

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Ahmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 9 May 2014, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) quoted the Ahmadiyya slogan, ‘love for all, hatred for none’ and said: We use this slogan to signify that the members of the Ahmadiyya Jamā‘at do not bear grudge or ill-will towards anyone, and that Islām teaches us to love others, treat them with due respect and serve them. The slogan also signifies that we wish to live together by breaking down the walls of hatred. Indeed, when we serve humanity or propagate the message of Islām to the world, we do so because we love our fellow beings and want to root out the seeds of hatred from the hearts of the people and plant the seeds of love and harmony instead.

Huzoor (May Allāh be his Helper) said: This has been taught to us by our chief and lord, the Holy Prophet ﷺ. And, we follow the Holy Prophet ﷺ, because we found him agonised owing to his compassion for mankind during his nightly supplications to God, wherein he prayed for the establishment of Divine Unity in the world and for the world to be saved from ruin and destruction.

Huzoor (May Allāh be his Helper) said: The humanitarian work we do and the propagation of message of love and compassion we carry out is to earn the pleasure of God and to establish His Unity in the world. We have ill-will towards none in the world. We only hate evil and evil is to be condemned by everyone alike. We are even sympathetic to those who are involved in evil acts, but in this case our sympathy is based on the fact that we want to bring such people out of the filth they live in, so that we may help them save themselves from Divine punishment. Hence, we must not raise slogans like ‘love for all, hatred for none’ to ingratiate ourselves with the world, but rather to further the cause of true Islām, which is to establish peace and harmony in the world.

Huzoor (May Allāh be his Helper) said: We are the fortunate people to whom the Promised Messiah عليه السلام gave the blessed teaching that we should love God and His creation. Therefore, we should always keep in mind that when we serve humanity, our sole purpose should be to attain the pleasure of the Almighty and to establish a sincere relationship with Him. For this we need to safeguard our Prayer and worship God in earnest.

Huzoor (May Allāh be his Helper) said: In this connection I would like to advise the workers of Humanity First that according to Hazrat Musleh Mau‘ūd رضی اللہ عنہ our motto is the Holy Qur’ān. However, if we must employ a slogan, we should bear in mind that the Holy Prophet

صلی اللہ علیہ وسلم has already given us one, which is to declare that there is none worthy of worship but Allāh. Indeed, this is what the Holy Qur'ān was revealed for. However, the true concept of Divine Unity cannot be comprehended except with the help of the Holy Prophet صلی اللہ علیہ وسلم as he is the mirror that reflects the image of the True Lord. When, in this regard, one seeks help from the Holy Prophet صلی اللہ علیہ وسلم one finds that the entire Qur'ān, from the *Alif of Alhamd* to the *Seen of An-Nās* is filled with manifestations of Divine Unity. Hence, there is no doubt that it was through the Holy Prophet صلی اللہ علیہ وسلم that the true Unity of God was established in the world. We should not utter لا اله الا الله from our tongues alone, but rather we should make sure that when we utter لا اله الا الله, we are also well-aware of its true significance and recognize the Glorious God with all His attributes.

Huzoor (May Allāh be his Helper) said: In this age, God granted the true cognizance of His Being to the Promised Messiah عليه السلام, for the Promised Messiah عليه السلام lost himself in the love of the Holy Prophet صلی اللہ علیہ وسلم.

It should be remembered that all Qur'ānic commandments are excellent and beneficial in their own right but لا اله الا الله is dominant over them all. This is the real motto which comprehends all the righteous deeds and which we need to keep in sight at all times. And, the excellent example of this is none other than the Holy Prophet صلی اللہ علیہ وسلم. Thus, whoever understands the Holy Prophet صلی اللہ علیہ وسلم understands God and understands everything, because it is *shirk* that lies at the root of all ills, negligence and sinfulness and *shirk* can only be removed through understanding God. And, it is to obtain the true cognizance of the Almighty God that we have pledged allegiance to the Promised Messiah عليه السلام. God revealed to the Promised Messiah عليه السلام: 'Hold fast to Unity, hold fast to Unity, O sons of Persia.' Indeed, this message is meant for the entire Jamā'at.

Next Huzoor (May Allāh be his Helper) spoke of the sad demise of Siddique Akbar Rahman Sahib son of Faizur Rahman Sahib of UK, and announced that he would lead funeral prayer of the deceased.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: May 14, 2014