



نحمدہ ونصلی علی رسولہ الکریم و علی عبدہ المسیح الموعود
خدا کے فضل اور رحمت کے سائے میں ہوا ناصر

Friday Sermon delivered by Hadhrat Mirza Masroor Ahmad^(aba), Khalifatul Masih V, Head of the worldwide Ahmadiyya Muslim Community on 25th February 2011 from the Baitul Futuh Mosque, Morden, UK

Full Transcript (English Translation)

After reciting *Tashhahud*, *Ta'awwuz* and *Surah Fatihah*, Hudhur^(aba) said:

“Today I would like to draw attention towards a prayer, which relates to the entire Muslim world.

At the present time, sympathy towards Muslims is required. This demands that an Ahmadi, who is a true Muslim and who loves and should love the Holy Prophet^(saw), should pray for whoever associates himself with the Prophet^(saw), recites the Muslim creed and calls himself a Muslim. He should pray for whoever, as a result of being a Muslim, is being targeted or hurt in any way and for any Muslim countries where there is anxiety or lawlessness.

We believe in the Imam of this Age^(as), and thus bear the foremost responsibility to demonstrate this sympathy for Muslims more than anyone else.

When in the *Bai'at* (oath of allegiance) we pledge to sympathise with ordinary creation, then for the sake of Muslims we should and need to express these sentiments to the greatest degree.

We do not have worldly government or means through which we can practically help Muslims or any country in need. In terms of the current political situation in certain countries in particular, we do not have the resources to assist them. Indeed, we can pray, and every Ahmadi should pay attention to this.

Those Ahmadi who live or are residents in these countries in turmoil and have links with the government or politicians should, as well as praying, draw their attention towards the fact that they should give precedence to national interests over their personal interests.

But apart from a few exceptions, usually when Muslims acquire authority, attain power or become political leaders, they forget their obligations and duties owed to people. The essential reason for this is apparent; there is a lack of *Taqwa* (fear of Allah and righteousness). They forget the fundamental commandments of the Prophet^(saw) they attribute themselves with and the Qur'an they claim to believe in and read; that the distinguishing feature between you (Muslims) and others, is *Taqwa*. Once this distinction no longer remains, then obviously attraction for the world engulfs them. Although the name of Islam and Muslims is being used, and although they call themselves Muslims, yet, in Islam's name, the rights owed to God and people are being

destroyed. Wealth, greed and love and lust for power all take precedence over commands of God; or in order to maintain their wealth and to strengthen and perpetuate their power, they rely on assistance from foreign countries. Safeguarding relations and interests with other nations is deemed more important than safeguarding the rights of citizens and the Muslim Ummah (the community of Muslims at large). To this end, if needed, they do not desist from oppressing their citizens.

Greed for wealth has made the leaders of countries so selfish that there is no comparison between how they fill their own coffers and their lack of inclination to even the most basic rights owed to their fellow people. If they keep 100 of something for themselves they give 1 out of that to others to fulfil the rights of others.

The news emerging indicates that a certain leader has removed thousands of kilograms of gold out of the country; somebody has filled their basement with wealth; somebody has kept the nation's income in their personal Swiss bank account; whilst somebody has acquired countless properties in foreign countries.

The people of the countries cry out for bread. This does not just relate to Arab countries, in Pakistan also for example, the cost of living is so expensive there now that there are many people amongst the general public would have difficulty obtaining food to eat at any given time. The leaders and the rulers, however, spend hundreds of thousands of pounds of the nation's income in shopping to decorate their palaces and own properties.

So whether it is Pakistan, Middle Eastern countries or certain countries of Africa, Muslim leaders have a Guiding Book, Law and Practice, which is in its original form even today. Despite such an abundance of guidance, these people are completely usurping the rights owed to God and to His people.

So the Muslim community is left on one side – that is, those countries whose rights must be discharged – even the property and possessions of fellow citizens is being usurped.

So what can we expect from such leaders, that they will lead the government treading on the path of *Taqwa*.

Such people can indeed be the cause of disorder and panic in the country. They can temporarily establish government by the use of force and strength; however, they cannot be the means of tranquillity for the common people.

Thus, in such circumstances a reaction manifests, which although appears to emerge spontaneously, does not in fact emerge all of a sudden. Rather, "lava" is dormant from deep within, that is now surfacing in various countries and will materialise in its own time in others. When this lava explodes, it burns those in power and the tyrants. As the reaction does not follow a fixed strategy; hence, the oppressed people react against the oppressor. They use every ounce of their energy and capabilities to free themselves from this oppression. Once the oppressed people win their freedom, then they in turn begin to oppress.

