

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/ National President

Jamā‘at Aḥmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 22nd January 2010, Ḥaḍrat Khalīfatul Masīḥ V ایده اللہ تعالیٰ delivered the Friday Sermon at Baitul Futūh Mosque, London.

Ḥuḍūr ایده اللہ تعالیٰ said: Regarding the *Nūr* that was bestowed on the Holy Prophet صلی اللہ علیہ وسلم, the Promised Messiah علیہ السلام says, “The intellect of the Holy Prophet صلی اللہ علیہ وسلم and all his other great qualities were so balanced, so exquisite and so full of [Divine] light that they would nearly shine forth on their own even before Divine revelation descended upon him. Thus, when Ḥaḍrat *Khātamul Anbiyā’*—who combined innumerable luminous qualities—was further illuminated by heavenly light in the form of Divine revelation, he became a virtual repository of all light.” Ḥuḍūr ایده اللہ تعالیٰ said: Another reason why the Holy Prophet صلی اللہ علیہ وسلم has been called *Sirāj e Munīr* [or the luminous lamp] is that one lamp can light thousands of other lamps, and we have seen how the Holy Prophet صلی اللہ علیہ وسلم illuminated thousands of hearts with Divine light in his lifetime.

Ḥuḍūr ایده اللہ تعالیٰ quoted some Aḥādīth in which it is said that the first thing Allāh created was the light of the Holy Prophet صلی اللہ علیہ وسلم. They also mention that the Holy Prophet صلی اللہ علیہ وسلم had a handsome and dignified countenance. His face shone like the full moon. His complexion was so clear and shining as though it had been made from silver. When he spoke a light seemed to emanate through his front teeth. His *Nūr* was recognized by everyone who was pure of heart.

Ḥuḍūr ایده اللہ تعالیٰ said: Those who always worship Allāh and seek His approval, their faces radiate with spiritual light and it is they who will be preceded by light on the day of judgement. The Holy Prophet صلی اللہ علیہ وسلم has said that those who go to the mosques in spite of darkness (for *Fajr* and *Ishā’* prayers) will be granted light on the day of judgement.

Ḥuḍūr ایده اللہ تعالیٰ said: The subject of forgiveness and intercession is profoundly related to the Holy Prophet صلی اللہ علیہ وسلم. On the day of judgement his light shall shine brighter than that of other Prophets and only he will have the right of intercession. We invoke a thousand blessings upon that noble Prophet, by following whom one attains the best of this world and the hereafter. The best way to attain spiritual light and to win Allāh’s approval is by adopting piety and offering the obligatory prayers.

The Holy Prophet صلی اللہ علیہ وسلم has said that whoever wishes to partake of his spiritual light and to establish the Oneness of God in his heart should recite the first and last verses of Sūrah *Al-Kahf*. In another Ḥadīth, the Holy Prophet صلی اللہ علیہ وسلم recommended the recitation of the same verses for warding off the evil of

Dajjāl. The Holy Prophet ﷺ also taught us the following prayer for safeguarding ourselves against discord and mischief, for creating a harmonious society and for inculcating in our progeny the light of the Holy Prophet ﷺ:

“O Allāh, bring together in our hearts all that is good, create harmony between us and guide us on the paths of peace. Save us from darkness and bring us into light. Protect us from all evil”

Ḥuḍūr ایدہ اللہ تعالیٰ also cited other Aḥādīth in which we have been taught to pray for the alleviation of suffering and sorrow, for the attainment of His bounties, for seeking forgiveness, for Allah’s help against the enemies and for being granted His light and guidance.

Ḥuḍūr ایدہ اللہ تعالیٰ said: May Allāh enable us to benefit from the light of the Holy Prophet ﷺ. Though he was light personified, he still offered heart-rending supplications, because he wanted to teach these prayers to his followers so that they too would try to attain Divine light, follow in his footsteps and fulfil their obligations to Allāh and to their fellow beings. The Promised Messiah علیہ السلام says, “I see that Allāh’s bounties reach the Holy Prophet ﷺ in a mysterious way and become immersed in his heart, from where, through countless channels, they are conveyed to other people to the degree that they fulfil their obligations to God and man.”

May Allāh enable us all to absorb the light that emanates from the Holy Prophet’s ﷺ heart. *Āmīn*.

Please convey these guidelines given by Ḥuḍūr ایدہ اللہ تعالیٰ to the members of your Jamā‘at.

Jazākumullāh.
Wassalām,

(Ch. Hameedullah)
Wakīl A‘lā,
Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan,
Dated: 24 May. 10