

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/ National President
Jamā'at Aḥmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 25th February 2011, Ḥaḍrat Khalīfatul Masīḥ V ایده اللہ تعالیٰ delivered the Friday Sermon at Baitul Futūḥ Mosque, London.

Ḥuḍūr ایده اللہ تعالیٰ said: Today I would like to appeal for prayers for all countries where followers of the Holy Prophet صلی اللہ علیہ وسلم live and losses are being inflicted on them. Our sympathy with them demands that we should pray for them and all other countries which are facing disorder and lawlessness. In our Bai'at, we pledge to be kind and sympathetic to all mankind, and the followers of the Holy Prophet صلی اللہ علیہ وسلم are all the more deserving of our concern.

Ḥuḍūr ایده اللہ تعالیٰ said: When the leaders come to power they forget their obligations towards their people, and this happens due to their lack of righteousness and due to their neglect of duty towards God and towards man. They start trampling the rights of the people and also neglect their duty towards God. Let us pray that God may grant both the governments and the people sanity and understanding and the ability to adopt the right path before this fire engulfs all countries and we are plunged into a new wave of turbulence.

Ḥuḍūr ایده اللہ تعالیٰ said: Muslims are fighting against Muslims. What has happened in Egypt, Tunis, Libya and other countries in the past few weeks, and all that was going on in other Muslim countries before that is bringing a bad name to Islām. It negates the basic principle of brotherhood that Islām teaches us. Today we require *Taqwa* to uphold the image of our faith, to bring peace to our countries and to establish harmony between people and rulers. In order to bring this about, everyone needs to repent and supplicate before God and try to follow the path of *Taqwa*. *Taqwa* is only possible if we have established a true relationship with Allāh.

Ḥuḍūr ایده اللہ تعالیٰ said: It is only under the guidance of Khilāfat that believers can come together, justice and equity can be established and peace can prevail in the world. Only through Khilāfat can rulers and people be rightly guided. There are some who are rightly proposing that Khilāfat is the only solution to ummah's woes, but their suggested method that people should come out and establish Khilafat is wrong. Khilafat is a gift

of God which is established when God’s mercy is attracted and not when people’s passions are inflamed.

Ḥuḍūr أيده الله تعالى said: The Promised Messiah عليه السلام says, “I have been sent to elaborate the commandments of the Holy Qur’ān.” He also says, “I say truly that whoever drinks from my hand will never die.” Ḥuḍūr أيده الله تعالى said: Today the gift of Khilāfat can only come from God and not as a result of popular movements. Faiths can only be strengthened if people come together under the Divinely ordained system.

Ḥuḍūr أيده الله تعالى said: Aḥmadīs should focus their attention on praying that Allāh may grant every country sensible, fair-minded and God-fearing leaders who cooperate in all that is good. At the moment, however, we see no signs of تعاونوا على البر والتقوى, which means to come together and help one another in all that is good and virtuous, instead we only see the manifestation of the verse ظهر الفساد في البر والبحر, which means that dissension and discord has engulfed the land and the sea. At the moment, however, there are no signs of such cooperation, instead we only see them growing in aggression and discord. Hence, the only thing for us is to pray. Today the peace of the world depends on Aḥmadīs. People consider their own schemes and efforts to be everything, but Aḥmadīs, who have witnessed God’s living signs, put all their trust in Him. They fear Him alone and to Him they submit. Let us continue to pray for mankind with heartfelt compassion and sympathy. In the end, I would again urge Aḥmadīs to tell their rulers that if they do not come to their senses and do not endeavour to establish justice and righteousness, mankind is likely to be plunged into deeper and darker abysses. May Allāh have mercy on them, grant them understanding and establish His fear in their hearts. *Āmīn*.

Please convey these guidelines given by Ḥuḍūr أيده الله تعالى to the members of your Jamā‘at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A‘lā,

Taḥrīk Jadīd Anjuman Aḥmadiyya Pakistan,

Dated: 03 Mar. 2011