This is why I am saying that Ahmadis should especially pray most intensely for the Muslim world, before every country falls into the grip of this, and a long chain of

injustices and oppression begins. May Allah grant wisdom to both the governments and the people and enable them to tread on the path of *Taqwa*.

If the Muslim leadership possessed *Taqwa* and true faith, then kings who are the leaders of the government, or politicians who lead government in the name of democracy, would be those who take care the rights of their subjects or people.

Then there is an organisation of Muslim countries. They should not have been an organisation merely by name, in fact, fulfilling the demands and requirements of justice of Muslim countries; they should have extended a helping hand to others. Not that, acting in their own interests, they secretly help such people who create mayhem in the world. If they possessed true *Taqwa*, then the Muslim world would hold great standing. The Muslim world would attain its identity and significance from the world.

There are Muslim countries and governments in a large section of Asia and areas of other continents. Usually however, the world recognises such countries as poor, undeveloped or some as developing. Several of these countries who possess the wealth of oil are under the influence of powerful nations. The strings of their budget, the loans they give to others, the aid they provide to poorer countries and their budget of aid set aside for poorer countries are in the hands of foreign powers.

This is because they do not fear God, rather they fear people. This is due to ignorance and incapability. Because of their vested interests, they neither invest the nation's wealth to develop industry properly, nor to improve agriculture. The fact is if the collective wealth of the Muslim countries is used, they have the ability to produce a variety of new crops due to their seasonal climate. With their natural resources, individual capabilities, and fertile minds, the Muslim counties can bring about a revolution in the world.

As their interests and priorities lie elsewhere, this is not achieved. After all, why do Muslim scientists and inventors attain recognition and value for their intellectual minds in developed countries? It is because their abilities are not recognised and appreciated to that extent in their own countries and they are not utilised. They are not provided with the facilities and resources. When they begin to progress, the personal interests of leaders and other officials stops their progress. Amongst the Muslim countries, Malaysia is usually considered quite developed and technologically advanced, but the developed world even counts it amongst the developing states.

Anyhow, the same fact applies here – there is a lack of *Taqwa*. Even though there is no *Taqwa*, everything boils down to Islam. The values have changed. If we want to progress, we will have to recognise our true values.

The current situation is extremely worrying. The Holy Qur'an states:

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ

(Ch.49.V.11) – i.e. all believers are brothers to one another.

This instructs that a believer is a brother to another believer, when one part of the body suffers; the other is also hurt.

Yet, in some countries, such as in Egypt and others, the news has emerged that the government, using the authority of the law, took action against the public. However, they did not stop there; they also caused the people to fight amongst themselves. Those who supported the government were provided with weapons. Citizen fought against citizen, and the government played a role in this.

If a Muslim country claims to adopt democratic government, then unless the public turn to a violent revolt, the government should be tolerant.

According to the news, however, the government has evidently displayed a reaction to the revolts that has taken the lives of hundreds. On the one hand they mimic the West and raise the slogan of democracy, and on the other, they have no tolerance. On the other side Muslims are carrying out injustices and are oppressing other Muslims. If you want to emulate democracy, then you should inculcate tolerance. The organisation in Muslim countries that should have played a role did not play any part. No efforts were made by them towards reformation and reconciliation.

All that has occurred in the past few weeks in Egypt, Tunisia, Libya and other countries, or in Afghanistan and Pakistan through the hands of extremists, is the means of disgracing the Muslim world. All of this negates the brotherhood which Muslims have been commanded to foster.

As the Promised Messiah^(as) states, this is all because “Currently, *Taqwa* has completely disappeared”. Today, in order to restore the prestige of Islam, to establish peace in countries, to foster peace between the people and the leadership or government; *Taqwa* is required. But nobody is interested to give attention to this. There is only one means of drawing attention to this, that whilst repenting and seeking forgiveness, every person should submit to Allah and search out the path of *Taqwa*.

When **ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ** “*corruption appears on the land and the sea*” (Ch.30:V.42), then what should be searched for? The Holy Qur’an provides the solution to this and the Holy Prophet^(saw) has also clarified this most vividly. There is only one way to remove this disorder. And that path is that in this age, accept the Messiah of the Holy Prophet^(saw), and convey the salaam (greetings of peace) of the Holy Prophet^(saw) to him. Until this is not given due attention, materialistic greed will continue increasing, and the path for reconciliation and reformation will, rather than illuminate, go on darkening. There is now no other means of acquiring *Taqwa* apart from this. *Taqwa* will only be attained through a connection with Almighty Allah. And a connection with Allah will be acquired through that principal the guidance of which has been given by Almighty Allah and the Holy Prophet^(saw).

