

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Ahmadiyya,

.....

Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

Huzoor (May Allāh be his Helper) said:

If we strive to benefit from the spiritual atmosphere of the Jalsa and create in ourselves a revolutionary change and offer prayers, we will become heirs to the prayers of the Promised Messiah عليه السلام.

Huzoor (May Allāh be his Helper) said:

These Jalsas are not like any other ordinary gatherings; rather they are based purely on Divine help and the propagation of the Voice of the True Faith.

During the Jalsa days, we need to assess our moral condition and raise our standards of fulfilling the rights of Allāh and men.

On December 26th, 2014, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) spoke of the Jalsa Sālāna being held in Qādiān and in certain other countries of the world, shed light on the history of the Jalsa Sālāna, and spoke of the restrictions imposed by the government of Pakistan on holding the event in Pakistan, and said: The month of December every year creates an extraordinary emotion in the hearts of the Ahmadīs living in Pakistan, for they used to hold their Jalsa Sālāna in this month. I pray that may God enable them to express their grief and sadness before God in such a manner that their supplications absorb the grace of the Almighty God and thus wipe away with them all kinds of oppositions, difficulties and problems. May the Ahmadīs of Pakistan also be able to benefit from the blessings being enjoyed by the Ahmadīs living in other parts of the world. Āmīn

Huzoor (May Allāh be his Helper) said: The opponents of the Jamā‘at tried to hinder the progress of the Jamā‘at by imposing restrictions on holding the Jalsa Sālāna in Pakistan.

However, the Jamā‘at, wherever it is established in the world, now holds the event in their respective countries. In fact, the institution of Jalsa Sālāna established by the Promised Messiah ﷺ has today become an international event being held throughout the world.

God had decreed that the world would come to know about the True Faith through Ahmadiyyat. That is why the Promised Messiah ﷺ said: Do not consider this Jalsa to be like some ordinary kind of gatherings, for unlike them it has been based purely on Divine help and the propagation of the Voice of the True Faith. God Himself has laid down the foundations of this blessed institution and has prepared nations who will soon join in it.

Again the Promised Messiah ﷺ said: If the dispensation I have established is for the sake of my own advantage, it will soon be destroyed with no trace left of it. However, if it is from God, it will grow and flourish and the angels will protect it even if the whole world were to oppose it.

Huzoor (May Allāh be his Helper) said: We ought to remember that we too have certain obligations to meet in this regard, and that the dispensation [established by the Promised Messiah ﷺ] is not an ordinary one. Nor are these gatherings [Jalsa Sālānas] like any other ordinary gatherings, nor is it a matter of little import to be an Ahmadi. Every Ahmadi needs to realise that if he wants to partake of Divine help and blessings, he is obliged to create in himself that revolutionary change which the Promised Messiah ﷺ wished to see. In order to be an heir to the prayers of the Promised Messiah ﷺ, it would not be enough to merely attend the Jalsa, rather it is important to make the spiritual blessings of the Jalsa an everlasting part of one’s life. If we strive to benefit from the spiritual atmosphere of the Jalsa and create in ourselves a revolutionary change and offer prayers, we will become heirs to the prayers of the Promised Messiah ﷺ.

Huzoor (May Allāh be his Helper) said: While referring to the Jalsa, the Promised Messiah ﷺ not only drew our attention to fulfilling the rights of Allāh, but also to fulfilling the rights of men. The Promised Messiah ﷺ expected his followers to set an example for others in terms of soft-heartedness, mutual love and brotherhood. He desired that his followers demonstrate humility, be ready to make sacrifices for each other, and set exemplary standards of truthfulness and piety. He expected his followers to keep away from

treating others with disrespect or rudeness and not to devote themselves to the worldly pleasures to the extent where they lose even their faith. He said that his Jamā‘at must not be such as is content with mere words, but rather they should strive to fulfil the true intent and purpose of the Bai‘at. A true internal change needs to be brought about. You cannot please God merely by learning some arguments; rather you should try to create a change in your inner condition. Pray to Allāh while offering Salāt. Try to join the ranks of those about whom God said, ‘والذين جاهدوا فينا’, that is, those who strive in our path, by giving alms and doing charity and by any other means they can.

Huzoor (May Allāh be his Helper) said: Benefitting from the spiritual atmosphere of the Jalsa, we should try to enhance our standards of fulfilling the rights of Allāh and men.

Huzoor (May Allāh be his Helper) advised the Ahmadīs travelling to Qādiān from India and Pakistan to bring with them their bedding. Similarly, Huzoor (May Allāh be his Helper) advised the Ahmadīs travelling to Qādiān from Europe and other parts of the world to take their warm clothing with them.

Huzoor (May Allāh be his Helper) also admonished the Jamā‘ats outside Qādiān to send the names of their representatives wishing to attend the Jalsa on time and said that there should be no laxity in this.

Huzoor (May Allāh be his Helper) said: It is the duty of the Amīrs to make sure that the names and other particulars of the people attending the Jalsa from their countries are submitted to the Centre as desired by the administration of the Jalsa.

Huzoor (May Allāh be his Helper) also admonished the participants of the Jalsa not to make demands that they should be accommodated in a place of their choice. Huzoor (May Allāh be his Helper) said that the participants of the Jalsa should demonstrate patience and be grateful for whatever accommodation is provided to them by the organisers of the Jalsa.

Next, Huzoor (May Allāh be his Helper) announced the sad demise of Ahmad Shamshir Sukia Sahib, Murabbī Silsila, of Mauritius, and spoke about his services for the Jamā‘at. Huzoor (May Allāh be his Helper) announced that he would lead the funeral prayer in absentia of the deceased after the Jumu‘a.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: Dec. 31, 2014