Dear Brother,

An attempt to play politics in Pakistan in the name of Khatm-e-Nabuwwat. Rebuttal of the allegations against Jamāʿat Aḥmadiyya. The true meaning of Khatm-e-Nabuwwat and our firm belief in it.

Faith and knowledge were perfected with the coming of the Holy Prophet (The Chosen One), and no Book except the Holy Qur’ān.

We are ever ready to make any sacrifice to defend the honour of the Holy Prophet. May Allāh protect this country and save it from oppressive rulers.


After reciting verse 41 of Sūrah Al-Ahzab, which is translated as follows:

"Muhammad is not the father of any of your men, but he is the Messenger of Allāh and the Seal of the Prophets; and Allāh has full knowledge of all things." (33:41)

Ḥuẓoor said: We see time and again in Pakistan that whenever a party’s popularity is on the wane or a religious party wants to draw attention, they start accusing the government of trying to include Aḥmadiyya among Muslims under international pressure. And they say that since, according to them, Aḥmadiyya deny the finality of the Holy Prophet, they will never allow this to happen. Other parties counter this by saying that there is no question of granting Aḥmadiyya any rights, and that even the little rights they have should be taken away from them.

Ḥuẓoor said: The real issues are their own political motives for which they unjustly involve Aḥmadiyya. A similar situation has occurred in Pakistan during the past few days which everyone knows about through the media. As far as the Aḥmadiyya Jamāʿat is concerned, we have not asked any foreign powers for this, nor have we begged the Pakistani government, nor do we require anyone’s certificate to be called Muslims. Allāh and His Prophet Ṣallallāhu ‘alayhi wa sallam call us Muslims because we profess the Kalima وَلَاتَيْنِ إِلَيْهِ الْكِلَّمَةَ وَإِلَيْهِ الْعَلَّمَ (There is none worthy of worship except Allāh) and believe in all the articles of Islām and faith and believe in Ḥadrat Muḥammad Ṣallallāhu ‘alayhi wa sallam to be Khatam-un-Nabiyyin, as has been repeatedly stated by the Promised Messiah.

Ḥuẓoor said: The accusation that we do not believe the Holy Prophet Ṣallallāhu ‘alayhi wa sallam to be Khatam-un-Nabiyyin is a malicious accusation. The fact is that we read and believe in the Holy Qur’ān and it clearly calls him Khatam-un-Nabiyyin. How cannot we believe in the Holy Qur’ān and the Holy Prophet Ṣallallāhu ‘alayhi wa sallam when the Promised Messiah’s revelations declare the Holy Qur’ān
to be the source of all good and the Holy Prophet is *Khatam-un-Nabiyyin*. It was revealed to the Promised Messiah that “All good lies in the Holy Qur’ān,” and “Those who honour the Holy Qur’ān shall find honour in Heaven.” All his revelations are subservient to the Holy Qur’ān and all his guidance is derived from the Holy Book. In his writings we find numerous pronouncements that the Holy Prophet is *Khatam-un-Nabiyyin*.

Hūzoor said: If our opponents were indeed true, then why would we go to such lengths to publish the Holy Qur’ān and its translation in 75 languages? How can it be that Ahmadi’s who are propagating the message that the Holy Prophet is *Khatam-un-Nabiyyin* are the ones being accused of denying it?

The Promised Messiah says, “The faith and enlightened conviction with which we believe the Holy Prophet is *Khatam-un-Nabiyyin*, others do not even have a fraction of that faith and conviction. They do not understand the secret behind the finality of the Holy Prophet. It is a word they have heard from their forefathers but they are unaware of its reality and do not know what *Khatm-e-Nabuwat* is and what it means to believe in it. God has revealed the meaning of *Khatm-e-Nabuwat* upon me, and such is the sweet elixir of knowledge that I have been made to drink that others can have no idea of it unless they are themselves satiated from the same spring.

