The Amīr/National President
Jamā‘at Aḥmadīyya,

Dear Brother,

Start of the 84th year of Taḥrīk Jadīd. The importance of making financial sacrifices in the path of Allāh, and Allāh’s favours upon His sincere servants.

In the past year, Pakistan stood first, followed by Germany, UK and USA.

An appeal for financial contribution for the rebuilding of the portion of Baitul Futūh destroyed by fire.


After reciting verse 93 of surah Al-‘Imran that is;


Translated as follows:

"'Never shall you attain to righteousness unless you spend out of that which you love; and whatever you spend, Allah surely knows it well.'"  
(3:93)

Huzoor said: The subject of this verse has been understood by believers in its various aspects. It was demonstrated most of all by the Companions of the Holy Prophet ﷺ who sacrificed their wealth, lives and time for the faith. These were the people who understood true piety, Taqwa, morals and made financial sacrifices through which they attained Allāh’s pleasure. For example, after this verse was revealed, Ḥaḍrat Talha Ḥ. gave his most beloved orchard in the path of Allāh. Today, by the grace of Allāh, these levels are attained only by those who believe in the true servant of the Holy Prophet ﷺ. While worldly people are engrossed in accumulating wealth, Aḥmadīs offer their wealth whenever they are called towards making financial sacrifices, and this is because of the way the Promised Messiah Ḥ. trained his Jamā‘at.

The Promised Messiah Ḥ. says: "In the world, man has great love for wealth. This is why it is written in books of dream interpretations that if one sees that one has extracted his liver and handed it over to someone, it signifies giving over of wealth. This is why for the attainment of true righteousness and faith, it has been stated that 'Never shall you attain true righteousness unless you spend your most prized possessions.' (3:93). Much sympathy and compassion for the creation of God requires the spending of wealth. One cannot benefit others without making self-sacrifice."

Many Aḥmadīs strive to attain the highest standards of sacrifice, and when they read the Qur’ān and Ḥadīth and the sayings of the Promised Messiah Ḥ., they become certain of how God blesses the lives and possessions of those who spend in His path. When man sacrifices out of his most cherished possessions,
God returns it to him 700-fold. When Āhmādīs make sacrifices, they do so with the certainty that God will treat them in the same way. The Holy Prophet says that Allāh accepts and rewards even one date sacrificed in His path.

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A brother in Cameroon was jobless and in dire circumstances. One Friday when Secretary Tahrik Jadīd appealed for Chanda, he gave him 100 Francs. Within a week he obtained a job at 100,000 Francs a month. He said that this was because God has accepted his Chanda.

A brother in Congo Brazzaville was very hard up. He paid 100 Francs in Chanda Tahrik Jadīd, and the next Friday he looked very happy and said that he had sold 4,000 Francs worth of timber the same day.

A brother in Mayotte island who worked in motorcycle workshop and gave the maximum Chanda. He says that the amount of Chanda he gives is returned to him manifold at the end of the month.

The Lajna secretary for Tahrik Jadīd in Canada desired that in keeping with the words of Ḥaḍrat Mušleḥ Mauʻud, she should offer her whole salary in Chanda Tahrik Jadīd. However, she did not have a job. Soon she found a job and paid her salary of $5000 in Tahrik Jadīd.

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Cameroon, Liberia and Benin. The total number of contributors was more than 1,600,000, with 200,000 new contributors. In Pakistan, Rabwah stood first, followed by Islamabad, Lahore Township, Azizabad Karachi, Delhi Gate Lahore, Rawalpindi, Multan, Peshawar, Quetta and Gujranwala. At district level in Pakistan, Sargodha stood first, followed by Faisalabad and Umerkot.

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I would like to make a new appeal, which is for the UK Jamāʿat in particular and for members all over the world in general. This appeal is for the reconstruction of the portion of Baitul Futūh that caught fire two years ago. Since Khalīfa was stationed in UK in 1984, people from all over the world come here. Some Jamāʿats come with large delegations, and it is becoming difficult to accommodate them after this fire. It is a big project. Ḥadrat Khalīfatul Masīh IV Հադրատ Պալաս Մասիս IV had appealed for five million pounds, but then appealed for five million more. Now about 11 million is required for the reconstruction, about half of which is available through the insurance and contributions by members. Members should make donations to meet the other half. Հուզուոր երբեմն երբեմ

said: Those who had not participated in building of the mosque should take this opportunity to make their contributions. One-third of the amount should be paid in the very first year.

At the end of the sermon, Հուզուոր երբեմն երբեմ

informed the Jamāʿat of the sad demise of Adil Hamooz Nakhoozah Şāhib from Yemen and led his funeral prayer in absentia after the Friday prayer.

Please convey these guidelines given by Հուզուոր երբեմ to members of your Jamāʿat.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)
Wakīl Aʿlā,
Tahrīk Jadīd Anjuman Ahmadiyya Pakistan.
Dated: 8 November 2017