

JESUS IN INDIA



SUMMARY SO

FAR

PUBLISHER'S NOTES

JESUS IN INDIA

Jesus in India is the English version of *Masih Hindustan Mein*, an Urdu treatise written by the Holy Founder of the worldwide Ahmadiyya Muslim Jamaat, Hadhrat Mirza Ghulam Ahmad, the Promised Messiah and Mahdi

The main thesis expounded in this treatise is Jesus' deliverance from death on the Cross and his subsequent journey to India in quest of the lost tribes of Israel whom he had to gather into his fold as foretold by Jesus himself



Jesus in India

1835-1908

'JESUS IN INDIA' PROVIDES EVIDENCE THAT



Jesus started his journey from Jerusalem and passing through Nasibus and Iran, Jesus reached Afghanistan



Where he met the Jews who had settled there after their escape from the bonds of Nebuchadnezzar



From Afghanistan Jesus went to Kashmir where some Israelite tribes had also settled



He made Kashmir his home where he died and is buried in Srinagar, Kashmir

AIMS AND OBJECTIVE OF WRITING THE BOOK

To dispel serious misconceptions about the earlier and later life of Jesus (on whom be peace) by authentic evidence

MESSIAH OF THE TIME



**I alone am the light of this
age of darkness**

**He who follows me will be
saved from falling into the
pits prepared by the Devil
for those who walk in the
dark**

JESUS IN INDIA; THE FACTS REVEALED



I shall try to prove in this book that Jesus did not die on the cross, nor did he go up to the heavens; nor would he ever again come down to the earth



THE TOMB OF JESUS
Khanqar Street, Srinagar, Kashmir

The fact of the matter is that Jesus died at the age of 120 years at Srinagar, Kashmir, where his tomb is still to be found in the Khan Yar quarter

SUMMARY OF BIBLICAL TESTIMONIES



Jesus came out of the tomb (bowels of the earth) alive and went to his tribes who lived in the eastern countries



Jesus had to make this journey, for the divine object of his mission of meeting the lost tribes of Israel who had settled in different parts of India



Jesus did in fact travelled East and discovered the lost sheep of Israel among Buddhists, who ultimately accepted him the way Jonah was accepted by his people

SUMMARY OF QUR'ANIC TESTIMONIES

It is true that Jesus was placed on the cross, and that the intention was to kill him



God caused things to happen which saved Jesus from death on the cross



Jesus was accorded great esteem and respect in this land



Jesus escaped and graced the land of the Punjab with his presence, where he met the ten lost tribes of Israel



SUMMARY OF TESTIMONIES FROM AHADITH

Old age

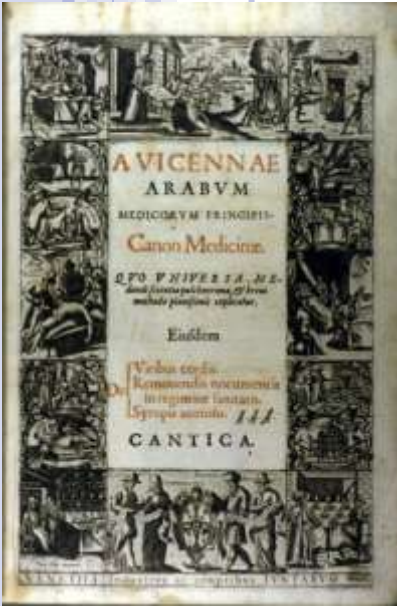
The Holy Prophet (pbuh) said that Jesus lived to an advanced age of 125

Travel

Jesus continuously travelled from one country to another

Save faith

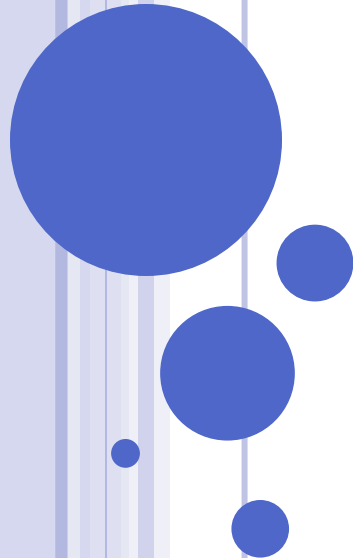
Jesus, the Messiah, had to flee from his country to save his faith