Recently somebody gave me a printout from a website, in English, where, commenting on the current situation, a Muslim organisation drew attention to the current state of affairs in various Islamic countries. I will briefly mention what was written. They said ‘What is the permanent solution to this state of affairs?’ The author (who has given the examples of Egypt and Tunisia) writes that ‘all the brothers and sisters of the Muslim world are rejoicing after seeing the efforts against the oppressive tyrants of their

countries, and the freedom thus obtained (I have translated this). We would like to express some of our views on this.'

The first thing he writes is that 'it has become clear and we all can testify that right now Islam needs to raise a voice against the cruel tyrants. The events in Egypt and Tunisia have shown the world that the evil rulers can be removed.'

Further on the author comments on the western media, that 'they use terminology against Islam that portray it as a religion of terror. But these people are not prepared to accept the system of Khilafat, which, according to the Qur'an and *Hadith* (Traditions of the Holy Prophet^(saw)), has given the right view of the system of life.'

Then he writes that 'for the last ten years we have witnessed the propaganda to make people dismayed by the Islamic way of life through attacks on the *Purdah* (Islamic covering), the Holy Qur'an, the Holy Prophet^(saw) and the honour of the *Sharia'at* (Islamic Law), which has influence from the everyday life to the chambers of parliament.

He writes that 'the Khilafat plays a central role in an Islamic form of government or state, hence it is the life and soul of our faith. The hope for Islamic unity is linked with Khilafat. In Egypt, Gaza, Sudan and other such countries or places Khilafat gives optimism for unity.' Then he writes that 'in the Islamic mode of government, Khilafat alone can keep a vigilant eye on the rulers of a country, where the leaders are selected and are answerable to the state; where the judiciary and the media are independent; where a woman is given the lofty status of a mother, sister and wife, where a white person is not given superiority over a black person, where, without distinction, religion and state have one law for the rich and the poor and where the state provides food, housing and clothing for the public. This is the path alone by following which the Ummah can once again spread the light of spiritual and religious values in the world.'

The writer has prompted the Muslims towards the point that 'there should be promotion for an Islamic form of government to be established. Muslims should raise their voices against the worldly system and strive to establish the system of Khilafat, because without it, there can be no transformation in the world's Muslim community.'

So, unquestionably, the system of Khilafat alone can correctly guide people in order to unite the Muslims and establish justice and peace in the world. Only Khilafat can effectively specify the obligation and duties of the rulers and ensure they implement them. The author of this article is entirely correct on this point; however, the idea behind it is mistaken. The method he has presented that the people should rise up and establish the system of Khilafat is completely wrong.

There is no doubt that the Muslim Ummah will sustain only through the attachment with the institution of Khilafat. As I said, this organisation has presented the correct solution to establish the position of the Muslims and to bring them to walk on the right path. However, this cannot be acquired through the efforts of people or humans. Was the *Khilafat-e-Rashida* (rightly guided Khilafat) established through human endeavours? Despite very acute fear and helplessness, Allah the Almighty controlled the hearts of the people, and Hadhrat Abu Bakr Siddiq^(ra) was raised for the Khilafat.

Thus Khilafat is a blessing of Allah Almighty. Khilafat is a reward and bounty for the believers. The Holy Prophet^(saw) prophesied that Khilafat would remain established for some time after him, and he said every era subsequent to that would be a period of tyranny and oppression.

Then a ray of hope was revealed in the verse **وَالْآخِرِينَ مِنْهُمْ لَمَّا يَدْحَمُوا مِنْهُمْ** i.e. *And among others from among them who have not yet joined them...* (Ch.62:V.4). The Holy Prophet^(saw) interpreted this in terms of the advent of the Messiah and Mahdi who would be non-Arab and of Persian descent. His status, under the servitude and seal of the Holy Prophet^(saw), would be that of a non-law bearing prophet. Therefore, if Muslims want to try and establish the institution of Khilafat, then they should keep this guiding principle before them.

