The Amīr/National President
Jamā‘at Aḥmadiyya,

Dear Brother,

An appeal for prayers for Aḥmādis in Algeria and Pakistan, and faith-enhancing examples of how God is guiding people towards Aḥmadiyyat.

The Promised Messiah (a.s) said: I have come as the like-of-the-Messiah and the Promised Messiah in keeping with God’s promise. You can either accept me or reject me.”

Allāh is causing the Jamā‘at to grow despite severe opposition. Today, by the grace of Allāh, the Jamā‘at is established in 209 countries.

On 7th April 2017, Ḥazrat Khalīfatul-Masīḥ V (May Allāh be his Helper) delivered the Friday Sermon at Baitul Futūḥ Mosque, London.

ハウスoor (May Allāh be his Helper) said: Opposition to the Promised Messiah (a.s) goes back to the time when he had not even founded the Jamā‘at. Both Muslims and non-Muslims opposed him, and they do so to this day, but Allāh is causing his Jamā‘at to grow all the time. Today, by the grace of Allāh, the Jamā‘at is established in 209 countries. In many Muslim countries there is a systematic opposition to the Jamā‘at, so much so that politicians, government officials and even judges have become a part of it. Aḥmādis in Algeria are facing great hardship. They are told that unless they say that Mīrzā Ghulām Aḥmad’s claim was false they would be imprisoned or fined, but they refuse to do so, and are therefore imprisoned and served heavy fines. We should remember these innocent people in our prayers, as well as those in Pakistan.

ハウスoor (May Allāh be his Helper) said: The precarious state of Muslim world demands that Muslims should look for the one who had been promised for the reformation of this ummah. All the signs of his coming have been fulfilled. This is the only path that can bring back the glory of Muslims. The Promised Messiah (a.s) says, “I say truly that I have come as the like-of-the-Messiah and I am the Promised Messiah in keeping with God’s promise. It is now up to you either to accept me or reject me. It is clear that Allāh has sent me as an appointed one and as the Promised Messiah (a.s). Those who oppose me oppose God.”

ハウスoor (May Allāh be his Helper) said: God’s help was always with the Promised Messiah (a.s). The enemy was and shall always be frustrated. Newspapers in Algeria published material against the Jamā‘at, but the same material is serving to introduce the Jamā‘at and opening up new avenues for tabligh.ハウスoor (May Allāh be his Helper) said: We see that Allāh wishes to spread this message to the whole world and hundreds of thousands are coming into the Jamā‘at. Many people write to me stories relating to their acceptance of Aḥmadiyyat and one is amazed at how God guides people. An Aḥmādī from Algeria writes that he entered the Jamā‘at after seeing the Promised Messiah (a.s) and Ḥazrat Khalīfatul-Masīḥ in a dream.
One Aḥmadī was introduced to the Jamāʿat through MTA and then joined the Jamāʿat. A lady in the Gambia was opposed to the Jamāʿat but Allāh guided her and she entered the Jamāʿat with eight members of her family. A missionary in Benin wrote how through his prayer 198 people entered Aḥmadiyyat. A Syrian family joined Aḥmadiyyat as a consequence of and blessing of their attending the Jalsa Sālāna. Thus Allāh guides people in wonderful ways.

Ḥuzoor (May Allāh be his Helper) said: Ṭablīgh in Africa is very difficult. People tend to think that people in Africa are mostly poor and illiterate people and therefore are easily convinced, but this is not at all true. They are tightly in the grip of strange rites and customs which they are not ready to part with. Thus it is not easy for them to accept Aḥmadiyyat. Allāh himself guides people to Aḥmadiyyat through dreams. An Aḥmadī from Benin writes that during a program he received a call from a woman who expressed surprise that the Promised Messiah (a.s) had come but she and her Christian family did not know about it. She invited the Jamāʿat to bring their message to the village, and more than 200 people joined Aḥmadiyyat. Ḥuzoor (May Allāh be his Helper) said: There are many instances where the mischiefs created by the opponents have drawn people towards the Jamāʿat rather than repelling them away from it, even though they try all kinds of means and even offer temptations. Thus we see the fulfilment of the Promised Messiah’s (a.s) words that Allāh will do everything Himself. Allāh’s work is being done slowly and it will continue unceasingly.

Ḥuzoor (May Allāh be his Helper) said: Even if there was no other argument on our side, considering the state of the Muslim world today, Muslims should be crying out why the Messiah has not yet come. If the Mullahs had any sympathy for mankind, they would not treat us the way they do. They have not been able to accomplish anything through their fatwas against us. When God decides that something should be, no one can stop it. Our opponent are in a way our servants, because they serve to spread our message in the East and the West.

Ḥuzoor (May Allāh be his Helper) said: We should not be perturbed by the opposition. Whether it be Algeria or Pakistan, our message is spreading far and wide on account of this opposition. The Promised Messiah (a.s) says, “Remember, if you do not accept me, then you will never find the Messiah who was promised. I advise you not to let go of piety and fear of God and to ponder over these things in solitude. Pray to God for He will accept your prayers and shall guide you.”

At the end of the sermon, Ḥuzoor (May Allāh be his Helper) informed the Jamāʿat of the sad demise of Mr. Ḥajī Noah Svend Hansen Ṣāhib, a devoted Danish Aḥmadī and spoke about his services to the Jamāʿat, and led his funeral prayer in absentia after the Friday prayer.

Please convey these guidelines given by Ḥuzoor (May Allāh be his Helper) to members of your Jamāʿat.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)
Wakīl A‘lā,
Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan.
Dated: 12 April 2017