

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Amīr/National President

Jamā‘at Ahmadiyya,

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Dear Brother,

السلام علیکم ورحمة الله وبرکاته

**23rd March is a very important day in Jamā‘at Ahmadiyya. The purpose of the Promised Messiah’s (a.s) coming was to establish *Tauhid* and inspire compassion for humankind.**

**The Promised Messiah’s (a.s) love for the Holy Prophet ﷺ is evident from his every action. Critics should read the Promised Messiah’s (a.s) expressions of love for the Holy Prophet ﷺ.**

**The Promised Messiah (a.s) said: I love mankind just as a compassionate mother loves her children. I have utmost love and compassion for mankind.**

On 24th March 2017, Hazrat Khalīfatul-Masīḥ V (May Allāh be his Helper) delivered the Friday Sermon at Baitul Futūḥ Mosque, London.

Ḩuzoor (May Allāh be his Helper) said: Yesterday was the 23<sup>rd</sup> of March. This is an important day in the history of Jamā‘at Ahmadiyya when the Promised Messiah (a.s) took the oath of Bai’at and laid the foundation of the Jamā‘at. He said that: I am the Promised Messiah (a.s), and I have been sent to establish *Tauhid* and to fill people’s hearts with the love of God. And I have been given this status on account of my true obedience to and love for the Holy Prophet ﷺ. He said: For all the sons of Adam there is now no other Prophet and intercessor other than Muḥammad ﷺ, therefore you should have true love for this glorious Prophet. There is neither a Prophet equal to this Prophet, nor a book equal to the Holy Quran. No one is given eternity but this chosen Prophet lives forever.

Ḩuzoor (May Allāh be his Helper) said: They are indeed unjust who claim that the Promised Messiah (a.s) in any way lowered the status of the Holy Prophet ﷺ — God forbid. This allegation is being made in Algeria these days and lawsuits are being brought even against women and they are being imprisoned. However, even these women write to me that only after accepting the Promised Messiah (a.s) have they found true love for the Holy Prophet ﷺ, hence they can never turn back from their faith. Ḥuzoor (May Allāh be his Helper) said: while we pray that Allāh may ease the hardships of Ahmādīs, we also pray that Allāh may enable people to accept the true lover of the Holy Prophet ﷺ who came to revive Islām and to establish *Tauhid*.

The Promised Messiah (a.s) says: If you become God’s, He will become yours, and you will be helped in all that you do. God is a precious wealth. You should not follow in the footsteps of other people who are totally engrossed with the worldly means and thus became estranged from God. I do not forbid you to

employ the means to an appropriate extent, but I do forbid you to become such servants of the means as to forget God who in fact provides the means.

Citing examples of the Promised Messiah's (a.s) love for the Holy Prophet ﷺ, Huzoor (May Allāh be his Helper) said: Once the Promised Messiah (a.s) was reciting couplet by Ḥazrat Hassan bin Thabit in praise of the Holy Prophet ﷺ and his eyes became filled with tears. He said: I wish these verses had been said by me. Huzoor (May Allāh be his Helper) said: Can those who accuse the Promised Messiah (a.s) of lowering the status of the Promised Messiah (a.s) show examples of such love for the Holy Prophet ﷺ? Ḥazrat Mirzā Bashir Ahmad Ṣāhib states that the Promised Messiah (a.s) experienced all kinds of difficulties but never expressed sorrow or grief on his blessed countenance. However, when it came to his love for the Holy Prophet ﷺ, tears flooded from his eyes. The Promised Messiah (a.s) once stated that if all of his progeny were murdered before his eyes and his own hands and feet were cut off and the pupils of his eyes were gouged out, it would not pain his heart as it has been pained by the unholy attack on the Holy Prophet ﷺ.

