

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Ahmadiyya,
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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

Huzoor (May Allāh be his Helper) said: Becoming a practical example of acting upon the injunctions of the Holy Qur’ān, office-bearers of the Jamā‘at should fulfil their obligations and adorn themselves with high morals.

The Month of Ramadān not only draws our attention to all forms of Allāh’s worship, but also reforms ourselves by rectifying our weaknesses and shortcomings.

Taqwa means that man abides by all the trusts of Allāh and the pledges of faith and fulfils the obligations and rights he owes to Allāh’s creation to the best of his ability.

On 3 July 2015, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) said: It is the duty of the office-bearers of the Jamā‘at at all levels and of the missionaries to always keep in view Allāh’s commandments and remind others of acting upon them. For this, office-bearers and the missionaries need to, first of all, self-reflect whether they themselves are trying to become an example for others in terms of following Allāh’s commandments. Should this happen, more than 50% of the Jamā‘at will by the grace of Allāh begin to act upon Allāh’s commandments, and this will help us reform ourselves as well as inform the world of the truly desirable standards of morality.

The Month of Ramadān not only draws our attention to all forms of Allāh’s worship, but also to our weakness and how we can rectify them. The moral standards of the followers of the Promised Messiah عليه السلام should be very high and such that others should try to follow them. Unless there is a proper justification, one must not discard fasting and should try to fulfil all the requirements of worship.

Moreover, it was the practice of the Holy Prophet صلى الله عليه وسلم to recite the Holy Qur’ān more frequently during Ramadān. Thus, it is essential to partake of all forms of Allāh’s worship, offer *Nawāfil* with greater frequency and spend as much time as possible in the remembrance of God during Ramadān.

Huzoor (May Allāh be his Helper) said: The Holy Qur'ān commands us to worship Allāh, so that we are able to inculcate *Taqwa*. However, I feel greatly embarrassed when I receive a complaint regarding some worker or office-bearer of the Jamā'at that he is lazy when it comes to Prayer, or that he does not attend the mosque for Prayer or that he does not even offer Prayer at home. We, therefore, need to remain ever vigilant and constantly watch the condition of our prayers, so that we are able to obtain Allāh's grace and obtain spiritual progress.

Huzoor (May Allāh be his Helper) said: God has also commanded us not to be dishonest with regard to the trusts assigned to us. The Promised Messiah عليه السلام has enjoined upon us in the Conditions of Bai'at not to commit dishonesty. God says that a dishonest person can neither fulfil the rights of Allāh and His messenger nor of mankind. Dishonesty in fulfilling the rights of others leads one away from *Taqwa*. As a result, even the worship of such a person is not accepted by Allāh. The Holy Prophet صلى الله عليه وسلم said: 'There are three things a believer cannot be dishonest with: to work with pure intention merely for the sake of Allāh; to inculcate goodwill for everyone and to live being an integral part of the Jamā'at'.

This fulfils the rights of Allāh, the rights of mankind and the rights of the Jamā'at'.

Huzoor (May Allāh be his Helper) illustrated the three above-mentioned points in detail and drew the attention of the Jamā'at towards fulfilling the rights mentioned therein.

The Promised Messiah عليه السلام said: 'One who does not repent or give up the trespass of the eye, betrayal of trust, bribery and all other unwarrantable means, is not from among my Jamā'at'.

The Promised Messiah عليه السلام further said: Spiritual beauty and elegance comes from righteousness, and righteousness is to abide by all the trusts of God and pledges of faith as well as all trusts and pledges of mankind to the best of one's ability.

Huzoor (May Allāh be his Helper) said: Another commandment of the Almighty God acting upon which adorns the society is that one should spend one's wealth in the way of Allāh, suppress anger, pardon one's fellow beings and treat them with kindness. At times, fulfilling others' rights requires sacrifice on the part of a person. The companions of the Holy Prophet صلى الله عليه وسلم gave preference to others' needs over their own needs despite the fact that they themselves were poor. The best example of this can be seen in the practice of the Holy Prophet صلى الله عليه وسلم.

He trained his companions in such an excellent manner that they suppressed even their rightful anger and treated others with kindness.

The Promised Messiah عليه السلام said: The purpose of raising this Jamā'at is that *Taqwa* penetrates one's tongue, ears, eyes, and all other faculties, that one becomes an excellent example of high morals and is absolutely free of unwarrantable anger. Should someone use uncivilized language against anyone, the aggrieved should

wholeheartedly pray for such a person that may God help him reform himself. One should not let malice and rancour take root in one's heart. If you progress in these noble qualities, you will soon reach God.

Huzoor (May Allāh be his Helper) said: May Allāh enable us to raise the standards of our worship, adopt high morals and fulfil the rights we owe to others.

Huzoor (May Allāh be his Helper) advised the Jamā'at to make special prayers during Ramadān for the progress of the Jamā'at, its protection from all kinds of mischief and the dominance of the True Faith.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: 09 Jul 2015