The Amīr/National President
Jamā‘at Ahmadiyya,

Dear Brother,

Those who are enlightened at heart and love Islām and understand the world situation confess that it is time for a Reformer.

The time of the Holy Prophet saw the completion of the teachings i.e. the law; and the second coming was meant to complete its propagation. This is the time for the propagation of the teachings and the law.

My truth should be judged in accordance with the standards and arguments by which the truthfulness of other Prophets is judged. Judge this Jamā‘at accordingly and side with the truth.


Ḥūzoor Ḥadrat Khalīfa-tul-Masīh V said: The Promised Messiah says: “This is the time of the Messiah, and of none else; Had I not come (as the Messiah), someone else would have come.” Ḥūzoor Ḥadrat Khalīfa-tul-Masīh V said: This was the time when those who cared for Islām were awaiting the Messiah. Ḥadrat Sufi Aḥmad Jaan was a sage who revered the Promised Messiah much before the Promised Messiah even made his claim. He said in a verse: “We ailing people look towards you; For God’s sake, you be the Messiah.” He was certain that the Promised Messiah was the Imām of the age. He also instructed his followers to accept him whenever he made the claim. He said that if there is anyone in this age who can steer the ship of Islām, it is Mirzā Şāhib. At the that time the Promised Messiah had silenced the enemies of Islām by writing *Barahin-e-Ahmadiyya*. Until he made his claim of being the Promised Messiah was the Imām of the age. He also instructed his followers to accept him whenever he made the claim. He said that if there is anyone in this age who can steer the ship of Islām, it is Mirzā Şāhib. At the that time the Promised Messiah had silenced the enemies of Islām by writing *Barahin-e-Ahmadiyya*. Until he made his claim of being the Promised Messiah, all the great scholars revered him, but thereafter they turned against him for their own vested interests. Those who were pure of heart understood, while those who were biased did not.

The Promised Messiah says: If you deny me, you will have to wash your hands off Islām. But I say truly that, in keeping with the words of the Holy Qur’ān, Allāh has safeguarded His religion; the prophecy of the Holy Prophet has been fulfilled; and Allāh has established this Jamā‘at at the time of need. Thus the words of God and His Prophet have come to pass. Those who reject me are the wrongdoers. If I am false, then why does God help me? Also, this is the need of the age. If it is wrong to call me the Promised Messiah then show us another reformer. The need of the faith is genuine. Some people say that there is no need for its protection, but they are in grave error. The enemies of Islām have published thousands of books against Islām and there is no counting the leaflets and magazines. If you still say that no harm has come to Islām, then you truly do not love Islām. Indeed, those who are enlightened and
love Islām and know the current state of the world accept that it is the time for the coming of a Reformer.

HazoorEA said: The Ayah Istikhlaaf says that the Khalifas of this Ummah will be similar to those of the previous Ummah. Since there is a similarity between the Ummah of the Holy Prophet and the Ummah of Moses, it was necessary that the Khalifa who comes fourteen hundred years after the Holy Prophet should be similar to the Messiah of the Mosaic Ummah. Accordingly, the present Messiah did not bring any teaching of his own but only came to uphold the teachings of the Holy Qurʾān.

The bounty that was bestowed upon the Holy Prophet was twofold: Perfection of the teachings, and completion of propagation. In his time the teaching was completed, and in this second coming the propagation of the law is to be completed. Since the verse آخرين منهم in Sūrah Al-Jumu’ah speaks of another people who would appear as a result of his teaching, this points to a symbolic appearance of the Holy Prophet at that time. This is the time for the completion of the propagation of the teaching of Islām, and all the means for this have been provided. All the progress of this age is in fact the progress of the Holy Prophet.

HazoorEA said: The Messiah stressed the moral teachings and did not raise the sword. The same was destined for the Promised Messiah that he would reveal the truth of Islām, dispel the notion that it was spread with force, and make manifest the blessings and bounties of Islām. Thus Islām will remain alive in every age. This is why the prophecies of his coming state that he would put an end to wars.

Now, looking at all the prophecies together, does this not tell us that there is a need for Mujaddid or Reformer? Considering the likeness between the Holy Prophet and Moses, the Mujaddid of this century has to be the Messiah. The Promised Messiah says that those who deny me in fact deny God and the Holy Prophet. Because denying me means that God has done nothing for the reformation of the Muslims when they have become so corrupted and has not sent a Khalifa for their reformation. And it would also imply that the Holy Qurʾān — God forbid — is wrong in comparing the Ummah of Moses to that of the Holy Prophet. Know, therefore, that rejecting me is not an easy matter. I say in the name of God that whoever turns away from me and rejects me in effect rejects the Holy Qurʾān with his actions. Rejecting me is rejecting the Holy Prophet because it would entail that he was wrong in foretelling the coming of a Mujaddid at the head of every century and the coming of the Mahdī at the time of mischief. Thus, before one labels me a Kafir, he will first become a Kafir himself. I attest to the Holy Qurʾān and the Ḥadīth and I am the foremost of the believers. I have firm faith in God and I believe in the Holy Qurʾān and the Holy Prophet. It is better if you listen to what I say, for God Himself will apprehend the one who shows audacity.

HazoorEA said: There are many signs of the coming of the Promised Messiah. The invention of the railway was one of them because it meant the abandonment of the camel as a means of transport. The solar and lunar eclipses were also among these signs. The Promised Messiah says that, in the presence of all these signs, if they do not believe in me, then they should tell us for whom these signs are being manifested. If you want to gauge my truth, do
so on the touchstone of the Prophets. Look at things with pure intentions and
goodness, but if you choose to be antagonistic then you will not see anything.

The Promised Messiah 에는 says: I do not base my truth on conjecture but on
the touchstone of Prophethood. Those who listen with open hearts will believe.
Everyone has the right to demand proof, and I have presented proof from the
Holy Qur’ān. I state on the basis of Divine revelation that I am the one who was
to come. Look at all the signs that have appeared in my support. The one who
was to come would be known through Divine support for him.

The Promised Messiah 에는 says: If you pray to God for the truth, He will open
your minds. But there are few who want to go this way. When people lose faith
in sainthood, they also deny Prophethood, and thus they lose their faith.

Њўzооr 은아요纳税n prayed that may Allāh grant Muslims the wisdom to use their
own reason rather than being enticed by the mullahs. May Allāh open their
hearts and enable them to accept the Promised Messiah 에는 and come out of
their terrible state. There are new parties sprouting in Pakistan and one of them
has blocked the capital and no law is willing to stop them. These people chant
empty slogans claiming to answer the call of the Holy Prophet یبکرم ، when in
fact it is we Ahmādis who have paid heed to his beckoning. May Allāh save
Pakistan and the world as a whole from mischief. The schemes being made
against Muslims countries are very dangerous. If they do not realize what is
happening, they will only have themselves to blame. May Allāh have mercy.
Amin.

Please convey these guidelines given by ಹvzooר 은아요纳税n to members of your
Jamā’at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)
Wakīl Aʿlā,
Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan.
Dated: 22 November 2017