

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President  
Jamā‘at Ahmadiyya,  
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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 13 June 2014, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at Karlsruhe, Germany.

Huzoor (May Allāh be his Helper) said: By the grace of Allāh, the 39th Jalsa Sālāna of Jamā‘at Germany is commencing with this Friday Sermon. There is an increase in the attendance every year and I hope this will happen this year as well. To be thankful to God Almighty we should try to obtain maximum benefit from the Jalsa programs. We should try to inculcate in our lives every righteous action and word we watch or hear in the Jalsa.

Huzoor (May Allāh be his Helper) said: The Promised Messiah عليه السلام has told us that the purpose of this Jalsa is to steadfastly seek and increase in faith.

Addressing the volunteers who did various duties at the Jalsa, Huzoor (May Allāh be his Helper) said: The volunteers should discharge their duties with patience and forbearance and for the sole purpose of earning Divine pleasure.

Reminding the attendees of the Jalsa of their obligations, Huzoor (May Allāh be his Helper) said: The participants of the Jalsa should remember that the purpose of the Jalsa is to learn about Faith and about how one can attain spiritual progress.

Huzoor (May Allāh be his Helper) said: We should always feel the anxiousness which the Promised Messiah عليه السلام used to feel for us. The Promised Messiah عليه السلام said: I have repeatedly said that one should cleanse one’s eyes by giving them spiritual brilliance as matches their physical brilliance. To physically prostrate before God is of no use until one bows down before God with all one’s heart and soul. The heart bows down before God when it sincerely acts upon His commandments. The ‘*Ruku*’ of the heart is to humbly bow down before God and the ‘*Prostration*’ is to surrender oneself completely to the will of God. The Promised Messiah عليه السلام also prayed that God Almighty may purify the hearts of the Jamā‘at and may cause them, in His infinite grace, to turn to Himself.

Huzoor (May Allāh be his Helper) said: God Almighty has given us an opportunity to reform ourselves during the three days of the Jalsa.

Huzoor (May Allāh be his Helper) mentioned some excesses committed by the young men and women who immigrate to Germany from Pakistan and other countries to join their spouses and told everyone to observe piety and righteousness to avoid issues as may create problems for their marital life.

Huzoor (May Allāh be his Helper) then said: Sometimes even the office bearers of the Jamā‘at do not fear God and become part of injustice by being partial and taking sides in such matters.

Huzoor (May Allāh be his Helper) said: The month of Ramadān which is the month of reformation of our practical life will start at the end of this month. If we try to maintain the spiritual progress we have made during the Jalsa and continue the blessed journey of our reformation right into the month of Ramadān, a great spiritual transformation may occur within us.

The asylum seekers who have come here from Pakistan due to the persecution of the Jamā‘at in Pakistan should play their role as ambassadors of the Jamā‘at and make sure that their actions are in conformity with the true teachings of the Promised Messiah عليه السلام. One should strive for worldly benefits but should not lose oneself in them. One should also strive for one’s spiritual progress and reformation. Ahmadīs ought to surpass each other in righteous deeds. Every Ahmadī, therefore, should make sure that he does not have to lose this blessed race.

Huzoor (May Allāh be his Helper) mentioned a revelation of the Promised Messiah عليه السلام: *وسع مكانك*, that is, ‘Enlarge your house’. In this context, addressing the volunteers of the Jalsa, Huzoor (May Allāh be his Helper) said: This revelation is addressed to both the Promised Messiah عليه السلام and his followers. It signifies that with the expansion of the buildings the requirements of hospitality will also increase. Therefore those who are doing the hospitality duty should serve their guests with increasing love and compassion. Only then will we be able to fulfil the requirements of this revelation.

Huzoor (May Allāh be his Helper) related the examples of hospitality from the life of the Holy Prophet صلى الله عليه وسلم and from the life of the Promised Messiah عليه السلام, and said: We should not only read, listen to, and enjoy these narratives, but should also act upon them. So I would like to direct the attention of the management of the Jalsa towards the fact that they should realise the importance of hospitality of the Jalsa guests.

Huzoor (May Allāh be his Helper) said: Many non-Ahmadī guests also attend our functions, and our hospitality leaves a good impression upon them and they also happily acknowledge it. Therefore we should observe the highest standards of hospitality, as we have been taught by the Promised Messiah عليه السلام.

Huzoor (May Allāh be his Helper) gave some important instructions regarding hospitality and then said: May God Almighty grant all the workers the ability to discharge their duties in the best way possible.

Huzoor (May Allāh be his Helper) also drew attention of the participants of the Jalsa and the management towards security issues and said: May God Almighty make this Jalsa a success in every respect. *Āmīn*

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā‘at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A‘lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: Jun 18, 2014