Jesus in India

CHAPTER 3 EVIDENCE FROM MEDICAL LITERATURE

Marham e Issa
Ointment of Issa



MARHAM-I-ISA OR THE 'OINTMENT OF JESUS'

IS A DULY RECORDED MEDICAL PREPARATION

Shortly after the crucifixion, a pharmacopoeia was compiled in Latin, which recorded this prescription and testified that this ointment was prepared for the treatment of the wounds of Jesus

Later, this work was translated into Arabic at the time of Mamun-al-Rashid

Eminent physicians of all religions, Christians, Jews, Magians and Muslims, recorded that this ointment was prepared for Jesus by the disciples

A study of different pharmacopoeias shows that this preparation is very useful in injuries as it contains 'myrrh'

MARHAM-I-ISA OR THE 'OINTMENT OF JESUS'

'Myrrh' is mentioned in the Torah

The wounds of Jesus healed up in a few days by the use of this ointment. Within three days he recovered sufficiently to be able to march on foot from Jerusalem to Galilee

The books which record this fact number more than one thousand and a list of these books is available

THE OINTMENT OF JESUS —
CONSTITUTES A VERY IMPORTANT TESTIMONY FOR
SEEKERS AFTER TRUTH

These records about the 'Ointment of Jesus', almost serves as an epitaph, of the fact that the ointment had been prepared for the treatment of Jesus' injuries




Qaraabaadeen (Pharmacopoeia), which contains details about Marham-i-Isa, retain the Greek term *Shalikha*, which means 'twelve', probably referring to twelve ingredients corresponding to 12 disciples*

*According to *Qaanun* of Avicenna (*Al-Qaanun Fi Al-Tibb* by Abu Ali Ibn-e-Sina vol. 3 chapter 4 on ointments), the Ointment of Jesus has also been known as *Marham Dashlikha*, *Marham-ul-Hawariyyin*, and *Marham-urRusol*, and contains twelve ingredients corresponding to the twelve disciples

OINTMENT OF JESUS

HEALED WOUND SUSTAINED BY JESUS ON THE CROSS



The onus of proof lies with him who is under the impression that Jesus sustained these injuries in some other way, for the event of the cross, to which we have referred, is a proved and established historical fact

Jesus in India

The idea that Jesus received his injuries through some other cause is not supported by the annals of any nation

His ministry lasted only three-and-a-half years, and during this time no accident or injury, except for the trauma of the cross, has been recorded

OINTMENT OF JESUS

EVIDENCE IS INCONVERTIBLE

Evidence dates pre-Islam

- Islam was not in existence at the time when these books on medicine, in Latin and Greek were compiled

Consistency of evidence

- These books state that the 'Ointment of Jesus' was prepared for Jesus by his disciples

Wide acceptance of evidence

- Evidence is accepted by Christians, Muslims and Magians nations

OINTMENT OF JESUS; EVIDENCE IS INCONVERTIBLE

WHY NOW?

True, until the coming of the Promised Messiah, it did not occur to any of these people to make use of the historical importance of this ointment

Meaning that at the time of the Promised Messiah, God would create conditions which would lay bare the truth about the crucifixion

Jesus in India

The Holy Prophet (pbuh) prophesied that the faith of the cross shall neither decline nor shall its progress slow down until the Promised Messiah appeared in this world. It was at his hands that the 'breaking of the cross' was to be brought about

It was inevitable, therefore, that heaven should withhold such incontrovertible proof and conclusive evidence until the coming of the Promised Messiah

SUMMARY OF EVIDENCE

FROM MEDICAL LITERATURE

Eminent physicians of religions such as Christians, Jews, Magians and Muslims, recorded that this ointment was prepared for Jesus by the disciples

The ministry of Jesus lasted only 3 and a 1/2 years , and during this time no accident or injury, except for the trauma of the cross, has been recorded

The historical importance of this ointment was not understood until now

The Holy Prophet (pbuh) prophesied that at the hand of the Promised Messiah the 'breaking of the cross' was to be brought about

Meaning that at the time of the Promised Messiah, God would create conditions which would lay bare the truth about the crucifixion

It was inevitable, therefore, that heaven should withhold such incontrovertible proof and conclusive evidence until the coming of the Promised Messiah