Huzoor (May Allāh be his Helper) said: The Promised Messiah's (a.s) love for the Holy Prophet ﷺ is evident from his every action. He made it clear to all people and all religions that there is no religion like the religion of Muḥammad ﷺ. The critics should read about these expressions of love. The Promised Messiah (a.s) says: I received everything through obedience to the Holy Prophet ﷺ. If I did not follow the Holy Prophet ﷺ, then even if my actions were as great as a mountain, I would not have received this honour. Huzoor (May Allāh be his Helper) said: Those who still choose to object will be answerable to God.

Huzoor (May Allāh be his Helper) said: The Promised Messiah (a.s) did not only come to establish *Tauhid* and inform the world of the true status and rank of the Holy Prophet ﷺ, but also to fulfil the rights of God Almighty's creation and to instil love and compassion for them. Thus, in the ten conditions of Bai'at, it is written: "That under the impulse of any passions, he shall cause no harm whatsoever to the creatures of God in general and Muslims in particular, neither by his tongue, hands, nor any other means." And "That he shall keep himself occupied in the service of God's creatures for His sake only and shall endeavour towards the beneficence of mankind to the best of his God-given abilities and powers." Huzoor (May Allāh be his Helper) said: There are only two aspects to religion: to love God, and to love His creatures and to feel their pain like one's own. The Promised Messiah (a.s) said that the love he had for the whole of mankind was far greater than the love a benevolent mother had for her children, and that he was only the enemy of false doctrines which have obliterated the truth, and he was not the enemy of any individual.

The Promised Messiah (a.s) says: I have been told that of all the religions, Islām is the true one. Out of all the Guidance only the Guidance in The Holy Quran remains in a perfect state and free from human interpolation. It has been explained to me that out of all the Messengers, the one who brought teachings which are perfect, superlative and unmatched in wisdom, teachings which

display the qualities for the best example of man's life, is none other than the Chosen One, Muhammad, peace and blessings of Allah be upon him. It has been revealed to me that I am the Promised Messiah sent by Him and that I am the arbiter for both internal and external disputes. God has named me the Promised Messiah, and it was the demand of the time that I should be so named.

Ḩuzoor (May Allāh be his Helper) said: If only people understood that the Promised Messiah (a.s) and Imām Mahdī has arrived and that the mission of spreading Islam will only be achieved through his community – and not through swords, guns or terrorism.

Ḩuzoor (May Allāh be his Helper) said: Atrocities are occurring in Europe in the name of Islām by either individuals or groups. In London a few days ago innocent people were attacked and killed in the most barbaric and cruel fashion. All of this has happened because the so called Muslim scholars have led people astray. Instead of inspiring them with the beautiful teachings of Islām, they infuse them with thoughts of cruelty and barbarity. Ḥuzoor (May Allāh be his Helper) said that in this situation it is the duty of Ahmadiyyah to reveal the beauty of Islām to the world. As far as the enemies of Ahmadiyyah are concerned, they can do nothing. Allāh has sent the Promised Messiah (a.s), and He will cause him to succeed and spread Islām through him. We must raise our voice against these atrocities and sympathise with the victims.

The Promised Messiah (a.s) says: Listen, this is the prophecy of the One who created the heavens and the earth that He will cause this Jamā‘at to spread in the whole world. The days are near when this faith shall be honoured and all those against it shall be frustrated. God will bless this Jamā‘at and it shall remain dominant until the Last Day. They mock me, but was there ever a Prophet that was not mocked? The Promised Messiah (a.s) said: Three centuries will not have passed from the time he was writing this, when Christians and Muslims will rid themselves of this false concept relating to the son of Mary and there will remain only one true religion. The Promised Messiah (a.s) only came to sow the seed, and he said you will see this seed grow and flourish.

Ḩuzoor (May Allāh be his Helper) said: Today the seed sown by the Promised Messiah (a.s) is bearing fruit. If we wish to become the fruitful then we should conduct ourselves in such a way that the love of God and His Prophet should be evident in our every action. May Allāh enable us to do. *Amīn*.

Please convey these guidelines given by Ḥuzoor (May Allāh be his Helper) to members of your Jamā‘at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A‘lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan.

Dated: 28 March 2017