
of the Promised Messiah
(as)... He was also my
brother-in-law...

These physical
relationships are of no
value on their own, what
makes these relationships
valuable are his attributes
and characteristics, which
I will relate.Khabbab.

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He was a servant of the Faith
and a life-devotee (Waqf-e-
Zindagi).

Recently,
when I appointed him to
the post of Nazir-e-Aala,
despite his frailty and illness, as
well as recent bereavement of
his brother, he fulfilled all his
duties diligently and worked
exceptionally hard. So much so
that even on the day of his
demise, he visited many sick
people at their
homes.

He also offered all the five
prayers at Masjid Mubarak.
His life as a Waqf-e-Zindagi
(life devotee) commenced in
May 1962.

After devoting his life in
1962, he was appointed by
Hazrat Khalifat-ul-Masih II
(ra) as the managing editor
of The Review of Religions.

Furthermore, Hazrat
Khalifat-ul-Masih II (ra)
instructed him to enhance
his religious knowledge,

...so he studied Hadith and
religious matters from
Hazrat Sayyid Mir Daud
Ahmad Sahib.

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In 1964, his marriage was settled with my sister and Maulana Jalal-ud-Din Shams Sahib led their Nikah [marriage contract).

He has three sons and two daughters. Two sons are life-devotees.

Mirza Ghulam Ahmad Sahib had an illustrious career in the services of the community, serving in high and influential positions such as Nazir Taleem (director of education),..

.. additional Nazir Islah-o-Irshad Muqami for several years and he also served as the Nazir Diwan.

He also served as the Sadr Majlis Karpardaz (president of the committee for the Bahishti Maqbarah) from 2012 until 2018... following the demise of Mirza Khurshid Ahmad Sahib,

I appointed him as the Nazir-e-Aala [executive director), the local president as well as the Sadr, Sadr Anjuman Ahmadiyya.

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He was a member of the committee for Waqf-e-Jadid and served as the president of the committee for Waqf-e-Jadid.

He served as the president of Ansarullah Pakistan, the vice president and the president of Khuddam-ul-Ahmadiyya Markaziyya, the editor of the Review of Religions, private secretary for Hazrat Khalifat-ul-Masih III (rh)...

...president of the committee for the Khilafat library, president of the Buyoot-ul-Hamd Society, Rabwah,

director of the Fazl 'Umar Foundation. As long as Jalsas were held in Rabwah, he served as the vice Officer Jalsa Salana as well as the Nazim Mehnat (supervisor of diligent work). He was the president of the committee of Tabarrukat (relics).

He was a member of the committee of the register of the narrations of the companions of the Promised Messiah (as)...

a member of the board of jurisprudence, a member of the committee of the history of Ahmadiyyat, secretary of the Khilafat committee, supervising managing director of Al-Sharikat-ul-Islamiyah.

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In 1989, he, along with Mirza Khurshid Ahmad Sahib and two other workers in the Anjuman had the honour of being imprisoned for a few days in the cause of Allah under the article 298c.

Following the tragedy that occurred in Lahore on 28th May 2010, where many Ahmadis were martyred, Mirza Ghulam Ahmad Sahib served as the Amir of the delegation that was immediately sent to Lahore... to console and reassure the Jama'at

In one of his sermons, Hazrat Khalifatul Masih IV (rh) said that Mirza Ghulam Ahmad Sahib used to offer good advice.

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Once, Hazrat Khalifatul Masih IV (rh) wrote a letter to Mirza Ghulam Ahmad Sahib saying, “God Almighty has instilled honesty and felicity in your nature and He never lets such a human perish. May Allah Almighty continue to bless you with continued spiritual progress and may He grant you the paradise of obtaining peace of mind.”

He was an ardent devotee of Khilafat and served the Khalifa of the time diligently, when the community was facing persecution in 1974. Hazrat Khalifatul Masih IV (rh) stated about two individuals that they are loyal to every Khilafat, these were Mirza Ghulam Ahmad and Mirza Khurshid Ahmad sahib.

He was diligent in his Chanda payments and made all the payments before bringing any money home. He expressed gratitude upon receiving the smallest gifts. He would either return the favour by sending a gift to the sender or go the sender’s house and thank them in person or write to them.

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He was very obedient to Khilafat. Despite being very frail he attended the Jalsa here. When I suggested to him to use a walking stick, he began using a walking stick straight away.

I instructed the Naziraan that they should visit different Jamaats and convey my message of greetings in every house.

The province of Sindh was allocated to him. He travelled to Sindh and did his duty despite being in pain from a fractured bone in his foot.

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Then when Hadrat Khalifatul Masih IV (rh) migrated, his mother Sayyeda Naseera Begum Sahiba was terminally ill and seemed to be breathing her last. Despite this, he remained busy in the affairs of the Jama'at and the migration, so he was unable to even go to her room.

He had an immense bond of obedience with the current Khilafat. His son writes that whatever letter he and his wife would receive from his mother and from the Khalifa he would copy them and place them in a file. Then he would entrust them to all his children telling them that these are the valuable assets of our time so keep these letters with you.

One of his workers in Qadian, Akram Sahib writes: "Whenever he would travel to Qadian, he would visit the homes of the Darwesh (those appointed to safeguard Qadian during the partition). Similarly, he would strive to serve the widows and orphaned children of the Darwesh.

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Mirza Ghulam Ahmad was kind, caring and took personal trouble to serve the members of his team working for him.

He was conscientious, carried out his tasks dutifully and was very compassionate. He was kind to patients and helped their free treatments. Shahid Abbas Sahib from Malaysia writes: "I performed the Bai'at in 2005 and went to visit the headquarters.

Mirza Ghulam Ahmad Sahib was going to his office and the Mualim [local preacher], Daniyal Sahib who was with me said,

'he is a very close relative of the Khlaifa of the time. You should request him for prayers.' I approached him and told him that I have accepted Ahmadiyyat from a sect among the Shia and request you to pray for me.

He embraced me and said with a very passionate voice, 'should I not inform you of a person whom I also request for prayers?'

I enquired who that is? He replied, 'The Khalifa of the time. You should write to him for prayers'. This had a lasting impact on the new convert.

He would listen to anyone, if they had any grievance and try to resolve the matter.

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He would help his administrative staff if they were busy.

If for administrative reasons, he had to admonish someone, he used to apologise for any hurt it caused.

He was strict about budgeting and was very careful to spend the money of the Jama'at

If need be, he would stay up all night to get the job done.

Hafiz sahib has states: "He had a special connection with Khilafat which was visible on all occasions.

When he was made Nazir-e-Aala, in his first address to the Naziran of the Anjuman he said

'I do not need to request you for your cooperation, as you are all serving in your capacities. However, since Hazrat Khalifatul Masih (aba) has appointed me, I am in urgent need of your prayers.'

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May Allah the Almighty elevate his status.
He has departed to go to a place where
each one of us will go at the appointed time.

However, fortunate are those who spend their lives striving to attain
the pleasure of God Almighty.

May Allah the Almighty elevate his status and
enable his children to continue his virtuous
deeds. Also, all the Waqfeen and office
bearers should strive to fulfil their Waqf

with sincerity, just as he did and also to continue their services.

The second funeral that I will lead today is of
Debaanu Farakhut Sahiba, who passed
away on 26th January at the age of forty-
seven.

To Him we belong and to Him shall we return.