Dear Brother,

Faith-inspiring accounts of people accepting Aḥmadiyyat after receiving guidance from God and progressing in faith and sincerity.

Whoever strives in the path of Allāh, Allāh guides him and bestows blessings on him.

May these accounts enhance our faith so that we are able to undergo a spiritual transformation and the Jamāʿat continues to progress.


Ḥūzoor said: I occasionally relate accounts that serve to enhance the faith of members of the Jamāʿat. Many people write to me that these accounts serve to bring about a transformation in themselves and in their children. Some old Aḥmadīs write that they are motivated by the zeal of new Aḥmadīs to strengthen their faith. Some new Aḥmadīs express similar sentiments. However, some naïve people ask why these accounts are mostly related to Arabs and Africans and why do people in Europe not transform through dreams or by reading books. Let it be clear that God brings about transformation in the hearts of Europeans as well. There are local Aḥmadīs here in UK who are growing in faith with each coming day and had wonderful experiences that have strengthened their faith. They are also excelling one another in their love and devotion to Khilāfat. Remember that Allāh guides those who wish to come towards Him. Worldly people who have been made arrogant by materialism do not have the good fortune to seek faith. Also, most Europeans have become atheists. And when they do not care about Allāh, why would He care about them?

قُلْ مَا يَعْبَأُ بِكُمْ رَبِِي لَوْلََ دُعَاؤُكُمْْ

Say to the disbelievers: ‘But for your prayer to Him my Lord would not care for you. (25:78)
Allāh says that He guides those who strive in His path. Therefore, Allāh guides those who seek His path, and the accounts I relate are the experiences of people who have a longing to find God and it is because of some virtue on their part that Allāh shows them the way.

Hūzoor said: A missionary from Burkina Faso writes: Our delegation went to a village for Tablīgh, and only one old woman took Bai’at. This old lady tried every Friday to come to the mission house for Friday prayer but could not cross the seasonal stream that came in the way, and so she would lay down her prayer mat there and pray. After a month when the stream dried up, she told this story to the Mu’allim and the people of the village, who were so impressed that 30 of her relatives accepted Bai’at.

A lady from Egypt came across MTA and watched the program Hiwar-ul-Mabashir and later accepted Bai’at on the basis of a dream. A lady from Turkey likewise accepted Bai’at after watching MTA. She writes: One day I saw in a dream that I was reciting Sūrah Al-Kahf. I realized that God would save me from the mischief of the Dajjāl. Therefore, I took Bai’at and joined the Jamā’at.

A missionary from Benin writes: Two hundred people accepted Bai’at in a village. After that the daughter of the local president fell ill and they were despaired of her life. He asked people to pray for her and also wrote to me. By the grace of Allāh, the next day his daughter recovered completely.

So if someone asks why these people alone experience such phenomena, they should know that these people seek faith and listen to preaching all night. This is why Allāh so blesses them.

A Mu’allim sahib from Congo Brazzaville writes that a man told him that his son-in-law used to abuse him after he became drunk and treated him badly; but ever since he accepted Aḥmadiyyat his attitude has changed and he has stopped drinking.

Hūzoor said: I had told asylum seekers to spend their free time in Tablīgh. One asylum seeker told me that in his final protocol the judge asked him whether he distributed leaflets for his Jamā’at. He said yes. The judge asked where he distributed the leaflets, upon which he named some places. The judge said that is right, because I myself received one from you at such and such place. And the judge cleared his case. Thus Allāh provides guidance for those who seek it.

Amīr Şāhib of France says: MTA is of great value. A brother named Daniel told me that the Imām of his mosque used to play Hūzoor’s Friday sermons. One of these sermons had a profound impact on him. He then found the French translation of the actual sermon delivered by Hūzoor and became an Aḥmādī. Later he sent books to the Imām who also accepted Bai’at along with 70
people. These are Allāh’s blessings that He is conveying through MTA. Some people are also guided through radio programs. A brother from Benin writes: Once I asked a question during a radio program and when I heard the answer to my question I was satisfied and entered the Jamā’at. He said that he had been listening to the radio for a long time. Thus, Allāh guides people who truly seek guidance.

ﺤُزُوْرُ ﷺ said: Allāh had revealed to the Promised Messiah ﷺ;
فحان ان تعان وتعرف بين الناس

*The time has come for you to be helped and to be made known to the people.*

This was first revealed in 1883 and then twice again. This was the time when no one knew the Promised Messiah ﷺ. He says that this could not be the work of a mortal. It is only God who gives tidings of the unseen. It is by the grace of Allāh that the Jamā’at is being widely recognised and people are entering its fold. Allāh had said to the Promised Messiah ﷺ that a time would come when people will enter into your Jamā’at in flocks, and today we are seeing its fulfilment. Today the Jamā’at has been established in 210 countries.

May these faith-enhancing accounts inspire us to progress in spirituality, and may the Jamā’at continue to grow and flourish. *Amin.*

Please convey these guidelines given by ﷺ to members of your Jamā’at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A‘lā,

Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan.

Dated: 11 October 2017