

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President  
Jamā‘at Ahmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 22<sup>nd</sup> March 2013, Hadrat Khalīfatul Masīh V ایده اللہ تعالیٰ delivered the Friday Sermon at Baitul Futūh Mosque, London.

Hudūr ایده اللہ تعالیٰ cited various extracts from the writings of the Promised Messiah علیہ السلام in relation to the Promised Messiah Day that is commemorated on 23<sup>rd</sup> March

The Promised Messiah علیہ السلام says: "The earthly and heavenly occurrences which are a sign of the advent of the Promised Messiah علیہ السلام have all come to pass in my time. A long while ago lunar and solar eclipses took place in the month of Ramadān and the comet has also appeared. Earthquakes too have come and there has been an outbreak of plague as well. Christianity has spread all over the world with great might and as had been foretold, and I have been called an infidel most forcefully. In short, all the signs have appeared and the knowledge and insight that guide people to the truth have also been made evident."

The Promised Messiah علیہ السلام says: "God, in His majesty and honour, decided to save the people from noxious effects of the creed of the cross, whose falsehood has elevated a man to the status of God, and God has torn down the veil of this falsehood. Since this evil had reached its extreme by the start of the fourteenth century, God decided that the Mujaddid of the fourteenth century should be the Promised Messiah علیہ السلام who would come to demolish the cross."

How will the cross be broken? The Promised Messiah علیہ السلام says: It is certainly against the status of the Promised Messiah علیہ السلام that he should fight and wage wars. Rather, his status demands that he removes this evil through rational arguments, heavenly signs and prayer. God has granted these three weapons to him and all three have miraculous powers so that none will be able to stand against them. Ultimately, this is how the creed of the cross will be demolished and it will lose its credibility in the eyes of the knowledgeable. The doors of *Tauhid* will then gradually open. And all this will take place gradually, for all of God's works are accomplished in steps. Some of this will take place during my life, and the rest will transpire afterwards."

The Promised Messiah علیہ السلام says: By the grace of God, I am the Imām of the age. I have been sent at the turn of this century when creeds are riven with disputes. All the different opinions require a *Hakam* who can decide between them. I am that *Hakam*. I have been sent to spiritually destroy the cross and to settle the disputes and many signs have been shown in my support. Is it possible that a person should be true and yet be destroyed? Is it possible that a

person should be from God and be ruined? O ye people, fight not God. This is an affair which God has designed for your sake and for the sake of your faith, so do not lay obstacles before it. You might stand before the lightening but you have not the strength to confront God. If all this had been man's doing, none of your attacks would have been needed.

Hudūr ایده اللہ تعالیٰ then informed the Jama'at of the sad demise of Chaudhary Mubarak Muslehuddin Ahmad Sahib Wakīlut Ta'īm Tahrīk Jadīd, Rabwah. He was a long time servant of the Jamā'at. His father and grandfather were both Companions of the Promised Messiah علیہ السلام. He was life-devotee and had the honour to serve the Jamā'at for 57 years. He served for a long time as Wakīlul Māl. From 2001 to the time of his demise he was serving as Wakīlut Ta'īm. He was a man of sound judgement and deep knowledge. His relationship with Khilāfat was one of deep love, reverence and devotion. He was very contented and prayerful person who took care of the poor and needy. I worked with him in Wakālat Māl for 8 years and learnt much from him. He was very good at drafting and drawing up budgets. Sometime he would sit with his workers all night. At first I was subordinate to him but when I became Nazir A'lā I found him very obedient, and even more so when I became Khalīfa. May Allāh grant him a lofty station in heaven, and keep his progeny similarly attached to the Jamā'at. *Amīn*. I will lead his funeral prayer in absentia after the Friday prayers.

Please convey these guidelines given by Hudūr ایده اللہ تعالیٰ to members of your Jama'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan,

Dated: 28 Mar. 13