In a Tradition, Hadhrat Huzaifa^(ra) states that the Holy Prophet^(saw) stated; 'Prophethood shall remain among you as long as Allah shall will. He will bring about its end and follow it with Khilafat on the precepts of prophethood. Then whenever He so desires, He shall bring about the end of this blessing. Then according to His Will, A tyrannical monarchy will follow, through which people will face hardship and oppression. When this period comes to an end there will follow thereafter an even more oppressive regime, to the extent that Allah's mercy will end this oppression. There will then emerge Khilafat on precept of Prophethood.' The Holy Prophet^(saw) kept quiet after this.' (*Masnad Ahmed*)

Thus for Khilafat to be established, Allah's mercy was to come into play. It was not to be established through a violent revolt of the Muslims against governments. Are they going to establish Khilafat in every country? If they are only going to establish one Khilafat, then under which sect will all the Muslims unite? The *Imaamat* or leadership of prayers of one sect is not accepted by every other sect.

So, there is only one solution to this, that first accept the Promised Messiah^(as), then, after accepting the Promised Messiah^(as), accept the established Khilafat that succeeded him. This is that Khilafat that was not set up in response to extremism through exhibiting extremism itself, nor was it set up through causing bullets to fly between people in the Muslim Ummah and bloodshed and murder. In fact, this is the Khilafat that was established through Allah the Almighty's mercy being incited. And the Khilafat that is acquired through God's mercy and blessings will not only be a guarantor of love and affection for the Muslim Ummah, it will in fact guarantee peace for the entire world. It will draw the attention of governments towards justice and trustworthiness. It will draw the attention of the people towards fulfilling their obligations with justice and hard work.

Thus Jama'at Ahmadiyya, today, as always, presents only one solution to the disorder and rife spread in the world, that to become the *Khaira Ummah* (the best people), you have to join at one hand. By removing the fear of the world from the heart, become the guarantor of peace, love and affection. By establishing a relationship with Allah, become those who establish their life in this world and the hereafter.

Establish yourself on this certainty that God Almighty can make whomsoever He Wills *Kaleem*, so that the glory of being the *Khaira Ummah* can continue being demonstrated.

All of this will ensue by attaching yourself with the Imam of this time. This is the only means through which the state of Muslims will improve.

The Promised Messiah^(as) states, 'This humble one has been sent for this very duty that the commandments of the Holy Qur'an are explained fully.' He says, 'I say truly, that those who were brought to life by the Messiah died. But those who drink from my hand, from what has been given to me, will not die at all. The life-giving things that I state, and that wisdom that I express, if somebody provides this, then assume that I have not come from God. But if this wisdom and knowledge, which is like life-giving water for dead people, cannot be obtained elsewhere, then you will have no excuse for this crime that you rejected His fountainhead that was opened in the Heavens. Nobody can stop this on the earth. So do not hasten to contend and confront this, otherwise you will come under the blame regarding which Allah the Almighty says,

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ
إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَئِكَ
كَانَ عَنْهُ مَسْئُولًا

(Ch.17:V.37). *Do not follow that which you do not have knowledge of. Certainly the heart, ear and eyes will all be questioned.'*

He said that 'do not exceed in ill-thinking towards others and in suspicion. May it not be that you will be grabbed because of what you say.' Then he says 'O Muslims! If, with a true heart, you believe in Allah Almighty and his Holy Prophet^(saw), and you await the Help of Allah, then know that certainly the time of Help has arrived. This arrangement is not from any humans, and nor did any human plan establish the foundation for this. However, the promised dawn has arrived, which has been promised in previous Holy Scriptures. God Almighty remembered and helped you at a time of dire need. The time was near when you were going to fall into the pit of destruction. But his noble Hand raised you quickly. So be grateful, and rejoice. Now this day of prosperity has arrived, the garden of the Ever-Living God has been satiated with the blood of the righteous ones; Allah will never let this go to waste. He never wants that, like other religions, Islam should become like an old myth or story in which there are no current blessings or reality. At the time of pitch darkness, Allah the Almighty gives light. He conveys light at the time when oppression completely dominates.' (*Azaala Auhaam in Ruhani Khaza'in, Vol. 3, pp.103-105*)

Thus, Allah the Almighty's mercy when excited, the Khalifa of Allah was sent, according to our belief, fulfilling the prophecy of the Holy Prophet^(saw), and brought the faith back from the Pleiades. He revealed the real light of Islam to us. According to his prophecy, the system of Khilafat was established after him. With respect to this institution on Khilafat he said, as did the Holy Prophet^(saw) in the Hadith I read out, that 'when I depart, Allah will send the Second Manifestation for you which will remain with you for all times to come.' And this fact, as I have mentioned, was stated by the Holy Prophet^(saw).

