

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President  
Jamā‘at Ahmadiyya,  
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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 16 May 2014, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) said: The true and best example of لا اله الا الله is none other than the blessed conduct of the Holy Prophet ﷺ.

Illustrating upon the reality of the true Unity and how man can become a true servant of the One God in light of *Sūrah An-Nas*, the Promised Messiah عليه السلام said: The term, ‘اله’, signifies the One Who is worthy of worship, Who is intended and is sought. The expression لا اله الا الله signifies that save Allāh there is none worthy of worship, is not intended, and is not sought! The true Unity of God is that there is none who is deemed worthy of praise and glory save Allāh the Exalted...Man can become the true servant of the One God only when he considers God alone to be the Provider of everything and the Healer of all ailments. Unless all one’s actions are fully in accordance with the commandments of the Almighty God, one cannot claim to have true love and reverence for the faith...A mere verbal faith in Divine Unity is not enough. One cannot have the true faith in Divine Unity unless one also performs good deeds. One can obtain the blessings of Divine Unity only when one strives to follow the blessed example of the Holy Prophet ﷺ to perfection. One also has to love God truly, which is possible only by sincerely following the Holy Prophet ﷺ. Only then can one have true faith in the Unity of God Almighty.

Huzoor (May Allāh be his Helper) quoted the Promised Messiah عليه السلام: One should not give preference to the worldly means over God. One should take due benefit of the worldly means, but not consider the worldly means to be the only help available, rather remember that God is the best Helper. Give preference to the Unity of the Almighty God, for it generates in one love for Him. It is necessary for man, if he wants to truly adhere to Divine Unity, to completely shun his selfish desires and passions. One can be considered to be truly adhering to Divine Unity only when one considers God to be the Lord of all powers.

The Promised Messiah عليه السلام further said: One cannot fully adhere to the Unity of God unless one worships Him as He has commanded.

Mere verbal utterance of لا اله الا الله from the mouth is not enough; rather one has to prove that he has practically instilled the true spirit of Divine Unity in one’s heart. The Holy Prophet ﷺ was an excellent example of all good deeds. And, God loves those who sincerely

follow the Holy Prophet ﷺ. This shows that he instilled Divine Unity in his heart perfectly.

The true Unity is that man should hold God in greater honour and respect than everything else. All one's actions, movements, and state of rest should be directed towards winning the pleasure of the Almighty God alone. One should place one's trust only in God and should not hold others associates with God. One should not hold partners with God, neither in His person nor in His being.

God is most compassionate, but to obtain closeness to Him, one needs to show humility. Those who show arrogance and are egotistic cannot win His pleasure.

Huzoor (May Allāh be his Helper) said: In truth one cannot have true faith in Divine Unity unless one shuns all types of shirk, i.e., holding partners with God. One has to remember that the blessed life, which one attains after having discarded all one's selfish desires, is the life which enables one to demonstrate to the world the true glory, honour and majesty of God Almighty. Indeed, such a person becomes an eye witness to and evidence of the existence of God. This makes him at one with God. He loses himself completely in God and becomes the mirror through which one can see the blessed countenance of God.

Be sure that after this world, there is another one, which is everlasting. You should prepare yourselves for it. The worldly life and its pleasures will end with death in this world. Those, who refrain from evils and turn completely toward God, are the ones who can be called the true believers. Those who become God's will find that God is theirs. The root of the faith lies in the Unity of God. Be not guilty of disrespect towards those whom God loves. Fear Allāh and seek His mercy. May God enable us to obtain the true understanding of Divine Unity.  
*Āmīn*

Next, Huzoor (May Allāh be his Helper) announced the sad demise of Abdul Karim Abbas Sahib of Syria and spoke of his services for the Jamā'at.

Huzoor (May Allāh be his Helper) announced that he would lead Abdul Karim Abbas Sahib's funeral prayer in absentia after the Friday Prayer.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: May 21, 2014