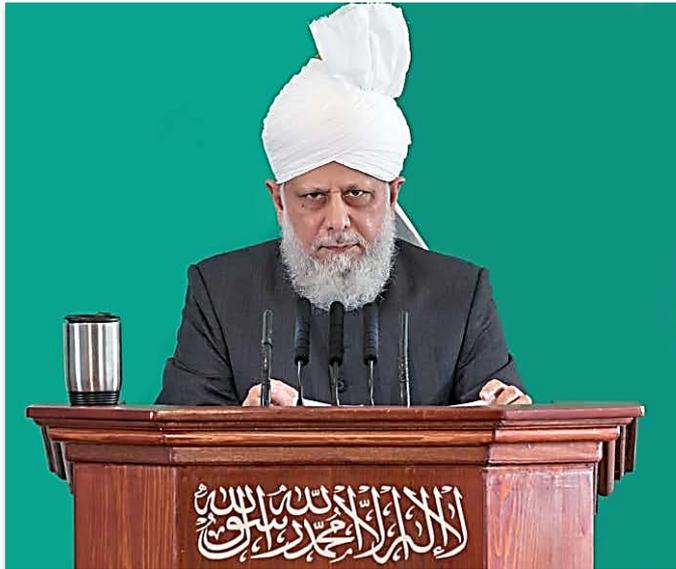
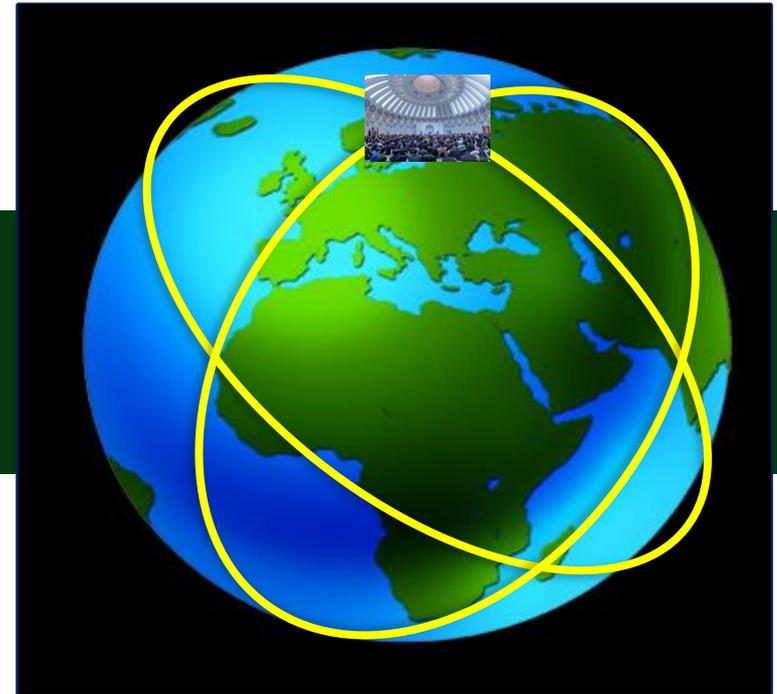


Spending in the way of Allah; Waqfe Jadid 2021



Sermon Delivered by Hadhrat
Mirza Masroor Ahmad (aba);
Head of the Ahmadiyya Muslim
Community



relayed live all across the globe

8th January 2021

Spending in the way of Allah; Waqfe Jadid 2021

And whatever is spent in the way of Allah never goes to waste, rather it is a loan of sorts which Allah returns manifold over. Holy Qur'an [2:246]

God is in no need for any worldly wealth, the word 'loan' refers to spending in the way of Allah, so that He may return and reward manifold blessings.

His Holiness (aba) announced the commencement of the new year for Waqfe Jadid.

By the grace of Allah Almighty, the Community was able to present a sacrifice of £10.53 million, which is £887, 000 more than the previous year's total.

8th January 2021

Spending in
the way of
Allah;
Waqfe
Jadid 2021

‘Who is it that will lend
Allah a goodly loan that He
may multiply it for him
 manifold? And Allah
receives and enlarges, and
to Him shall you be made
to return.’

Holy Qur’an [2:246]

His Holiness (aba) said that this verse mentions giving Allah a loan, however this does not mean that God forbid, God needs our worldly wealth. Another meaning of the word *qarz* (loan) also means good or bad recompense. Thus in this context, the verse means ‘Who is it that will spend in the way of Allah so that He may reward him for it.’

8th January
2021

Indeed, spending in the way of the faith, or spending for the betterment of God's creations is equivalent to spending for the sake of Allah.

And whatever is spent in the way of Allah never goes to waste, rather it is a loan of sorts which Allah returns manifold over.

Thus, God is in no need for any worldly wealth, rather when He uses the word 'loan' He refers to spending in His way, so that He may return and reward manifold blessings.

His Holiness (aba) said that furthermore, by using the words 'goodly loan' God refers to that which one spends and sacrifices of their own volition and will, which then God returns manifold.

Hence, the word loan is used to signify that whatever one spends in the way of God, they will be given more in return than that which they give.

It is a manner of speech, as loans are to be returned.

His Holiness (aba) said, that as it pertains to **financial sacrifices**, there are none in the world who have more experience than Ahmadis. Their sacrifices are only for the sake of attaining the pleasure of God.

They do not present their sacrifices bearing in mind that God will grant them more worldly wealth, rather they do so solely for the sake of God.

There are even those who face strained financial circumstances, yet they still present financial sacrifices, trusting that God will take care of them and their needs.

His Holiness (aba) said that he would present some examples of those who benefited from this promise of God; who presented sacrifices solely for the sake of God,...



...some not even considering how they would be able to feed themselves and their children, yet God Almighty took their affairs into His own hands and rewarded them manifold.



These examples of those who seek the pleasure of God are found only within the Ahmadiyya Muslim Community.

His Holiness (aba) presented many other examples of financial sacrifices from around the world, and the manner in which God Almighty 'returns loans.'

His Holiness (aba) prayed that may this Community always be able to present such sacrifices & see such blessings of God Almighty.

By the grace of Allah Almighty, the Community was able to present a sacrifice of £10.53 million, which is £887, 000 more than the previous year's total.

His Holiness (aba) announced the start of the 64th year for Waqfe Jadid.

His Holiness (aba) prayed for all those who presented financial sacrifices.

Spending in
the way of
Allah;
Waqfe
Jadid 2021

His Holiness (aba) once again made an appeal for prayers for all the Ahmadis in Pakistan, who continue to face hardships, as well as the Ahmadis in Algeria especially those who have been wrongfully imprisoned.

His Holiness (aba) urged that Ahmadis must focus on offering supererogatory prayers and giving alms. His Holiness (aba) also urged for prayers for the general state of affairs in the entire world which continue to deteriorate.

His Holiness (aba) prayed that may God have mercy on all of humanity.

8th January
2021