So Ahmadis should most certainly convey this message to the extent possible, that if you see that your sustenance is under the shelter of Khilafat, then, according to the prophecy of the Holy Prophet^(saw), that Khilafat is already established. For this Khilafat to be established a fervent revolt is not required nor is there a need for bullets to be fired. The reward of Khilafat can only be established through Allah's blessings, and this *has* been established through His blessing, and not through the efforts of the people and their schemes.

So come, and becoming part of this Divine institution, become the means of strengthening the Muslim Ummah. This is the way of developing absolute faith in God. This is the means that love of and obedience to the Holy Prophet^(saw) can truly be demonstrated.

May Allah enable the Muslims to comprehend this fundamental point, and that instead of putting their foot here and there, they should tread on the path expounded by Allah.

It is this institution that this writer stated was the solution. This is a spiritual institution that is required by the Muslim Ummah to absorb the blessings of Allah. Ahmadis should draw attention towards this whenever possible. And they will continue to draw attention towards this, that by believing in the Messiah and Mahdi, you will have the means to your sustenance and survival. As I mentioned, Ahmadis should pay special heed to prayers, and go on educating the people to this effect, explaining in worldly terms as well. Pray that Allah the Almighty makes every Muslim country vigilant, righteous, desirous of justice and one that fears Allah.

We see that until now wherever there is unrest or apparent peace, the leaders only have their personal interests in view. And those who are prospective leaders also appear to have vested interests. Faces change, but the style and behaviour remains the same. Now when the reaction in certain countries has emerged, dictators, realising their time is running out, start to raise voices for the rights of the people.

If they had been mindful of this earlier, then neither would property be harmed so badly, and nor would there be such loss of life.

It seems like no country is safe in this regard. Which powers are working behind the scenes, and are they trying to bring about peace in countries, or are they trying to grab the seat of power, or are they merely trying to cause disorder.

In Saudi Arabia, where a powerful monarchy is established, they too, seeing the reaction of the people in neighbouring countries, have declared that they will provide facilities to the public.

Nonetheless, certain powers are emerging in this state of affairs. We can say that these powers, with new resources and equipment, are scheming to enter this field.

There are those people who reassure the big powers, that "you have experienced your past 'slaves', now try us as well." Or the previous leaders place some people before their 'masters' who deliver the promise that the government policy will remain the same, and that they will ensure their interests are safeguarded. They reassure them that by

changing faces, the people will be happy and satisfied for some time and the restlessness will come to an end.

However, the idea and sentiments now emerging in people; the analysis being presented by the analysts; is that people have obtained so much understanding that they will not allow this method to continue for long anymore. It is possible that the period of unrest will persist for some time.

Secondly, something that is really dangerous is that extremist religious groups will try to take advantage of the state of affairs; in fact, they are already doing so. It is highly likely that at the outset, these groups will exhibit a very moderate attitude or claim that they are moderate. However, slowly but gradually, the reality will come to the surface, because of which there is a danger that a phase of great difficulty will descend upon the Muslim world. It is quite obvious that to counter this, major powers will implement covert and overt policies that will be the means of causing Muslims to suffer. The major powers will never tolerate their interests being effected in certain areas.

Then there is the silence between major powers, or a cold war, which slowly but gradually is once again reaching its climax. Anxiety and disorder are continuing to spread with the help of various groups as a consequence.

Nowadays there are Third World poor countries, indeed, it should be said that are Muslim countries, whose internal strife is a result of the conflict of interests between major powers. As I have stated, the agony of Muslim countries is that normally its leaders do not fulfil the duty of safeguarding the national interests.

Due to their ego, arrogance and vested interests they have become pawns in the hands of others.

The Mullah is bereft of *Taqwa*, and hence is more dangerous than the selfish politicians. They can be extremely dangerous for the peace of the country and the peace of the world. And this situation has become so alarming and dangerous that we should be very concerned and pray profusely. In order to grab power, in order to grab the resources, and due to the importance of certain areas, every power is trying its level best to establish its footing. In Muslim countries the internal and external powers are racing with each other to try and seize the resources first. Because of this the people are being crushed. The country progresses a few steps, when the selfish countries and powers takes them back many steps.

There was a time when it was said that Iraq is advancing so greatly that if one went there it seemed as if you had arrived in a developed country of Europe. But due to the unrest of the last 20 years, it has turned into ruins.

