The Amīr/National President
Jamāʿat Ahmadiyya,

Dear Brother,

Divine Communities do not spread in days, rather they spread gradually. Our duty is to spread the message and fragrance of Islām.

Some faith-inspiring instances of people receiving guidance towards true Islām through dreams.

The teachings of Islām that we present in the light of Qur’ān and Ḥadīth are focused on fulfilling our obligations towards God and His creatures.


Ḥuẓoor said: These days the Western press and media often asks us that it is true that we talk about Islām as being a religion of peace, but the majority of Muslims do not talk that way, nor do they consider us to be Muslims, and even the number of Aḥmādīs is very small compared to other Muslims. In this situation, they ask, how can Aḥmādīs claim to be following the true teachings of Islām? And how we convince other Muslims of this? Ḥuẓoor said: Our answer is that the teachings of Islām we present are based on the Holy Qur’ān and Ḥadīth and we do not say anything from our own selves. These are not innovations that we have made in view of the prevailing circumstances. We can and do prove that the teaching of Islām has always been focused on fulfilling our obligations towards God and His creatures.

Ḥuẓoor said: As to how we are going to convince other Muslims, the answer is that the Promised Messiah was to come in keeping with the prophecy of the Holy Prophet, and this prophecy was fulfilled in all its grandeur when Allāh sent the Promised Messiah in this age to expound on the wisdom behind every Islāmic injunction. We Aḥmādīs are conveying these teachings to everyone. Our duty is to propagate this message. Divine Jamāʿats do not spread in days, but grow gradually. Jamāʿat Aḥmadiyya is comprised of millions of people who have all come from other Muslim sects. When they learn of our teachings, they join us. Insha’Allāh, one day we shall be in the majority. This is Allāh’s promise whose signs we witness every year with the inclusion of hundreds of thousands into Aḥmadiyyat, most of whom are from among Muslims.

Ḥuẓoor said: Despite our meagre resources, we are getting extraordinary results. God Himself guides people. Some are guided through dreams while others accept Aḥmadiyyat having witnessed the evil end of our opponents. Allāh had pledged to the Promised Messiah that he would grace him with honour in the world, and so this Jamāʿat started by a single person has now spread in the entire globe and continues to grow by the day. I will give some instances of how Allāh opens new avenues and guides people.
One brother relates: I saw in a dream that I was in Syria where two groups were fighting one another. A third group then came and made peace between them. Upon asking, I learned that these were members of Jamā‘at Ahmadiyya. At another time I heard a voice telling me that the Ahmadiyya belief is the true belief.

A lady from France writes: One day I prayed to God to guide me on whether Jamā‘at Ahmadiyya was right or wrong. I then had three dreams. I saw that there was turmoil everywhere but Ahmadi were in peace. In my state of fear, I went and clung to this group. Then my sister said to me that you should offer Salah, that is the only way. This opened my heart and I accepted Ahmadiyyat.

An elderly gentleman from Ivory Coast writes: I saw in a dream that some Arabs had come to our village and I heard a voice saying that these are not real Arabs but that you will find God through them. A few days later an Ahmadiyyat delegation visited the village and this gentleman had the honour of pledging Bai‘at.

A gentleman from Congo writes: I saw in a dream that a sympathetic person had guided me to a path that was of abundant good. And when I looked at the other path that I had been traveling on, I saw people being subjected to forced labour. Later when I joined Ahmadiyyat I realized that that person who had guided me was the Promised Messiah.

Huzoor 

said: Jamā‘at Ahmadiyya was established in three Senegalese villages, whereupon the chief and some other people prayed that God may destroy the Jamā‘at. Soon afterwards, the chief died of snakebite and people started saying that it had happened due to his prayer against the Jamā‘at. A few days later his deputy also died. Thereafter all the three villages accepted Ahmadiyyat.

A Mu’allim writes that he was talking some Maulwis, who, instead of presenting arguments, started blaspheming against the Promised Messiah. A young man who was listening, started doing research and as a result became an Ahmadi. His father thereupon drove him out of his house. His mother asked him to return saying that the peace of the home had been destroyed. When he returned, his father disinherited him from his property. He said that God had told him that Ahmadiyyat was true and therefore he remained steadfast.

Amir Šāhib Benin writes: The Jamā‘at was established in a far-flung village last year and this year a Jalsa was held there. A local president said that the Jamā‘at had shown them the true path of love and harmony. People had started offering Salah and there were no disputes.

Huzoor 

said: An Imam accepted Ahmadiyyat, whereupon the people told him that the mosque was theirs and that he should either leave Ahmadiyyat or leave the Imāmat of that mosque. He said that he would leave the mosque and the Imāmat. Huzoor 

said: This is in contrast to the Maulwis in Pakistan whose sole aim is to fill their bellies.

Another person became ill and felt that his end was near. Thereupon he prayed that if the Imam Mahdi was true then may Allah grant him health. Allah accepted his prayer and he was healed.

A brother from Ivory Coast relates: I used to worship idols. One day in a dream I saw an old woman who brought me a cane of water and a prayer mat and told
me to offer Ṣalāt. I then gave up idol-worship and started offering Ṣalāt. But then again it was said to me that I should offer Ṣalāt. When I told this to my brother who was an Ahmadi, he said that this was an indication that I should accept Ahmadiyyat. I did so and my heart was completely cleared of all thoughts of idol-worship. Ḥūzoor ایجادگان احمدی said that these incidents relate to new Ahmadies but they have lessons for old Ahmadies as well.

Amīr Şāhib of Burkina Faso writes: A brother pledged Bai‘at and thereafter saw in a dream that the place where he had been before was in darkness and that he was now in a place glowing with light. Ḥūzoor ایجادگان احمدی said: Thus is Allāh drawing people towards true Islām. One day Islām will triumph through Ahmadiyyat. May Allāh enable every one of us to remain constantly engaged in Tablīgh. Ṣamīn.

At the end of the sermon, Ḥūzoor ایجادگان احمدی informed the Jamā‘at of the sad demise of Khurshid Ruqayya Şāhiba, wife of Maulwi Manzoor Ahmad Şāhib of Qādiān, and the sad demise of Dr Salahud-Din Şāhib of USA. Ḥūzoor ایجادگان احمدی led their funeral prayer in absentia after the Friday prayer.

Please convey these guidelines given by Ḥūzoor ایجادگان احمدی to members of your Jamā‘at.

Jazākumullāh.
Wassalām,

(Ch. Hameedullah)
Wakīl A‘lā,
Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan.
Dated: 20 September 2017