The evil end of the Jama’at’s opponents, God’s help and succour for the Jama’at, and pure-hearted people being guided by God towards the truth.

God guides righteous people despite opposition and satanic attacks and enables them to accept Aḥmadiyyat.

In every age we have seen and continue to see the fulfilment of God’s assurance to the Promised Messiah (a.s) that “I am with you and with whom you love.”

On 7th July 2017, Ḥaḍrat Khalīfatul-Masih V (May Allāh be his Helper) delivered the Friday Sermon at Baitul Futūḥ Mosque, London.

Huzoor (May Allāh be his Helper) said: The Prophets are always opposed and as they progress, so does the opposition towards them grow. The same was destined for the Promised Messiah (a.s) and his Jamā‘at. While informing beforehand of the opposition the Jamā‘at would face, God also gave the glad tiding of the progress of the Jamā‘at. Allāh revealed to the Promised Messiah (a.s) that He would cause the community of his true followers to grow and that He was with him and with those he loved. And that he would be helped by those to whom God Himself would reveal. He would grant him honour and cause him to flourish. He would cause his message to reach the corners of the earth. And it is written that

“Allāh has decreed: Most surely I will prevail, I and My Messengers.” (58:22)

There are countless other revelations to this effect. Huzoor (May Allāh be his Helper) said: In every age we see the practical manifestation of these glad tidings. While at times God turns the opponents’ machinations upon them, at other times He guides people to the right path.

Citing some examples of Divine support Huzoor (May Allāh be his Helper) said: A Mu’allim Şāhib wrote that he went to a village where he had some relatives and there he also met a non-Aḥmādī maulawi and introduced the Jamā‘at, upon which this maulawi became angry and started abusing the Promised Messiah (a.s) and Aḥmadiyyat. The Mu’allim Şāhib said that we have been taught to reply with prayers in response to abuse. The maulawi said if you simultaneously come across a snake and an Aḥmādī then you should leave the snake and kill the Aḥmādī first. The maulawi warned the Mu’allim Şāhib that if he was ever seen in the village again he would face an evil end. The Mu’allim Şāhib said that only time will tell who will face an evil end. Later, Maulawi Iqbal, who had verbally abused the Jamā‘at, suddenly died of heart attack. Even non-Aḥmādīs were moved by this sign in support of Aḥmadiyyat.
Huzoor (May Allāh be his Helper) said: Some people seek true faith and God opens their hearts to it. A missionary from Ivory Coast writes that they went to a place for tabligh and informed the people about the coming of the Promised Messiah (as.s). When they went back after some time, 15 people including the Imam accepted Aḥmadiyyat. The new converts were told that an Ijtimā’ was near and the Imām should send a person to go and see it. He was greatly impressed by what he saw. Sometime later we went back to the same village and 26 more people accepted Aḥmadiyyat.

A missionary from Benin writes that a new Jamā’at was established in a village and 87 people pledged the Bai’at. The Imām was trained and the Friday prayers started. The opposing Maulawis did their best to turn people back from Aḥmadiyyat and, when they failed, they reported to the King, who called the Aḥmadiś and told them that if they wanted the mosque they would have to leave Aḥmadiyyat. The President of the Jamā’at told the King that Aḥmadiyyat was true Islām and that the maulawis were deceiving him, and that they would leave the village but not turn back from Aḥmadiyyat. Such is the faith of these poor people! The King was moved by this and he said, “You do not need to leave the village. Do as you please.” Thus God softened his heart and helped the believers.

Huzoor (May Allāh be his Helper) said: God Himself opens people’s hearts. A brother from Egypt writes that he saw the house of the Promised Messiah (a.s) in Qādiān emerging out of the earth like a plant and saw light emanating from it. He said that because of Aḥmadiyyat he attained nearness to Allāh.

A brother from Morocco writes that after research he found Aḥmadiyyat to be the Divine Jamā’at. If Mirzā Šāhib was false, then how could his son be teaching the verities of the Holy Qur’ān. As I reflected upon this, I remembered the prophecy of the Holy Prophet ﷺ that when the Messiah comes, he will get married, and have extraordinary progeny. I realized that this was the son who had written the Tafsir-e-Kabeer, and then I pledged the Bai’at.

Huzoor (May Allāh be his Helper) said sometimes God guides people through dreams. A sister writes that she heard the Promised Messiah’s (a.s) Qaseedah on MTA Arabia and then pledged the Bai’at. After this she continues to receive Divine blessings and witnesses the signs of the acceptance of her prayers.

A brother from Yemen writes that he adopted various sects but did not find true Islam anywhere. However he was deeply moved to hear the teachings of Islām on MTA Arabia and was guided towards the true faith in a dream.

Huzoor (May Allāh be his Helper) said: Allāh enables people to accept Aḥmadiyyat in spite of satanic attacks. Allāh said to the Promised Messiah (a.s) that He would spread his message to the corners of the earth and that his name would be remembered with honour till the end of the world. Those who try to humiliate you will themselves die frustrated. Allāh says, I will increase the community of your sincere followers and will bless their lives and wealth, and I will grant victory to your Jamā’at. God will not forget the opponents and the envious, and the believers shall find reward according to their sincerity. Huzoor (May Allāh be his Helper) said: When we witness the fulfilment of so many promises, we shall also witness the promise of our becoming a majority. We shall always triumph in terms of argument, but we need to keep increasing in sincerity.
The Promised Messiah (a.s) says: Do our opponents believe that through their schemes, baseless allegations and fabrications they will prevent the Will of God from succeeding, or through their deception they wish to keep the world bereft from receiving its blessings? God Almighty has decreed this. If in the past the opponents of the truth had some success, then they may still succeed. However, if it is an established fact that the opponents of God who oppose His heavenly decree always suffer humiliation and defeat, then for such people there is a day that is decreed for their downfall. The decree of God has never failed, nor will it ever in the future. God’s words “Allāh has decreed: Most surely I will prevail, I and My Messengers.” (58:22) were and shall always remain true.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā‘at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)
Wakīl A‘lā,
Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan.
Dated: 12 July 2017