Furthermore, if you observe, in addition to the circumstances of Iraq; it appears that disorder and restlessness has increased in the Arab world in particular, and also in certain African countries.

Major powers want to establish their footing there because of the importance of the resources and location. So-called Islamic organisations also want to have a hold there.

The people of the country are given false hopes from both sides. If the politicians were trustworthy, if the leaders of the state truly desired good for the people, if they safeguarded people's rights, then neither will there be restlessness, nor will extremist factions be able to prosper, and nor will foreign powers be able to acquire their interests in an improper manner.

In short, whatever is happening, the injustice and oppression that can be seen everywhere, is taking the entire world towards destruction. If true *Taqwa* is not established, if justice is not established, then if not today, then tomorrow this destruction will engulf the entire world. And it is not improbable that the reason and responsibility for this will be various Muslim countries.

Thus this is a point of great concern. May Allah the Almighty bless the Muslim world with just leaders who tread on the path of *Taqwa*. May they be those who follow the

Qur'anic commandment of **تَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ** those who in the name of piety cooperate and desire cooperation. When they desire cooperation from the people in the name of righteousness, when they develop relations with neighbours in the name of piety, when they discharge the rights owed to people whilst remaining firm on *Taqwa*, then peace will be formed and the country will progress.

The situation appears such that **تَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ** (i.e. advocating righteousness) is not visible. Rather, in every direction it seems like

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ i.e. corruption and disorder is present in the land and the sea. In these conditions, as I mentioned, all we can do is pray, or the most we can do is spread our message to a limited group of people. Today it is Ahmadis alone who are the guarantors of world peace. Today, the world understands worldly matters, but for an Ahmadi, who witnesses the signs of the Living God, depends on the Being of God, sees the Manifestation of God and strives to maintain the fear of God in his heart, submitting to God is everything.

A few days ago a Bengali Professor came to see me. He asked "If Jama'at Ahmadiyya becomes the majority, what guarantee is there that it will not perpetrate injustices on other sects or religions, and will not usurp the rights of people?"

I said that the majority that has formed out of winning people's hearts; that rather than compulsion, brings a message of love, that does not perform injustices, rather spreads love; that always desires righteousness and fears Allah, and always tries to attain the pleasure of Allah; that always cooperates in matters of goodness and receives cooperation in this regard – and then the institution of *Khilafat-e-Rashida* (Rightly guided Khilafat) exists to establish justice and to provide people with their rights, and not to usurp the rights of people – the government that will be under the *Ba'ait* (allegiance) of Khilafat will pay attention to the responsibilities owed to the people and will not usurp their rights. Some incorrect decisions can possibly be made, however if *Taqwa* is present, then the mistakes are rectified.

Anyhow, out of the influence of the maulawies or out of fear of the world, a large majority of the Muslims unite against the Ahmadis, who are true Muslims. They light the flames of opposition and oppression against them. And they adopt this attitude of persecution against Ahmadis. This is their attitude – they may go ahead with it. However, at this time Ahmadis are extremely distressed. Many Ahmadis express this through letters that seeing the state of the Muslim world causes us to become distraught. So our task is that in every circumstance we must be concerned for the Muslims. We must have sympathy and sentiments of compassion for them, and we must pray for them. *InshaAllah* (God Willing) we will continue to do this.

At the end I would like say once again, that our Ahmadis who live in Arab countries as well, or those who have links with those countries should tell the politicians and leaders of these countries that if they do not come into their senses; if they do not try to establish justice and *Taqwa*, and make great efforts towards this, if they do not remove themselves from the clutches of the *maulawies*, if they do not keep a vigilant eye on the extremist groups, then it is not unlikely at all in certain countries that the *mullah*, in the name of religion, will try to take complete control of the government. Subsequently, in religion's name, such horrific results will come to the fore that will keep the public in even more darkness. In the name of religion, a group will keep on persecuting and oppressing another group. In this state of disorder, in related countries, the major powers according to their desire will obtain a license to enter. On the pretext of peace, they will have a license to establish their stronghold there, through which there will be more disorder, loss of life and damage of property. Then directly or indirectly, the possibility of coming under the grip of slavery will return. In fact, this surely will come to pass.

Most of all, as I have said, a vast war will engulf the entire world. And this can immerse the whole world. May Allah the Almighty bestow mercy and grant wisdom to the Muslim Ummah, and to its leaders. May they be granted understanding that they should inculcate the fear of Allah in the hearts of people.”