

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Ahmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

The pious nature of the Companions, their cognition of the truth, their zeal for making sacrifices, and other instances highlighting their devotion, sincerity and faith.

Every Ahmadi should hasten to the prayers and be ever mindful of observing them.

It is human nature to want to belong to someone, and the best way is to belong to God.

On 7th August 2015, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at Baitul Futūh mosque, London.

Huzoor (May Allāh be his Helper) said that when we read about the Companions of the Promised Messiah عليه السلام we observe the piety of their nature, their passion for recognizing the truth, their zeal for sacrificing their self and possessions, and their expressions of love and devotion to the Promised Messiah عليه السلام, which is expressed by each of them according to their own temperament and understanding. Those who were close to these Companions also learnt various lessons by observing their morals and character.

Huzoor (May Allāh be his Helper) said that Hazrat Musleh Mau’ud رضي الله عنه was himself a Companion of the Promised Messiah عليه السلام and had personal relationship with the Companions whom he has mentioned. Therefore, when he speaks about them or derives conclusions regarding them, his words have a profound effect on one’s heart. Hazrat Musleh Mau’ud رضي الله عنه has cited some faith-inspiring episodes from the lives of the Companions’ that highlight their love and complete devotion to the Promised Messiah عليه السلام. Among them was a narrative regarding the Bai‘at of Hazrat Maulawi Burhanuddin Sahib رضي الله عنه of Jehlum, which also served to dispel the notion that Prophets and Saints are like common people and that there is nothing to distinguish them from the commonality of humankind. The Promised Messiah عليه السلام says that the person of a Prophet is like rain, he is highly enlightened, and comprises many excellences. Therefore, it is unjust to think that they are ordinary human beings.

Hazrat Musleh Mau'ud رضى الله عنه also mentioned an incident highlighting the sincerity and zeal for making financial sacrifices shown by Seth Abdur Rahman Sahib of Madras. Huzoor (May Allāh be his Helper) also explained the quote where Tuesday has been described as an ill-omened day. Huzoor (May Allāh be his Helper) said that there is no truth to this, for God has blessed all the days and expressed His attributes through all of them. Huzoor (May Allāh be his Helper) also cited an incident regarding the extreme humility shown by Hafiz Muhammad Sahib of Peshawar, and said that a believer should not undervalue himself.

Huzoor (May Allāh be his Helper) said that while God has declared clothes to be a source of beauty, but in the west we see nudity everywhere and it is considered fashionable. Hazrat Musleh Mau'ud رضى الله عنه says that the opinion of a European artist regarding the exposure of bodies holds much weight. Huzoor (May Allāh be his Helper) said that even men wear strange clothes which make them undignified and expose their ugliness. These are the reasons why the society as a whole is increasingly falling prey to immorality. Huzoor (May Allāh be his Helper) said we should remember that beauty lies not in nudity or in the physical body but elsewhere. God has commanded man to wear clothes so that his ugliness may be covered and his beauty may be enhanced, but people are turning away from this commandment.

Huzoor (May Allāh be his Helper) said that it is in the nature of man that he hates to be alone and wants to associate with others. The Promised Messiah عليه السلام says that there is no doubt if we have faith in God and can find Him, then we can categorically say that we do not need anything other than Him. It is in man's nature that he either wants to possess someone or to belong to someone, and the best way is to become God's and to strive for this. Hazrat Musleh Mau'ud رضى الله عنه also gave the example of a Companion of the Promised Messiah عليه السلام by the name of Muhammad Yar who loved the Promised Messiah عليه السلام to distraction, so much so that sometimes when the Promised Messiah عليه السلام inadvertently moved his hand while speaking, Muhammad Yar Sahib took to it to mean that the Promised Messiah عليه السلام was calling him, and so he would come and sit by the Promised Messiah عليه السلام. Huzoor (May Allāh be his Helper) said that we claim to love Allāh, but despite His clear call for us to come to prayer and to success, we do not hasten towards prayers or attend the Jumma regularly. Every Ahmadī should try to heed the call from God and attend the prayer in mosques with the zeal of a lover. May Allāh enable us to safeguard our prayer and to do full justice to our worship. *Amīn*.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jama‘at.

Jazākumullāh.

Wassalām,

(Hameedullah)

Wakīl A‘lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: 13 Aug. 15