

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Ahmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On February 21, 2014, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor ایدہ اللہ تعالیٰ said : February 20th is the day commemorated in the Jama‘at as the Day of the Prophecy of Musleh Mau‘ūd رضی اللہ عنہ. The day has a special significance, for the Promised Messiah علیہ السلام foretold on this day the birth of a son of his who was going to be blessed by God with great, noble qualities. The Promised Messiah علیہ السلام said that it was not an ordinary prophecy, rather it was a sign of God aimed at establishing the truthfulness and sublime status of the Holy Prophet of Islām, Muhammad صلی اللہ علیہ وسلم, in the world. The Promised Messiah علیہ السلام said: ‘By granting the prayer of this humble one, God has promised to send into the world a blessed soul whose apparent and hidden blessings will cover the whole world’.

Huzoor ایدہ اللہ تعالیٰ said: In accordance with the prophecy, the promised son, Hadrat Mirzā Bashiruddin Mahmood Ahmad, Khalīfatul Masīh II رضی اللہ عنہ was born in January, 1889, who, later in his life, was destined to accomplish great feats for the sake of Islām, such as Islām’s dominance over all the religions of the world. His accomplishments, to which even his detractors pay tribute, will be remembered until the Last Day.

Huzoor ایدہ اللہ تعالیٰ read in full the actual words of the prophecy and said: The world has witnessed that the son was born according to the prophecy and became the Khalīfa for as long as 52 years. The world has also acknowledged the magnitude and greatness of his achievements. A deeper look into his magnificent life and characteristics will reveal that volumes are required to fully comprehend the extent of his accomplishments.

Huzoor ایدہ اللہ تعالیٰ referred to one of the noble qualities that find mention in the prophecy regarding the the promised son, i.e., ‘*He will be invested with secular and spiritual knowledge*’, and said that the depth and profundity of the knowledge of Hadrat Musleh Mau‘ūd رضی اللہ عنہ left the whole world deeply amazed and impressed.

Huzoor ایدہ اللہ تعالیٰ also gave statistics about the books, lectures and speeches of Hadrat Musleh Mau‘ūd رضی اللہ عنہ and said that so far 24 volumes of *Anwār-ul-Uloom*, the books and lectures of Hadrat Musleh Mau‘ūd رضی اللہ عنہ have been published. The total number of *Anwār-ul-Uloom* volumes will reach 32, with about 850 books, speeches and lectures published in them. The total number of Friday, ‘Īd and Nikah Sermons delivered by Hadrat Musleh Mau‘ūd رضی اللہ عنہ is 2076. The 28 volumes of sermons which have been published so far contain 1602 Friday sermons.

Huzoor ایدہ اللہ تعالیٰ said: Listening to any of the sermons, lectures and speeches of Hadrat Musleh Mau'ūd رضی اللہ عنہ one feels that one has gained access to wonderful pearls of knowledge and a great fortune of Divine cognizance.

Huzoor ایدہ اللہ تعالیٰ quoted Hadrat Khalīfātul Masīh III رحمہ اللہ تعالیٰ who observed that aside from other books Hadrat Musleh Mau'ūd رضی اللہ عنہ wrote; he also wrote about eight to ten thousand pages of *Tafsīr-e- Kabīr*, his commentary on the Holy Qur'ān. Similarly, he wrote a number of other books as well on numerous topics of intellectual interest. And, as it was mentioned in the prophecy that the promised son would be filled with secular and religious knowledge, a look at the intellectual accomplishments of Hadrat Musleh Mau'ūd رضی اللہ عنہ will prove that he surely possessed both – secular and spiritual – kinds of knowledge.

Huzoor ایدہ اللہ تعالیٰ said: Doubtless, the new venues and horizons shown by Hadrat Musleh Mau'ūd رضی اللہ عنہ in terms of deeper understanding and knowledge of the Holy Qur'ān are unique in their beauty and insight.

Huzoor ایدہ اللہ تعالیٰ quoted the opinions of non-Ahmadī and non-Muslim scholars and thinkers regarding the beauties of *Tafsīr-e-Kabīr* and other books of Hadrat Musleh Mau'ūd رضی اللہ عنہ and said that the books, lectures and speeches of Hadrat Musleh Mau'ūd رضی اللہ عنہ form only a part of his great intellectual heritage.

Huzoor ایدہ اللہ تعالیٰ said: May Allāh enable us to benefit from the great intellectual heritage left by Hadrat Musleh Mau'ūd رضی اللہ عنہ. May Allāh enable us to increase ourselves in knowledge. *Āmīn*.

Towards the end of the Friday Sermon, Huzoor ایدہ اللہ تعالیٰ spoke of the sad demise of Sahibzada Mirzā Hanif Ahmad Sahib, son of Hadrat Musleh Mau'ūd رضی اللہ عنہ and highlighted his services for the Jamā'at. Huzoor ایدہ اللہ تعالیٰ also led the funeral prayer in absentia of the deceased after the Jumu'a Prayer.

Please convey these guidelines given by Huzoor ایدہ اللہ تعالیٰ to members of your Jamā'at.
Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan,

Dated: 26 Feb. 2014