The Promised Messiah says: The Holy Prophet is *Khatam-un-Nabiyyin* and all Prophethood ended with him. But it did not end in the way someone is strangled, for such an ending would not be something to be proud of, rather the finality of Prophethood means that all the excellences of Prophethood culminated in his person and thus he was named the seal of Prophets. In the same way, all the truths and verities contained in past scriptures culminated in the Holy Qur’ān, and it came to be called *Khatam-ul-Kutub*. This is the truth of which our opponents are unaware, and the ulema do not allow them to be free of their snare because this is what their livelihood depends upon.

The Promised Messiah says: Being the Seal of Prophets is one of the signs of the Prophethood of Muhammad, and it is something a Muslim must believe in otherwise he does not remain a Muslim. Faith and knowledge were perfected with the coming of the Holy Prophet. The sun that dawned from Arabia illuminated every nation. And now this light is being spread in every town and village by Ahmadiyyat. It is the Promised Messiah who apprised other nations of the status of the Holy Prophet.

The Promised Messiah says, “The signs of the Holy Prophet’s Prophethood are brighter than the sun and are beyond counting. If the Holy Prophet had not come, other religions would have remained in darkness and the earth would be filled with Divine wrath. Islām was the light that brought even others out of darkness. The true light that is required for salvation is to be found in Islām. With respect to the Oneness of God, the Holy Qur’ān is like a unsheathed sword cutting at the roots of idolatry. Likewise, it so illuminates every aspect of Prophethood that it leaves nothing wanting. This is the understanding that the Promised Messiah has given us. Today’s ulema may be busy criticising each other, but they have not the courage to demonstrate to others the true status of the Holy Prophet.
The Promised Messiah says: I have never ever applied the word Prophet or Messenger to myself in the actual sense of the word. To use a word in a metaphorical sense and to employ it in keeping with the lexicons does not constitute heresy. But I do not like anything that is even likely to mislead common Muslims. However, in the revelations I have received from God, the words Prophet and Messenger have appeared numerous times, and, having been ordained by God, I cannot conceal them. But I do reiterate that the use of these words with respect to me is not in the real sense. The truth, to which I testify on the basis of many testimonies, is that no Prophet can come after the Holy Prophet, neither new nor old.

The Promised Messiah says: Our belief is that anyone who considers himself to be an actual Prophet and portrays himself as a Prophet as separate from the blessed fountain of the Holy Prophet, such a person is an apostate and is faithless. He will create his own Kalima and bring innovation into worship and change the sharia. Hence he will undoubtedly be a brother of Musailma, the Liar, and he will undoubtedly be a heretic.

The Promised Messiah say: We are Muslims, we believe in the Holy Qur’ān, and we believe that the Holy Prophet is the Prophet of God and His Messenger who brought the best of religions. We also believe that he is Khatam-un-Nabiyyin and that there is no Prophet after him other than one who is brought up under his guidance and in keeping with his prophecies. Allāh grants His discourse to the saints of this ummah and colours them in the colour of Prophets. But they are not Prophets in the actual sense. There is no Prophet under the heavens except the Holy Prophet, and no books other than the Holy Qur’ān, and whoever contradicts this leads himself towards hell.

Ḩuzoor said: One Pakistani member of parliament made an hateful speech in parliament in order to create chaos in the country. He was also seeking to portray himself as a patriot and to find new political life. Many sensible politicians and media persons have condemned this speech and have said that Ahmadi are true patriots. They even spoke about the sacrifices made by Ahmadi for their country.

Ḩuzoor said: We are and shall always be ready to make any sacrifices to safeguard the honour of the Holy Prophet. May Allāh protect this country and save it from tyrannical rulers and safeguard the country. Amīn.

Please convey these guidelines given by Ḥuzoor to members of your Jamā’at.

Jazākumullāh.
Wassalām,

(Ch. Hameedullah)
Wakīl A’lā,
Tahrīk Jadīd Anjuman Ahmadiyya Pakistan.
Dated: 18 October 2017