

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā'at Ahmadiyya,
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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 29 August 2014, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Hadīqatul Mahdi Jalsa Gah, Alton, U.K.

Huzoor (May Allāh be his Helper) said: By the grace of Allāh, Jalsa Salana UK officially begins this evening, although this Friday sermon also is a part of the Jalsa proceedings. Last Friday I had mentioned that the participants of the Jalsa come with a righteous goal in their minds. They come to seek religious knowledge, make spiritual progress, increase their personal standards of righteousness under the influence of a spiritual environment and act upon their vow to give precedence to faith over worldly matters. They come to give attention to their obligations towards their fellow beings, to intensify their fervor in the remembrance of Allāh, give special attention to their acts of worship setting excellent standards in this regard.

Huzoor (May Allāh be his Helper) said: It is, therefore, incumbent upon every participant of the Jalsa to make sure that their journey to the Jalsa Sālāna is a purely religious tour with the sole objective of seeking Divine pleasure. We should keep in mind that this Jalsa is like a three day training camp for our faith and practices. Therefore, we should try to take full advantage of this blessed occasion.

Huzoor (May Allāh be his Helper) said: The Promised Messiah عليه السلام has made it binding upon the participants of the Jalsa to attain high moral values and demonstrate them through their actions. The Promised Messiah عليه السلام stated that one cannot attain high standards of faith unless and until one gives precedence to the comfort of his brother over his own. One must feel the discomfort of others as his own discomfort in order to become a true believer. It is stated in the Holy Qur'ān that the believers are tender among themselves; they feel each other's discomfort and pray for each other. If we act upon this, our internal disagreements will end.

Huzoor (May Allāh be his Helper) mentioned the high moral values that have been described in the Holy Qur'ān, and said: The best community is one which spreads righteousness in the world and strives to eliminate evil, so today the community created by the Promised Messiah عليه السلام has become the best community and has taken up the task of reforming the whole world. We should realize our responsibility. The Promised Messiah عليه السلام has mentioned this among the aims of the Jalsa Sālāna that a true Ahmādī sacrifices his needs for the needs of others in order to show exemplary affection and self-sacrifice towards his brothers.

Huzoor (May Allāh be his Helper) said: The believers have been instructed to adopt humility. Similarly, having a favourable view of others, expression of truth, advocacy of justice,

forbearance and forgiveness, are all among the virtues that we must try to adopt. These are the virtues which come to light in situations like the Jalsa where a large number of people have gathered together. On such occasions, a person's morals are truly tested. Therefore, when high moral standards are adopted and displayed, then we become the promulgators of the beautiful teachings of Ahmadiyyat and indeed these examples are causing the message of Ahmadiyyat to spread across the world. Many people are drawn towards Ahmadiyyat simply by witnessing the high morals of our Jamā'at. So, in this way each and every participant of the Jalsa Sālāna becomes a source of silent *Tablīgh*.

Huzoor (May Allāh be his Helper) drew the attention of the Jamā'at towards some organizational matters and said: Men who are accompanied by their young children must listen to the Jalsa program attentively. They should stop their children from playing and making noise inside the Jalsa Gāh and try to inculcate respect for the Jalsa in the children so that when they grow up they are aware of the sanctity of the Jalsa. Similarly, women who indulge in conversations while the Jalsa is in progress should try to attentively listen to the speeches. At times complaints are made by the Jalsa attendees in the Lajna marquee that the noise made due to the conversations of women with each other is greater than the noise made by the children. The administration of Lajna marquee should pay attention to this. I would again like to draw the attention of the volunteers towards the fact that they must discharge their duties with full responsibility and must not consider any job as unimportant. Everyone, workers and participants, is in-charge of security, so everyone needs to keep an eye on his surroundings and report any questionable behaviour to the authorities. There is a need to be especially patient and show exemplary conduct when congestion is at its peak. Participants are urged to act upon the instructions of the volunteer workers on duty, keep their cards safe and use them appropriately. Most importantly participants should pray that Allāh make this Jalsa a blessed one and enable us to gather all the blessings related to it. *Āmīn*

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: Sep 03, 2014